

fire, explosion, or other specific safety hazard related to use, have been met. Additionally, 30 CFR Part 7 provides procedures whereby products may be tested and certified by the applicant or a third party.

## II. Desired Focus of Comments

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the proposed extension of the information collection related to "Product Testing by Applicant or Third Party." MSHA is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;
- Evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission or responses.

A copy of the proposed information collection request may be viewed on the Internet by assessing the MSHA Home Page (<http://www.msha.gov>) under "Statutory and Regulatory Information" then selecting "Paperwork Reduction Act submissions (<http://www.msha.gov/regspwork.htm>)", or by contacting the employee listed above in the For Further Information Contact section of this notice for a hard copy.

## III. Current Actions

MSHA is seeking to continue the requirements for approving certain products and equipment for use in underground mines.

*Type of Review:* Extension.

*Agency:* Mine Safety and Health Administration.

*Title:* Product Testing by Applicant or Third Party.

*OMB Number:* 1219-0100.

*Recordkeeping:* 30 CFR 7.4(a) requires respondents to maintain records of test results and procedures for a period of at least 3 years. Section 7.6(c) requires respondents to maintain records of the initial sale of each unit having an approval marking for at least the

expected shelf life of and service life of the product.

*Affected Public:* Businesses or other for-profit.

*Total Respondents:* 391.

*Frequency:* On occasion.

*Total Responses:* 564 responses.

*Average Time per Response:* 2.81 hours.

*Estimated Total Burden Hours:* 1,585 hours.

*Estimated Total Burden Cost:* \$114,103.

*Total Annualized Costs:* \$0.

*Total Operation/Maintenance Costs:* \$554,199.

Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection request. They will also become a matter of public record.

Dated: April 20, 2000.

**Theresa M. O'Malley,**

*Program Analysis Officer, Office of Program Evaluation and Information Resources.*

[FR Doc. 00-10383 Filed 4-25-00; 8:45 am]

**BILLING CODE 4510-43-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. ICR-99-28]

#### Agency Information Collection Activities; Announcement of MOM Approval

**AGENCY:** Occupational Safety and Health Administration, DOL.

**ACTION:** Notice of approval.

**SUMMARY:** The Occupational Safety and Health Administration (OSHA) is announcing that the Office of Management and Budget (OMB) approved the Information Collection Request for the Vinyl Chloride Standard under the Paperwork Reduction Act of 1995. This document announces the OMB approval number and expiration date for this action.

**FOR FURTHER INFORMATION CONTACT:** Todd Owen, Directorate of Policy, Occupational Safety and Health Administration, U.S. Department of Labor, Room N-3627, 200 Constitution Avenue, N.W., Washington, D.C. 20210, telephone (202) 693-2444.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of September 28, 1999, (64 FR 52351-52352), the Agency announced its intent to request OMB to renew its current approval for the paperwork requirements contained in

the Vinyl Chloride Standard (20 CFR 1910.1017, 1915.1017, and 1926.1117). Consistent with the paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520), OMB has renewed its approval for the paperwork requirements contained in this standard, and assigned these requirement OMB control number 1218-0010. The approval expires February 28, 2003. Under 5 CFR 1320.5(b), an Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information (paperwork) unless the collection displays a valid control number.

### Authority and Signature

Charles N. Jeffress, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the paperwork Reduction Act of 1995 (44 U.S.C. 3506) and Secretary of Labor's Order No. 6-96 (62 FR 111).

Signed at Washington, DC on April 21, 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 00-10380 Filed 4-25-00; 8:45 am]

**BILLING CODE 4510-26-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Susan Harwood Training Grant Program; Revised Notice

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Extension of grant application deadline.

**SUMMARY:** This notice extends the Susan Harwood Training Grant Program application deadline from May 19, 2000, to June 2, 2000.

The notice of availability of funds and request for grant applications was originally published in the **Federal Register**, 65 FR 17316, March 31, 2000. Organizations interested in submitting a grant application should refer to the March 31 **Federal Register** notice which describes the scope of the grant program and provides information about how to get detailed grant application instructions. Applications should not be submitted without the applicant first obtaining detailed grant application instructions.

**DATES:** Grant application deadline is 4:30 p.m. Central Time, Friday, June 2, 2000.

**ADDRESSES:** Submit grant applications to the OSHA Office of Training and

Education, Division of Training and Educational Programs, 1555 Times Drive, Des Plaines, Illinois 60018.

**FOR FURTHER INFORMATION CONTACT:** Ronald Mouw, Chief, Division of Training and Educational Programs, or Cynthia Bencheck, Program Analyst, OSHA Office of Training and Education, 1555 Times Drive, Des Plaines, Illinois 60018, telephone (847) 297-4810, e-mail cindy.bencheck@osha.gov.

Section 21(c) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 670) authorizes this program.

Signed at Washington, D.C., this 20th day of April 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 00-10436 Filed 4-25-00; 8:45 am]

**BILLING CODE 4510-26-P**

## DEPARTMENT OF LABOR

### Office of the Assistant Secretary for Veterans' Employment and Training

#### Veterans' Workforce Investment Programs, Program Year 2000

**AGENCY:** Office of the Assistant Secretary for Veterans' Employment and Training, DOL.

**ACTION:** Notice of availability of funds and solicitation for grant application for Veterans' Workforce Investment Programs, Program Year 2000 (SGA 00-04).

**SUMMARY:** This notice set forth the procedures for obtaining a solicitation package for the operation of employment and training programs under the Public Law 105-220, Workforce Investment Act (WIA), Section 168-Veterans' Workforce Investment Program (VWIP). The solicitation and all relevant documents, forms, certifications, and assurances is available for download at the Veterans' Employment and Training Service (VETS) Internet Home page <http://www.dol.gov/dol/vets/>. Furthermore, the solicitation is available on diskette from the Director for Veterans' Employment and Training (DVET), USDOL, assigned in your State.

**DATES:** An application package and instructions for completion will be made available on or before April 28, 2000. The closing date for receipt of a completed application in response to this SGA will be no later than May 26, 2000.

**ADDRESSES:** Application shall be mailed to: Lisa Harvey, U.S. Department of Labor, Procurement Service Center, Room N5416, 200 Constitution Ave., NW, Washington, DC 20210.

**FOR FURTHER INFORMATION CONTACT:** Lisa Harvey, U.S. Department of Labor, Procurement Service Center, Telephone (202) 219-6445.

**SUPPLEMENTARY INFORMATION:** A introduction letter will be mailed to all State Governors to be forwarded to the State entity as determined by the Governor. The State is the eligible applicant for grants to be funded under this SGA. An application for funds under this Solicitation will be accepted only if signed by the Governor of each State or his or her designee. A Governor's designee refers to the administrative head of the agency designated by the Governor to carry out the VWIP program in the State. Only one application will be accepted from each State. A transmittal letter must contain a statement that the designee is authorized to act on behalf of the Governor and administer the VWIP.

Signed at Washington, DC, this 21st day of April 2000.

**Lawrence J. Kuss,**

*Grant Officer, U.S. Department of Labor, Procurement Services Center.*

[FR Doc. 00-10435 Filed 4-25-00; 8:45 am]

**BILLING CODE 4510-79-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Federal Advisory Committee on International Exhibitions (FACIE)

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Federal Committee on International Exhibitions (FACIE), to the National Council on the Arts will be held on May 17, 2000 in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, D.C., 20506. A portion of this meeting, from 1 p.m. to 4 p.m., will be open to the public for policy discussion.

The remaining portion of this meeting, from 10 a.m. to 1 p.m., is for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 12, 1999, these sessions will be closed to the public pursuant to (c)(4)(6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, D.C., 20506, or call 202/682-5691.

Dated: April 20, 2000.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. 00-10365 Filed 4-25-00; 8:45 am]

**BILLING CODE 7537-01-M**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

**AGENCY HOLDING MEETING:** National Science Foundation, National Science Board.

**DATE AND TIME:**

May 3, 2000, 1 p.m.-1:30 p.m.: Closed Session

May 4, 2000, 11:30 a.m.-12:15 p.m.: Open Session

May 4, 2000, 1:30 p.m.-2 p.m.: Closed Session

May 4, 2000, 2 p.m.-5 p.m.: Open Session

**PLACE:** The National Science Foundation, Room 1235, 4201 Wilson Boulevard, Arlington, VA 22230.

**STATUS:**

Part of this meeting will be closed to the public. Part of this meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

**Wednesday, May 3**

*Closed Session (1 p.m.-1:30 p.m.)*

Closed Session Minutes, March 2000 NSB Elections

**Thursday, May 4**

*Open Session (11:30 a.m.-12:15 p.m.)*

Presentation, Dr. Michael Turner, University of Chicago

*Closed Session (1:30 p.m.-2 p.m.)*

NSF Budget