

Education, Division of Training and Educational Programs, 1555 Times Drive, Des Plaines, Illinois 60018.

**FOR FURTHER INFORMATION CONTACT:** Ronald Mouw, Chief, Division of Training and Educational Programs, or Cynthia Bencheck, Program Analyst, OSHA Office of Training and Education, 1555 Times Drive, Des Plaines, Illinois 60018, telephone (847) 297-4810, e-mail cindy.bencheck@osha.gov.

Section 21(c) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 670) authorizes this program.

Signed at Washington, D.C., this 20th day of April 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 00-10436 Filed 4-25-00; 8:45 am]

**BILLING CODE 4510-26-P**

## DEPARTMENT OF LABOR

### Office of the Assistant Secretary for Veterans' Employment and Training

#### Veterans' Workforce Investment Programs, Program Year 2000

**AGENCY:** Office of the Assistant Secretary for Veterans' Employment and Training, DOL.

**ACTION:** Notice of availability of funds and solicitation for grant application for Veterans' Workforce Investment Programs, Program Year 2000 (SGA 00-04).

**SUMMARY:** This notice set forth the procedures for obtaining a solicitation package for the operation of employment and training programs under the Public Law 105-220, Workforce Investment Act (WIA), Section 168-Veterans' Workforce Investment Program (VWIP). The solicitation and all relevant documents, forms, certifications, and assurances is available for download at the Veterans' Employment and Training Service (VETS) Internet Home page <http://www.dol.gov/dol/vets/>. Furthermore, the solicitation is available on diskette from the Director for Veterans' Employment and Training (DVET), USDOL, assigned in your State.

**DATES:** An application package and instructions for completion will be made available on or before April 28, 2000. The closing date for receipt of a completed application in response to this SGA will be no later than May 26, 2000.

**ADDRESSES:** Application shall be mailed to: Lisa Harvey, U.S. Department of Labor, Procurement Service Center, Room N5416, 200 Constitution Ave., NW, Washington, DC 20210.

**FOR FURTHER INFORMATION CONTACT:** Lisa Harvey, U.S. Department of Labor, Procurement Service Center, Telephone (202) 219-6445.

**SUPPLEMENTARY INFORMATION:** A introduction letter will be mailed to all State Governors to be forwarded to the State entity as determined by the Governor. The State is the eligible applicant for grants to be funded under this SGA. An application for funds under this Solicitation will be accepted only if signed by the Governor of each State or his or her designee. A Governor's designee refers to the administrative head of the agency designated by the Governor to carry out the VWIP program in the State. Only one application will be accepted from each State. A transmittal letter must contain a statement that the designee is authorized to act on behalf of the Governor and administer the VWIP.

Signed at Washington, DC, this 21st day of April 2000.

**Lawrence J. Kuss,**

*Grant Officer, U.S. Department of Labor, Procurement Services Center.*

[FR Doc. 00-10435 Filed 4-25-00; 8:45 am]

**BILLING CODE 4510-79-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Federal Advisory Committee on International Exhibitions (FACIE)

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Federal Committee on International Exhibitions (FACIE), to the National Council on the Arts will be held on May 17, 2000 in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, D.C., 20506. A portion of this meeting, from 1 p.m. to 4 p.m., will be open to the public for policy discussion.

The remaining portion of this meeting, from 10 a.m. to 1 p.m., is for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 12, 1999, these sessions will be closed to the public pursuant to (c)(4)(6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, D.C., 20506, or call 202/682-5691.

Dated: April 20, 2000.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. 00-10365 Filed 4-25-00; 8:45 am]

**BILLING CODE 7537-01-M**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

**AGENCY HOLDING MEETING:** National Science Foundation, National Science Board.

**DATE AND TIME:**

May 3, 2000, 1 p.m.-1:30 p.m.: Closed Session

May 4, 2000, 11:30 a.m.-12:15 p.m.: Open Session

May 4, 2000, 1:30 p.m.-2 p.m.: Closed Session

May 4, 2000, 2 p.m.-5 p.m.: Open Session

**PLACE:** The National Science Foundation, Room 1235, 4201 Wilson Boulevard, Arlington, VA 22230.

**STATUS:**

Part of this meeting will be closed to the public. Part of this meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

**Wednesday, May 3**

*Closed Session (1 p.m.-1:30 p.m.)*

Closed Session Minutes, March 2000 NSB Elections

**Thursday, May 4**

*Open Session (11:30 a.m.-12:15 p.m.)*

Presentation, Dr. Michael Turner, University of Chicago

*Closed Session (1:30 p.m.-2 p.m.)*

NSF Budget