

To be most useful, comments should be specific in suggesting alternative working or other changes to the text of a particular paragraph or chapter and, where appropriate, offer supporting information and peer-reviewed references supporting the proposed changes. Comments on the overall tone and scientific validity of the chapters and comments expressing the reasons for agreement or disagreement with specific major points in the Executive Summary of the chapters are also solicited.

The materials available for review include the draft chapters and draft Summary for Policymakers for each of the three Working Groups. Reviewers should undertake detailed review only of those specific chapters of the draft IPCC Working Group Third Assessment Report for which they have expertise or special interest. Reviews of the draft Summary for Policymakers should consider the consistency of any chapter and the selection and representation of its major points in the draft Summary for Policymakers.

Reviews of each chapter should be submitted separately and the reviews of the different working group reports should be submitted as separate files to the appropriate email address indicated above.

Based on chapter titles from the expert review draft, the chapters that are expected to be available for review from the various working groups include the following:

*Working Group I: Climate System and Climate Change*

WB I Summary for Policymakers

1. The Climate System—an Overview
2. Observed Climate Variability and Change
3. Carbon Cycle & Atmosphere CO<sub>2</sub>
4. Atmospheric Chemistry & Radiative Trace Gases
5. Aerosols and Indirect Cloud Effects
6. Radiative Forcing of Climate
7. Physical Climate Processes and Feedbacks
8. Global Climate Models—Evaluation
9. Global Climate Models—Projections
10. Regional Information—Evaluation and Projections
11. Changes in Sea Level
12. Detection of Climate Change and Attribution of Causes
13. Climate Change Scenario Development
14. Advancing our Understanding

*Working Group II: Climate Change; Impacts, Adaptation, and Vulnerability*

WG II Summary for Policymakers

1. Overview
2. Methods and Tools

3. Scenarios in Climate Change Impact, Adaptation, and Vulnerability Assessment
4. Hydrology and Water Resources
5. Natural and Managed Ecosystems
6. Coastal Zones and Marine Ecosystems
7. Energy, Industry, and Settlements
8. Financial Services
9. Human Health
10. Africa
11. Asia
12. Australasia
13. Europe
14. Latin America
15. North America
16. Polar Regions (Arctic and Antarctic)
17. Small Island States
18. Adaptation to Climate Change in the Context of Sustainable Development and Equity
19. Synthesis and Integration of Impacts, Adaptation, and Vulnerability

*Working Group III: Mitigation of Climate Change*

WG III Summary for Policymakers Introduction

1. Scope of the Report
2. Greenhouse Gas Emissions Mitigation Scenarios and Implications
3. Technological and Economic Potential of GHG Emissions Reduction
4. Technological and Economic Potential of Options to Enhance, Maintain and Manage Biological Carbon Reservoirs and Geo-Engineering
5. Barriers, Opportunities and Market Potential of Technologies and Practices
6. Policies, Measures and Instruments
7. Costing Methodologies for Mitigation (coordinated with WG-II)
8. Global, Regional and National Costs and Ancillary Benefits of Mitigation
9. Sector Costs and Ancillary Benefits of Mitigation
10. Decision Making Frameworks (coordinated with WG-11)

**III. Public Availability of Comments**

Subsequent to the U.S. assembly of its comments, the collection of comments received will be available for public inspection weekdays during normal business hours at the library of the National Science Foundation in Arlington, VA. Appointments can be made by calling 703-306-0658. Note that the IPCC draft reports are only available over the Web and are not archived at the NSF library.

Dated: April 13, 2000.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-10121 Filed 4-21-00; 8:45 am]

**BILLING CODE 7555-01-M**

**OFFICE OF PERSONNEL MANAGEMENT**

**The National Partnership Council**

**AGENCY:** Office of Personnel Management.

**ACTION:** Notice of meeting.

**TIME AND DATE:** 11 a.m., April 25, 2000.

**PLACE:** FMCS 10th National Labor-Management Conference, Hyatt Regency Hotel, 151 East Wacker Drive, Chicago, IL.

**STATUS:** This meeting will be open to the public. Seating will be available on a first-come, first-served basis. Individuals with special access needs wishing to attend should contact OPM at the number shown below to obtain appropriate accommodations.

**MATTERS TO BE CONSIDERED:** The National Partnership Council meeting agenda includes a presentation by Morley Winograd, Director, National Partnership for Reinventing Government, reviewing the results of NPR's latest employee satisfaction survey. Dr. Marick Masters, University of Pittsburgh, will present preliminary findings of the NPC Research Project.

**CONTACT PERSON FOR MORE INFORMATION:** Jeff Sumberg, Director, Office of Labor and Employee Relations, Office of Personnel Management, Theodore Roosevelt Building, 1900 E Street, NW., Room 7H28, Washington, DC 20415-2000, (202) 606-2930.

Office of Personnel Management.

**Janice R. Lachance,**

*Director.*

[FR Doc. 00-10071 Filed 4-21-00; 8:45 am]

**BILLING CODE 6325-01-P**

**POSTAL SERVICE BOARD OF GOVERNORS**

**Sunshine Act Meeting**

**TIMES AND DATES:** 1:00 p.m., Monday, May 1, 2000; 8:30 a.m., Tuesday, May 2, 2000.

**PLACE:** Washington, D.C., at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, S.W., in the Benjamin Franklin Room.

**STATUS:** May 1 (Closed); May 2 (Open).

**MATTERS TO BE CONSIDERED:**

*Monday, May 1—1:00 p.m. (Closed)*

1. Strategic Planning.
2. Adjustments to International Mail Rates.
3. Financial Performance.
4. Office of Inspector General Midyear Budget and Performance Results.

5. Compensation Issues.
6. Personnel Matters.

Tuesday, May 2—8:30 a.m. (Open)

1. Minutes of the Previous Meeting, April 3–4, 2000.
2. Remarks of the Postmaster General/Chief Executive Officer.
3. Briefing on the Census Mailing.
4. Preview of National Postal Customer Council Day.
5. Update on Delivery Confirmation.
6. Tentative Agenda for the June 5–6, 2000, meeting in Philadelphia, Pennsylvania.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas J. Koerber, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260–1000. Telephone (202) 268–4800.

**Thomas J. Koerber,**

*Secretary.*

[FR Doc. 00–10274 Filed 4–20–00; 2:09 pm]

**BILLING CODE 7710–12–M**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Economic Injury Disaster #9H11]

#### State of Hawaii

The City and County of Honolulu, Hawaii constitutes an economic injury disaster loan area as a result of a rockslide that occurred on March 6, 2000 and closed the Kamehameha Highway. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business on January 17, 2001, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 4 Office, P.O. Box 13795, Sacramento, CA 95853–4795.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent. The economic injury number for this disaster is 9H1100.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: April 17, 2000.

**Aida Alvarez,**  
*Administrator.*

[FR Doc. 00–10195 Filed 4–21–00; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

### Notice of Action Subject to Intergovernmental Review

#### Under Executive Order 12372

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of action subject to intergovernmental review under Executive Order 12372.

**SUMMARY:** The Small Business Administration (SBA) is notifying the public that it intends to grant the pending applications of 22 existing Small Business Development Centers (SBDCs) for refunding on October 1, 2000, subject to the availability of funds. Four states do not participate in the EO 12372 process; therefore, their addresses are not included. A short description of the SBDC program follows in the supplementary information below.

The SBA is publishing this notice at least 120 days before the expected refunding date. The SBDCs and their mailing addresses are listed below in the address section. A copy of this notice also is being furnished to the respective State single points of contact designated under the Executive Order. Each SBDC application must be consistent with any area-wide small business assistance plan adopted by a State-authorized agency.

**DATES:** A State single point of contact and other interested State or local entities may submit written comments regarding an SBDC refunding within 30 days from the date of publication of this notice to the SBDC.

#### ADDRESSES:

##### *Addresses of Relevant SBDC State Directors*

Mr. Robert McKinley, Region Director, Univ. of Texas at San Antonio, 1222 North Main Street, San Antonio, TX 78212; (210) 458–2450

Dr. Hazel Palmer, State Director, West Virginia Development Office, 950 Kanawha Boulevard East, Charleston, WV 25301; (304) 558–2960

Mr. Dennis Gruell, State Director, University of Connecticut, 2 Bourn Place, U–94, Storrs, CT 06269–5094; (860) 486–4135

Mr. Clinton Tymes, State Director, University of Delaware, Suite 005, Purnell Hall, Newark, DE 19711; (302) 831–2747

Mr. Michael Young, Region Director, University of Houston, 2302 Fannin, Suite 200, Houston, TX 77002; (713) 752–8425

Ms. Becky Naugle, State Director, University of Kentucky, 225 Gatton

College of Business Economics, Lexington, KY 40506–0034; (606) 257–7668

Ms. Liz Klimback, Region Director, Dallas Community College, 1402 Corinth Street, Dallas, TX 75212; (214) 860–5835

Ms. Rene Sprow, State Director, Univ. of Maryland @ College Park, 7100 Baltimore Avenue, Suite 401, Baltimore, MD 20742; (301) 403–8163

Mr. Craig Bean, Region Director, Texas Tech University, 2579 South Loop 289, Suite 114, Lubbock, TX 79423–1637; (806) 745–3973

Ms. Diane Wolverton, State Director, University of Wyoming, P.O. Box 3922, Laramie, WY 82071, (307) 766–3505

Mr. Max Summers, State Director, University of Missouri, Suite 300, University Place, Columbia, MO 65211; (573) 882–0344

Mr. Ronald Manning, State Director, Iowa State University, 137 Lynn Avenue, Ames, IA 50010; (515) 292–6351

Mr. James L. King, State Director, State University of New York, SUNY Plaza, S–523, Albany, NY 12246; (518) 443–5398

Ms. Holly Schick, State Director, Ohio Department of Development, 77 South High Street, Columbus, OH 43226–1001; (614) 466–2711

Mr. Donald L. Kelpinski, State Director, Vermont Technical College, P.O. Box 422, Randolph Center, VT 05060; (802) 728–9101

Mr. Ian Hodge, SBDC Director, University of the Virgin Islands, 8000 Nisky Center, Suite 202, St. Thomas, US VI 00802; (340) 776–3206

Ms. Carmen Marti, SBDC Director, Inter American University, Ponce de Leon Avenue, 1416, Edificio Union Plaza, Suite 7–A, Hato Rey, PR 00918; (787) 763–6811

#### FOR FURTHER INFORMATION CONTACT:

Johnnie L. Albertson, Associate Administrator for SBDCs, U.S. Small Business Administration, 409 Third Street, SW, Suite 4600, Washington, DC 20416.

#### SUPPLEMENTARY INFORMATION:

##### Description of the SBDC Program

A partnership exists between SBA and an SBDC. SBDCs offer training, counseling and other business development assistance to small businesses. Each SBDC provides services under a negotiated Cooperative Agreement with SBA, the general management and oversight of SBA, and a state plan initially approved by the