

**DEPARTMENT OF AGRICULTURE****Forest Service****Lake Tahoe Basin Federal Advisory Committee; Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on May 3, 2000, at the North Tahoe Conference Center, 1318 N. Lake Blvd. Kings Beach CA 96143. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary of Agriculture and the Federal Interagency Partnership on the protection of the environmental and economic health of the Lake Tahoe Region.

**DATES:** The meeting will be held May 3, 2000 beginning at 9:00 a.m. and ending at 4:30 p.m.

**ADDRESSES:** The meeting will be held at the North Tahoe Conference Center, 1318 N. Lake Blvd. Kings Beach, CA 96143.

**FOR FURTHER INFORMATION CONTACT:** Ed Gee or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 573-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executive Committees. Items to be covered on the agenda include: [1] Update of the Chapter renewal and announcement of new member; [2] budget subcommittee report; [3] status report on summer events; [4] usefulness of the Committee to the Federal Partnership; [5] TRPA proposal to expedite EIP implementation; [6] update on Washoe Tribe issues and projects; [7] US Postal Service response to the Committee letter; and [8] open public comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: April 7, 2000.

**Edmund Gee,**

*Acting Forest Supervisor.*

[FR Doc. 00-9724 Filed 4-18-00; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Oregon Coast Provincial Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Oregon Coast Provincial Advisory Committee (PAC) will meet on May 25, 2000, at the Siuslaw National Forest, 4077 S.W. Research Way, Corvallis, Oregon. This is a change from the date of April 27, 2000, originally announced in the **Federal Register**, April 3, 2000 (Vol. 65, Number 64, page 17483). As stated in the original notice, the meeting time is 9:00 a.m. until 3:30 p.m. and all agenda items remain the same.

Interested citizens are encouraged to attend. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Joni Quarnstrom, Public Affairs Specialist, Siuslaw National Forest, 541-750-7075, or write to the Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, Oregon 97339.

Dated: April 13, 2000.

**Jose L. Linares,**

*Acting Forest Supervisor.*

[FR Doc. 00-9736 Filed 4-18-00; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Telecommunications and Information Administration (NTIA).

*Title:* Public Telecommunications Facilities Program (PTFP).

*Agency Form Number:* None.

*OMB Approval Number:* 0660-0001.

*Type of Request:* Extension of a currently approved collection.

*Burden Hours:* 7,836 per year.

*Number of Respondents:* 1,966 per year.

*Average Hours per Response:* NTIA estimates that it takes an average of 39 hours a year to gather the information, complete the reports, and submit them to NTIA/PTFP.

*Needs and Uses:* Construction schedules/planning timetables are

obtained to ensure the ability of NTIA/PTFP to monitor a project through quarterly performance reports, which alert NTIA/PTFP if the project is falling behind in its completion. Close-out reports enable the agency to be sure that Federal funds were expended in accordance with the grant award. Annual reports enable the agency to be sure that the Federal interest is maintained and protected for the statutorily specified 10-year period.

*Affected Public:* Not-for-profit institutions; state, local, or tribal governments.

*Frequency:* Varies—some on occasion, some quarterly, some annually.

*Respondent's Obligation:* Required to retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Departmental Forms Clearance Officer, (202) 482-3272, Office of the Chief Information Officer, Department of Commerce, Room 5027, 1401 Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at lengelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, 725 17th Street, NW, Washington, DC 20503.

Dated: April 13, 2000.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 00-9780 Filed 4-18-00; 8:45 am]

**BILLING CODE 3510-60-P**

**DEPARTMENT OF COMMERCE****Census Bureau****Current Population Survey (CPS)—Annual Demographic Survey (ADS) for March 2001**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other federal agencies to take this opportunity to comment on proposed or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).