

Hyatt Regency Washington on Capitol Hill, 400 New Jersey Avenue, NW, Washington, D. C. 20001. The conference begins at 8:00 a.m. on April 17, 8:00 a.m. on April 18, and 8:30 a.m. on April 19.

The Office of Research on Minority Health (ORMH), Office of the Director, National Institutes of Health (NIH), is convening this conference. ORMH is a central leadership entity at the NIH for issues related to minority health research and research training. Reports of progress and accomplishments since the founding of ORMH in 1990 and developing a strategic plan for future actions for eliminating health research and research training disparities comprise the agenda of the conference.

Specific conference objectives include:

- Recommending a framework for the ORMH to address continuing disparity in health status of the US population and the international community through the Minority Health Strategic Plan;
- Highlighting the role of the ORMH to address disparity in health status through basic and clinical research and research training in biomedical and behavioral sciences; and
- Promoting partnerships with leaders in Congress, associations, academic institutions, industry, community-based organizations, and other Federal agencies to help eliminate health disparity.

The primary sponsor of this conference is ORMH. Advance information on the conference program and conference registration materials maybe obtained from Debra Rainey, LCLM, LLC, Inc., 1299 Lambertson Drive, Suite 205, Silver Spring, Maryland 20902 (telephone: 301-593-2800).

Dated: April 7, 2000.

**Yvonne Maddox,**

*Acting Deputy Director, National Institutes of Health.*

[FR Doc. 00-9445 Filed 4-14-00; 8:45 am]

**BILLING CODE 4140-01-U**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Complementary & Alternative Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Cancer Advisory Panel for

Complementary and Alternative Medicine.

The meeting will be closed to the public in accordance with the provisions set forth in section 552b(c)(9)(B), Title 5 U.S.C., as amended because the premature disclosure of program documents—PAC and the discussions would likely to significantly frustrate implementation of recommendations.

*Name of Committee:* Cancer Advisory Panel for Complementary and Alternative Medicine.

*Date:* April 19, 2000.

*Time:* 2:30 PM to 5:00 PM.

*Agenda:* To review and evaluate the Gonzalez Regiment.

*Place:* National Institutes of Health, 9000 Rockville Pike, Bldg. 31, Room 5B5B, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Richard Nahin, PhD, Executive Secretary, Cancer Advisory Panel for Complementary, and Alternative Medicine, NCCAM, NIH, 9000 Rockville Pike, Building 31, Room 5B37, Bethesda, MD 20892, 301-594-2013.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Dated: April 6, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-9436 Filed 4-14-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 522b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, Mentored Clinical Scientist Development Awards (K08).

*Date:* April 12, 2000.

*Time:* 2:30 PM to 4 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 6701 Rockledge Drive, Room 7214, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* C. James Scheirer, PhD, Chief, Review Branch, Division of Extramural Affairs, National Heart, Lung, and Blood Institute, Rockledge Center II, 6701 Rockledge Drive, Suite 7216, Bethesda, MD 20892-7924, 301-435-0266.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Disease Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: April 6, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-9434 Filed 4-14-00; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel Fluorescent Indicator Dyes for Extracellular Ions (SBIR).

*Date:* May 4, 2000.

*Time:* 9:00 AM to 11:00 AM.

*Agenda:* To review and evaluate contract proposals.

*Place:* 6701 Rockledge Drive, Room 4212, Bethesda, MD 20817 (Telephone Conference Call).