

**LOCATION:** Room 410, East West Towers, 4330 East West highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:** Compliance Status Report.

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: April 3, 2000.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 00-8585 Filed 4-3-00; 4:29 pm]

**BILLING CODE 6355-01-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 5, 2000.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of

collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: March 31, 2000.

**William Burrow,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

### Office of Postsecondary Education

*Type of Review:* New.

*Title:* The Evaluation of Exchange, Language, International and Area Studies (EELIAS), National Resource Centers (NRC), Foreign Language and Area Studies (FLAS) and Institute for International Public Policy (IIPP).

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; Individuals or households.

*Reporting and Recordkeeping Hour Burden:*

Responses: 1,246.

Burden Hours: 9,932.

*Abstract:* Information collection assists the Office of International Education and Graduate Programs Service (IEGPS) in meeting program planning and evaluation requirements. Program officers require performance information to justify continuation funding, and grantees use this information for self evaluations and to request continuation funding from ED.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346. **Please specify the complete title of the information collection when making your request.**

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address Joe\_Schubart@ed.gov. Individuals who use a telecommunications device for the deaf

(TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-8410 Filed 4-5-00; 8:45 am]

**BILLING CODE 4000-01-U**

## DEPARTMENT OF EDUCATION

[CFDA No. 84.336]

### Teacher Quality Enhancement Grants Program

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice of pre-application technical assistance workshops.

**SUMMARY:** The Department of Education has scheduled four regional technical assistance workshops between April 13, 2000 and April 25, 2000, to help prospective applicants better understand the Department's approach to implementing the competitive grant process to be held in Spring 2000 under the Teacher Quality Enhancement Grants Program, authorized by Title II, sections 202-204 of the Higher Education Act of 1965, as amended (HEA). During 2000, the Department will be making awards under the State Grant and Partnership Grant components of the Program. For further information on these competitions, please refer to the U.S. Department of Education, Teacher Quality website at: <http://www.ed.gov/offices/OPE/heatqp/index.html>

**SUPPLEMENTARY INFORMATION:** At these workshops, the public will learn more about the purposes and requirements of this program, how to apply for funds, program eligibility requirements, and considerations that might help them to improve the quality of their grant applications. Department of Education staff with expertise on these and other issues related to the Teacher Quality Enhancement Grants Program will be available to answer any questions on these topics.

#### Dates, Times, and Locations

The dates, times, and locations of the technical assistance workshops are as follows:

1. April 13, 2000, 8:30 a.m. to 1 p.m., Arizona State University, Payne Bldg., Room 129, Tempe, Arizona (Registration: 8:30 to 9 a.m.) Contact Person: Kathy Langerman, (480) 965-3146 or [klang@asu.edu](mailto:klang@asu.edu)

2. April 18, 2000, 8:30 a.m. to 1 p.m., Boston College, Lower Dining Hall, Heights Room, 140 Commonwealth Avenue, Chestnut Hill, Massachusetts

(Registration: 8:30 to 9 a.m.) Contact Person: Pamela Herrup, (617) 552-0763 or herrup@bc.edu

3. April 20, 2000, 8:30 a.m. to 1 p.m., University of Wisconsin-Milwaukee, University Center for Continuing Education (UCCE), 161 W. Wisconsin Avenue, Room 7970, Milwaukee, Wisconsin (Registration: 8:30 to 9 a.m.) Contact Person: Linda Post, (414) 229-4884 or lpost@uwm.edu

4. April 25, 2000, 8:30 a.m. to 1 p.m., University of Miami, University Center, Section A, Flamingo Ballroom, 1306 Stanford Drive, Coral Gables, Florida (Registration: 8:30 to 9 a.m.) Contact Person: Martha Kairuz, (305) 284-5937 or mkairuz@umiami.ir.miami.edu.

Any interested parties are invited to attend these workshops.

#### **Assistance to Individuals With Disabilities at the Technical Assistance Workshops**

The meeting sites are accessible to individuals with disabilities. The Department will provide a sign language interpreter at each of the scheduled workshops. An individual with a disability who will need an auxiliary aid or service other than an interpreter to participate in the meeting (*e.g.*, assistive listening device, or materials in alternate format) should notify the contact person listed in the **FOR FURTHER INFORMATION CONTACT** section at least two weeks before the scheduled workshop date. Although we will attempt to meet a request received after this date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

There is no pre-registration for these workshops. For additional workshop information, you may visit the Teacher Quality website at: <http://www.ed.gov/offices/OPE/heatqp/index.html> or contact the person designated as contact for each workshop site listed.

**FOR FURTHER INFORMATION CONTACT:** Brenda Shade, Teacher Quality Program Office: Department of Education, Office of Postsecondary Education; 1990 K Street NW; Washington, DC 20006. Inquiries may be sent by e-mail to [Brenda\\_Shade@ed.gov](mailto:Brenda_Shade@ed.gov) (please type in the subject line:

PRE-APPLICATION WORKSHOP) or by fax to: (202) 502-7775. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternate format (*e.g.*, Braille, large print, audiotape, or computer diskette) on request to the contact person cited in the preceding paragraph.

#### **Electronic Access to This Document**

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at either of the following sites:

<http://ocfo.ed.gov/fedreg.htm>  
<http://www.ed.gov/news.html>

To use the PDF you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO) toll free at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>

Dated: April 3, 2000.

**Claudio R. Prieto,**

*Acting Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 00-8522 Filed 4-5-00; 8:45 am]

**BILLING CODE 4000-01-M**

#### **DEPARTMENT OF EDUCATION**

##### **President's Board of Advisors on Historically Black Colleges and Universities Meeting**

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, U.S. Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act. Individuals who will need accommodations for a disability in order to attend the meeting (*i.e.* interpreting services, assistive listening devices, materials in alternative format) should notify Treopia Washington at 202-502-7900 by no later than Tuesday, April 11, 2000.

**DATE AND TIME:** Tuesday, April 18, 2000 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Morgan State University, located at Cold Spring Lane and Hillen Road, Truth Hall, 4th Floor, Baltimore, MD 21239.

**FOR FURTHER INFORMATION CONTACT:** Ms. Treopia Washington, White House

Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW, Suite 8108, Washington, DC 20006-5120. Telephone: (202) 502-7900.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities was established under Executive Order 12876 of November 1, 1993. The Board was established to advise on federal policies that impact upon Historically Black Colleges and Universities, to advise on strategies to increase participation of Historically Black Colleges and Universities in federally sponsored programs and funding opportunities, and to advise on strategies to increase private sector support for these colleges.

The meeting of the Board is open to the public. The meeting will focus on the status and future of federal agency support for Historically Black Colleges and Universities. Records are kept of all Board procedures and are available for public inspection at the White House Initiative on Historically Black Colleges and Universities located at 1990 K Street, NW, Suite 8099, Washington, DC, 20006, from the hours of 8:30 a.m. to 5 p.m.

**Claudio R. Prieto,**

*Acting Assistant Secretary for Postsecondary Education.*

[FR Doc. 00-8435 Filed 4-5-00; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Federal Energy Regulatory Commission**

[Docket No. ER00-1975-000]

##### **American Energy Savings, Inc.; Notice of Filing**

March 31, 2000.

Take notice that on March 15, 2000, American Energy Savings, Inc. (AES) filed a petition for acceptance of AES Rate Schedule FERC No. 1; the granting of certain blanket approvals, including the authority to sell electricity at market-based rates; and the waiver of certain Commission Regulations.

AES intends to engage in wholesale electric power and energy purchases and sales as a marketer. AES is not in the business of generating or transmitting electric power. AES is a wholly-owned subsidiary of American Energy Savings, Inc.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888