

**PLACE:** 1155 21st St., NW, Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 00-7723 Filed 3-24-00; 1:51 pm]

**BILLING CODE 6351-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations (CFR), which implements Public Law 96-517, the Department of the Air Force announces its intention to grant Science Applications International Corporation, a company having its headquarters in San Diego, CA, an exclusive license in any right, title and interest the Air Force has in: U.S. Patent No. 5,942,157. A co-inventor, Wade W. Adams, was a government employee at the time of invention. The invention is entitled "Switchable Volume Hologram Materials and Devices."

The license described above will be granted unless an objection, together with a request for an opportunity to be heard, if desired, is received in writing by the addressee set forth below within 60 days from the date of publication of this Notice. Information concerning the application may be obtained, on request, from the same addressee.

All communications concerning this Notice should be sent to Mr. Randy Heald, Associate General Counsel (Acquisition), SAF/GCQ, 1500 Wilson Blvd., Suite 304, Arlington, VA 22209-2310. Mr. Heald can be reached by telephone at 703-588-5091 or by fax at 703-588-8037.

**Janet A. Long,**

*Federal Register Liaison Officer.*

[FR Doc. 00-7517 Filed 3-27-00; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF ENERGY

### Notice of Renewal of the Secretary of Energy Advisory Board

Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with title 41 of the Code of

Federal Regulations, section 101-6.1015, and following consultation with the Committee Management Secretariat of the General Services Administration, notice is hereby given that the Secretary of Energy Advisory Board (the Board) has been renewed for an additional two-year period, beginning in March 2000.

The Board will continue to provide independent, balanced, and authoritative advice to the Secretary of Energy on matters concerning the Department's management, basic science, research, development and technology activities; energy and national security responsibilities; environmental cleanup activities; energy-related economic activities; and the operations of the Department.

The Board members are selected to assure well-balanced geographical representation and on the basis of their broad competence in areas relating to quality management, basic science, renewable energy, energy policy, environmental science, economics, and broad public policy interests. Membership of the Board will continue to be determined in accordance with the requirements of the Federal Advisory Committee Act (Public Law 92-463) and implementing regulations.

The renewal of the Board has been determined to be in the public interest, important and vital to the conduct of the Department's business in connection with the performance of duties established by statute for the Department of Energy. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act (Public Law 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rachel M. Samuel, U.S. Department of Energy, MA-72, FORS, Washington, D.C. 20585, Telephone: (202) 586-3279.

Issued in Washington, D.C. on March 20, 2000.

**James N. Solit,**

*Advisory Committee Management Officer.*

[FR Doc. 00-7580 Filed 3-27-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Kangley-Echo Lake Transmission Line Project

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of intent to prepare an Environmental Impact Statement (EIS) and notice of floodplain and wetlands involvement.

**SUMMARY:** This notice announces BPA's intention to prepare an EIS on the construction, operation, and maintenance of a 10-mile-long 500-kilovolt (kv) transmission line in King County, State of Washington. In accordance with DOE regulations for compliance with floodplain and wetlands environmental review requirements, BPA will prepare a floodplain and wetlands assessment and will perform this proposed action in a manner so as to avoid or minimize potential harm to or within the affected floodplain and wetlands. The assessment and a floodplain statement of findings will be included in the EIS being prepared for the proposed project in accordance with the National Environmental Policy Act.

**DATES:** BPA has established a 30-day scoping period. Written comments are due to the address below no later than April 27, 2000.

Comments may also be made at an EIS scoping meeting to be held on Tuesday, April 11, 2000.

**ADDRESSES:** BPA invites comments and suggestions on the proposed scope of the Draft EIS. Send comment letters and requests to be placed on the project mailing list to Communications, Bonneville Power Administration—KC-7, P.O. Box 12999, Portland, Oregon, 97212. The phone number of the Communications office is 503-230-3478 in Portland; toll-free 1-800-622-4519 outside of Portland. Comments may also be sent to the BPA Internet address: [comment@bpa.gov](mailto:comment@bpa.gov).

The EIS scoping meeting will be held on April 11, 2000, from 3:00 p.m. to 8:00 p.m. at the Mt. Si Senior Center, 411 Main Avenue South, North Bend, Washington. At the informal meeting, we will have several members of the project team available to answer your questions and accept oral and written comments.

**FOR FURTHER INFORMATION, CONTACT:** Lou Driessen, Project Manager, Bonneville Power Administration—TNP-3, P.O. Box 3621, Portland, Oregon, 97208-3621; phone number 503-230-5525; or