

**III. Budget/Cost-Effectiveness:**

The proposed project must:

1. Include a budget that adequately supports the program design.
2. Include a budget that adheres to budget guidance provided with the application.
3. Describe how the applicant organization is committing resources necessary for program implementation.

**H. Application Review****Proposal Evaluation**

To ensure fairness to all applicants, the Corporation reserves the right to take action, up to and including disqualification, in the event that a proposal fails to comply with any requirements specified in this Notice.

1. Program Design (60% as described below):

The project application allows the Corporation to assess the capacity of the applicant organization to implement the project and accomplish the purpose of the initiative. The overall quality of the application will be evaluated as follows:

- a. Responsiveness to Getting Things Done Criteria (25%).
- b. Responsiveness to Strengthening Communities Criteria (30%).
- c. Responsiveness to Member Development Criteria (5%).

2. Organizational Capacity (25%):

The applicant organization's capacity to direct, manage, support, provide technical assistance, assess the project, and promote long-term implementation of the project's efforts, must be reflected in the Project Application.

3. Budget (15%):

Applicants must prepare the budget according to information contained in Item D, Scope of Grant, above, and instructions about costs and allowance levels contained in the application kit. A detailed Budget Narrative must identify and justify each line item and cost. The Corporation will assess the cost-effectiveness of the proposed project and the project's ability to leverage significant resources from private and/or public sources.

**I. Geographic Diversity**

After evaluating the overall quality of the proposal and its responsiveness to the criteria noted above, the Corporation will take into consideration whether funded projects are: (1) geographically diverse, including projects in both urban and rural areas, and projects are identified throughout the five geographical regions as designated by CNS, and (2) in areas of high concentration of low-income residents, including those in empowerment zones, enterprise communities and homeownership zones.

**J. Program Authority**

Corporation Authority to make these grants is authorized under Title I, Part A of the Domestic Volunteer Service Act of 1973, as amended (Pub. L. 93-113).

Dated: March 16, 2000.

**Matt Dunne,**

*Director, AmeriCorps\*VISTA.*

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**BILLING CODE 6050-28-U**

**DEPARTMENT OF DEFENSE****Department of the Army****Proposed Collection; Comment Request**

**AGENCY:** Deputy Chief of Staff for Personnel (DAPE-ZXI-RM), U.S. Army, DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) The accuracy of the agency's estimate of the burden of the proposed information collection; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by May 22, 2000.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, Office of the Assistant Secretary Manpower and Reserve Affairs, 111 Army Pentagon, Washington, DC 20310-0111, ATTN: SAMR-MPP, (Kathleen A. Dillion).

Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports clearance officer at (703) 614-0454.

**TITLE, ASSOCIATED FORM, AND OMB NUMBER:** Army Recruiting Market Tracking Survey.

**NEEDS AND USES:** The Army urgently needs redesigned marketing and recruiting strategies. New research is being carried out on the factors that affect youth willingness to enter the Army, the perceptions of their key influencers, patterns of recruiters-youth-influencers interactions, and on youth's and influencers's media habits. That research will provide the baseline information required to design new enlistment options, marketing campaigns, and recruiting strategies.

*Affected Public:* Individuals or household.

*Annual Burden Hours:* 5146.

*Number of Respondents:* 9,750 (6,500 youth; 3,250 parents).

*Responses Per Respondent:* 1.

*Average Burden Per Response:* 1 hour (35 youth; 25 parents).

*Frequency:* Voluntary.

**SUPPLEMENTARY INFORMATION:** The Army requires a second companion survey to provide ongoing assessments of the results of these changes and to pinpoint additional modifications that may be needed to enhance cost-effectiveness and strengthen Army recruiting. The survey will be administered to a national probability sample of youth 16-24 years of age. In half these cases, a shorter interview with one of the respondent's parent will be completed.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

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**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Scientific Advisory Board**

**AGENCY:** Armed Forces Institute of Pathology (AFIP), DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, Public Law (92-463), announcement is made of the following open meeting:

*Name of Committee:* Scientific Advisory Board (SAB).

*Date of Meeting:* 11-12 May 2000.

*Place:* Armed Forces Institute of Pathology, Building 54, 14th St. & Alaska Ave., NW, Washington, DC 20306-6000.

*Time:* 8:30 a.m.-4:30 p.m. (11 May 2000)—8 a.m.-12 p.m. (12 May 2000).

**FOR FURTHER INFORMATION CONTACT:** Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP, Building 54, Washington, DC 20306-6000, phone (202) 782-2553.