

ACTION: Gila Box Riparian National Conservation Area Advisory Committee Meeting.

SUMMARY: The purpose of this notice is to announce the next meeting of the Gila Box Riparian National Conservation Area Advisory Committee Meeting. The purpose of the Advisory Committee is to provide informed advice to the Safford Field Manager on management of public lands in the Gila Box Riparian National Conservation Area. The committee meets as needed, generally between two and four times a year.

The meeting will begin at the Bureau of Land Management (BLM), Safford Field Office on April 7, 2000, commencing at 8:00 a.m. The meeting will consist of a two-day float trip down the Gila River within the Gila Box RNCA boundary to observe the compliance on vehicle closures within the Gila River corridor, livestock management, and discuss management of the recently acquired property at the confluence of Eagle Creek and the Gila River. A public comment period will be provided from 9:30 a.m. to 9:45 a.m. at the Old Safford Bridge boat put in site prior to departing for the float trip. The public is invited to participate on the float trip but must provide their own transportation to and from the field, rafting equipment, and personal gear. The field trip will depart at 8:00 a.m. on April 7, 2000 from the BLM Safford Field Office and arrive back at the BLM Safford Field Office at 4:00 p.m. on April 8, 2000.

DATE: Meeting will be held on April 7, 2000 starting at 8:00 a.m.

FOR FURTHER INFORMATION CONTACT: Jon Collins, Gila Box NCA Project Coordinator, Safford Field Office, 711 14th Ave., Safford AZ 85546, Telephone (520) 348-4400.

Dated: February 29, 2000.

Frank L. Rowley,

Acting Safford Field Manager.

[FR Doc. 00-6526 Filed 3-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-00-1220-00: GPO-0146]

Notice of Meeting of the Oregon Train Interpretive Center Advisory Board

AGENCY: National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is given that a meeting of the Advisory Board for the National

Historic Oregon Trail Interpretive Center will be held on Thursday, April 6, 2000 from 8:00 a.m. to 4:00 p.m. at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon. At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 12:00 p.m. to 12:15 p.m., April 6, 2000. Topics to be discussed are the Fee Demonstration Program Recommendations, Strategic Plan Update and reports from Coordinators of Subcommittees.

DATES: The meeting will begin at 8:00 a.m. and run to 4:00 p.m. April 6, 2000.

FOR FURTHER INFORMATION CONTACT: David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, P.O. Box 987, Baker City, OR 97814, (Telephone 541-523-1845).

Juan Palma,

Vale District Manager.

[FR Doc. 00-6529 Filed 3-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-00-1430-EU; AZA 29964, AZA 29970-AZA 29975, AZA 29977, AZA 29979-AZA 29983, AZA 29985-AZA 29989]

Arizona: Notice of Realty Action; Competitive Sale of Public Land in Quartzsite, La Paz County, AZ

AGENCY: Bureau of Land Management, Interior.

ACTION: Extension of time notice; Correction.

SUMMARY: The Bureau of Land Management published an extension of time to complete a public land competitive sale in the **Federal Register** on October 15, 1999. The legal description inadvertently omitted parcels available for sale, and two case file numbers were omitted from the above description.

FOR FURTHER INFORMATION CONTACT: Debbie DeBock, Realty Specialist at (520) 317-3208.

Correction:

In the **Federal Register** dated October 15, 1999 (64FR55956), insert the following legal descriptions:

- T. 4 N., R. 19 W.,
- Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 23, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ W $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
- N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ W $\frac{1}{4}$;
- Sec. 29, W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
- W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Aggregating 225.00 acres, more or less.

The following describes the corrected case file number error: AZA 29964, AZA 29970-AZA 29975, AZA 29977, AZA 29979-AZA 29983, AZA 29985-AZA 29989.

Dated: March 8, 2000.

Gail Acheson,

Field Manager.

[FR Doc. 00-6530 Filed 3-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-ES-N-62871, N-65749 and N-63203]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management.

ACTION: Recreation and Public Purpose Lease/conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to use the land for elementary and middle schools.

Mount Diablo Meridian, Nevada

N-62871—T. 20 S., R. 59 E.,

Section 12,

SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

Containing 20.00 acres, more or less.

Elementary school site

N-65749—T. 22 S., R. 61 E.,

Section 28, lots 106, 115, 124, 132.

Containing 10.00 acres, more or less.

Roberta Cartwright Elementary School

N-63203—T. 19 S., R. 61 E.,

Section 21, lot 10 (Currently shown as the S $\frac{1}{2}$ lot 5 prior to resurvey), Containing 20.29 acres, more or less. Middle school site

The land is not required for any federal purpose. The leases/conveyances are consistent with current Bureau planning for this area and would be in the public interest. The leases/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).