

Dated: March 7, 2000.

Jim Paugh,

Acting Chief, Mineral & Lands Authorization Group.

[FR Doc. 00-6154 Filed 3-13-00; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

National Park Service

Champlain Valley Heritage Corridor Project; Extension of Comment Period

The public review period for the draft special resource study of the Champlain Valley, including an environmental assessment, is extended for 30 days from the original closing date of March 1, 2000. It will now close on April 1, 2000. The National Park Service is extending the period of public review to allow interested parties more time to review the draft study.

In accordance with P.L. 103-332, the draft special resource study of the Champlain Valley is available for public review and comment. A special resource study is used by the National Park Service to evaluate a resource for national significance and to assess its suitability and feasibility for possible federal designation and for further National Park Service involvement. Based on the results of this assessment, the study presents a range of possible management alternatives.

The draft special resource study for the Champlain Valley is available for review at most local libraries throughout the Champlain region of New York and Vermont. Copies are also available from W. Douglas Lindsay, Superintendent, Saratoga National Historical Park, 648 Route 32, Stillwater, NY 12170; or from Philip B. Huffman, a National Park Service contractor, 82 Church Street, Burlington, VT 05401. For further information, call Saratoga National Historical Park at 518.664.9821, extension 206; or Mr. Huffman at 802.865.4523. Written comments will be accepted through April 1, 2000 at Boston Support Office, National Park Service, 15 State Street, Boston, MA 02109, Attn: Marjorie Smith.

Sandra Corbett,

Acting Superintendent.

[FR Doc. 00-6110 Filed 3-13-00; 8:45 am]

BILLING CODE 4310-70-P

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: March 15, 2000 at 11 a.m.

PLACE: Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open and closed to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-474-475 (Review)(Chrome-Plated Lug Nuts from China and Taiwan)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on March 23, 2000.)
5. Inv. No. 731-TA-469 (Review) (Electroluminescent Flat-Panel Displays from Japan)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on March 27, 2000).
6. Outstanding action jackets: (1.) Document No. (E)GC-00-001: Administrative matters.

Pursuant to 5 U.S.C. 552b(c) and Commission rule 19 CFR 201.36(b), the Commission has unanimously determined to close agenda item 6 of the meeting of Wednesday, March 15, 2000, to public observation, in order to avoid disclosure of information of a personal nature which would constitute a clearly unwarranted invasion of personal privacy. The General Counsel has certified that a portion of the meeting is being properly closed to the public by the Commission. Persons permitted to attend this closed portion of the meeting include Commissioners, their staff, and other Commission personnel who need to be available for the discussion or to conduct the meeting.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: March 8, 2000.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 00-6349 Filed 3-10-00; 1:50 pm]

BILLING CODE 7020-02-M

DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services; Agency Information Collection Activities: Proposed Collection; Comment Request

ACTION: Request OMB Emergency Approval; National Center for Victims of Crime: Service Referral Questionnaire.

The Department of Justice, Office of Community Oriented Policing Services (COPS) has submitted the following information collection request utilizing emergency review procedures, to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. OMB approval has been requested by March 22, 2000. If granted, the emergency approval is only valid for 180 days.

During the first 60 days of this same period a regular review of this information collection is also being undertaken. In addition to comments and/or questions pertaining to this pending request for emergency approval, written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged and will be accepted for 60 days from the date listed at the top of this page in the **Federal Register**. Comments should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Written comments and/or suggestions regarding the items contained in this notice, especially regarding the emergency approval request, estimated public burden and associated response time, should be directed to the COPS Office, PPSE Division, 1100 Vermont Ave, NW, Washington, DC 20530-0001; attn: Karen Beckman. Additionally, comments may be submitted to COPS via facsimile to 202-633-1386, attn: Karen Beckman. Comments may also be