

**DEPARTMENT OF AGRICULTURE****Forest Service****Boundary Establishment for Elk National Wild and Scenic River, Siskiyou National Forest, Curry County, OR**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of availability.

**SUMMARY:** The USDA Forest Service, Washington Office, is transmitting the final boundary of the Elk National and Scenic River to Congress.

**FOR FURTHER INFORMATION CONTACT:** Information may be obtained by contacting Jim Heck, 200 NE Greenfield Road, Grants Pass, OR 97526, 541-471-6500.

**SUPPLEMENTARY INFORMATION:** The Elk Wild and Scenic River boundary is available for review at the following offices: USDA Forest Service, Recreation, Yates Building, 14th and Independence Avenue SW, Washington, DC 20024; Pacific Northwest Regional Office, 333 SW First Avenue, Portland, OR 97204; Siskiyou National Forest, 200 NE Greenfield Road, Grants Pass, OR 97526.

The Omnibus Oregon Wild and Scenic Rivers Act (Pub. L. 100-557) of October 28, 1988, designated the Elk River, Oregon, as a National Wild and Scenic River, to be administered by the Secretary of Agriculture. The final decision on delineation of a river corridor boundary is based on the Elk Wild and Scenic River Decision Notice and final EA dated September 22, 1994. Unless changed by Congress, the boundary decision will be implemented ninety days after Congress receives this transmittal.

Dated: March 7, 2000.

**Nancy Graybeal,**

*Deputy Regional Forester.*

[FR Doc. 00-6149 Filed 3-13-00; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Upper Tygart Valley River Watershed, Randolph and Pocahontas Counties, West Virginia**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy

Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is being prepared for Upper Tygart Valley River Watershed, Randolph and Pocahontas Counties, West Virginia.

**FOR FURTHER INFORMATION CONTACT:** William J. Hartman, State Conservationist, USDA-NRCS, 75 High Street, Room 301, Morgantown, WV 26505; telephone: 304-284-7545.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project may cause significant local, regional, or national impacts on the environment. As a result of these findings, William J. Hartman, State Conservationist, has determined that the preparation and review of an environmental impact statement is needed for this project.

The primary project concerns are water supply, water quality, and fish and wildlife habitat improvement. Alternatives under consideration to reach these objectives include reservoirs, conservation land treatment, and wetland enhancement.

A draft environmental impact statement will be prepared and circulated for review by agencies and the public. The Natural Resources Conservation Service invites participation and consultation of agencies and individuals that have special expertise, legal jurisdiction, or interest in the preparation of the draft environmental impact statement. Meetings have been held with various resource agencies and organizations to determine the scope of the evaluation of the proposed action. Further information on the proposed action or planned meetings may be obtained from William J. Hartman, State Conservationist, at the above address or telephone number.

“(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904—Watershed Protection and Flood Prevention—and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials.)”

Dated: March 3, 2000.

**William J. Hartman,**

*State Conservationist.*

[FR Doc. 00-6219 Filed 3-13-00; 8:45 am]

**BILLING CODE 3210-16-M**

**DEPARTMENT OF AGRICULTURE****Rural Housing Service****Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of Sections 514, 515, 516, and 521 programs authorized under Title V of the Housing Act of 1949, as amended, regarding borrower supervision and servicing for Multi-Family Housing Loans and Grants.

**DATES:** Comments on this notice must be received by May 15, 2000 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** James E. Vollmer, Loan Specialist, Multi-Family Housing Portfolio Management, RHS, U.S. Department of Agriculture, Stop 0782, Washington, DC 20250, Telephone (202) 720-1060.

**SUPPLEMENTARY INFORMATION:** *Title:* Security Servicing for Multiple Family Housing Loans.

*OMB Number:* 0575-0100.

*Expiration Date of Approval:* April 30, 2000.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Rural Housing Loan and Grant programs under Sections 514, 515, 516, and 521 of Title V of the Housing Act of 1949, as amended, provide loans and grants to eligible recipients for the development and operation of rural rental housing projects. These programs are intended to meet the housing needs of very low-, low- and moderate-income rural persons or families including senior citizens, the handicapped or disabled, and domestic farm laborers.

In order to assist its borrowers to operate and maintain these properties to meet program objectives, improve the Agency's ability to assure the continued viability of the program information needs to be collected to process borrower initiated requests.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average between 0.167 and 4.25 hours per response.

*Estimated Number of Respondents:* The estimated number of respondents for this collection of information is

estimated to range from 10 to 300 respondents per year per request.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 945.

*Estimated Total Annual Burden on Respondents:* 1,587 hours.

Copies of this information collection can be obtained from Jean Mosley, Regulations and Paperwork Management Division, at (202) 720-0041

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jean Mosley, Regulations and Paperwork Management Division, Rural Development, U.S. Department of Agriculture, STOP 0742, 1400 Independence Avenue SW, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 2, 2000.

**James C. Kearney,**

*Administrator, Rural Housing Service.*

[FR Doc. 00-6209 Filed 3-13-00; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee of Professional Associations

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Public Law 92-463, as amended by Pub. L. 94-409, Pub. L. 96-523, and Pub. L. 97-375), we are giving notice of a meeting of the Census Advisory Committee of Professional Associations. The Committee is composed of 36 members

appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee advises the Director, Bureau of the Census (U.S. Census Bureau), on the full range of U.S. Census Bureau programs and activities in relation to their areas of expertise.

**DATES:** The meeting will convene on April 13, 2000, and begin at 9 a.m. and adjourn at 5 p.m.

**ADDRESSES:** The meeting will take place at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** U.S. Census Bureau Committee Liaison Officer, Ms. Maxine Anderson-Brown, Room 1647, Federal Building 3, Washington, DC 20233. Her phone number is 301-457-2308, TDD 301-457-2540.

**SUPPLEMENTARY INFORMATION:** The following is the agenda for the meeting:

- Introductory Remarks by the Director and the Principal Associate Director for Programs, U.S. Census Bureau
- U.S. Census Bureau Responses to Committee Recommendations
- Planning for Census 2000 Ethnographic Research
- Chief Economist Update
- The Census 2000 Testing and Experimentation Program
- Collection of Household Data on E-Commerce
- Retail E-Commerce Sales Estimates—Methods and Results
- Census 2000 Products—Some Recent Developments
- Develop Recommendations and Special Interest Activities
- Closing Session

The meeting is open to the public, and a brief period is set aside, during the closing session, for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the U.S. Census Bureau Committee Liaison Officer. Individuals wishing additional information or minutes regarding this meeting may contact the Liaison Officer as well. Her address and phone number are identified above.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the U.S. Census Bureau Committee Liaison Officer.

Dated: March 8, 2000.

**Kenneth Prewitt,**

*Director, Bureau of the Census.*

[FR Doc. 00-6208 Filed 3-13-00; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-412-810, C-412-811]

#### Certain Hot-Rolled Lead and Bismuth Carbon Steel Products From the United Kingdom: Final Results of Changed-Circumstances Antidumping and Countervailing Duty Administrative Reviews, Revocation of Orders, and Rescission of Administrative Reviews

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of final results of changed-circumstances antidumping and countervailing duty administrative reviews, revocation of orders, and rescission of administrative reviews.

**SUMMARY:** On February 15, 2000, the Department of Commerce published a notice of initiation of a changed circumstances review and preliminary results of review with intent to revoke the antidumping and countervailing duty orders on certain hot-rolled carbon steel products from the United Kingdom and rescind the ongoing administrative reviews (65 FR 7490). We are now revoking this order, retroactive to January 1, 1995, based on the fact that domestic parties no longer have an interest in maintaining the antidumping and countervailing duty orders. We are also rescinding the ongoing antidumping and countervailing duty administrative reviews covering the periods March 1, 1998, through February 28, 1999, and January 1, 1998, through December 31, 1998, respectively.

**EFFECTIVE DATE:** January 1, 1995.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Trainor or Kate Johnson (Antidumping); or Jon Lyons (Countervailing), AD/CVD Enforcement, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone (202) 482-4007, (202) 482-4929, and (202) 482-0374, respectively.

**SUPPLEMENTARY INFORMATION:**