Dated: March 3, 2000.

#### Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 00-5906 Filed 3-9-00; 8:45 am]

BILLING CODE 3510-22-F

# CONSUMER PRODUCT SAFETY COMMISSION

Submission for OMB Review; Comment Request—Safety Standard for Omnidirectional Citizens Band Base Station Antennas

**AGENCY:** Consumer Product Safety

Commission. **ACTION:** Notice.

**SUMMARY:** In the **Federal Register** of December 15, 1999 (64 FR 69992), the Consumer Product Safety Commission published a notice in accordance with provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) to announce the agency's intention to seek extension of approval of the collection of information required in the Safety Standard for Omnidirectional Citizens Band Base Station (16 CFR part 1204). No comments were received in response to that notice. By publication of this notice, the Commission announces that it has submitted to the Office of Management and Budget a request for extension of approval of that collection of information without change through April 30, 2003.

The Safety Standard for Omnidirectional Citizens Band Base Station Antennas establishes performance requirements for omnidirectional citizens band base station antennas to reduce unreasonable risks of death and injury which may result if an antenna contacts overhead power lines while being erected or removed from its site. Certification regulations implementing the standard require manufacturers, importers, and private labelers of antennas subject to the standard to test antennas for compliance with the standard, and to maintain records of that testing.

The records of testing and other information required by the certification regulations allow the Commission to determine that antennas subject to the standard comply with its requirements. This information would also enable the Commission to obtain corrective actions if omnidirectional citizens band base station antennas failed to comply with the standard in a manner which creates a substantial risk of injury to the public.

Additional Information About the Request for Extension Of Approval of a Collection of Information

Agency address: Consumer Product Safety Commission, Washington, DC 20207.

Title of information collection: Safety Standard for Omnidirectional Citizens Band Base Station Antennas, 16 CFR Part 1204.

*Type of Request:* Extension of approval without change.

General description of respondents: Manufacturers, importers, and private labelers of omnidirectional citizens band base station antennas.

Estimated number of respondents: 5. Estimated number of hours per respondent: 220 per year.

Estimated number of hours for all respondents: 1,100 per year.
Estimated cost of collection for all

respondents: \$15,000 per year.

*Comments:* Comments on this request for extension of approval of information collection requirements should be submitted by April 10, 2000, to (1) the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for CPSC, Office of Management and Budget, Washington DC 20503; telephone: (202) 395-7340, and (2) the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207. Written comments may also be sent to the Office of the Secretary by facsimile at (301) 504-0127 or by e-mail at cpscos@cpsc.gov.

Copies of this request for extension of the information collection requirements and supporting documentation are available from Linda Glatz, management and program analyst, Office of Planning and Evaluation, Consumer Product Safety Commission, Washington, DC 20207; telephone: (301) 504–0416, ext. 2226.

Dated: March 7, 2000.

#### Sadye E. Dunn,

Secretary, Consumer Product Safety Commission.

[FR Doc. 00–5963 Filed 3–9–00; 8:45 am] **BILLING CODE 6355–01–U** 

#### **DEPARTMENT OF DEFENSE**

### Office of the Secretary

Meeting To Discuss the Future of the Office of the Special Assistant for Gulf War Illnesses (OSAGWI)

**AGENCY:** Special Oversight Board for Department of Defense Investigations of Gulf War Chemical and Biological Incidents, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Board will conduct a public meeting to obtain information from veterans service organizations and the Departments of Defense, Veterans Affairs, and Health and Human Services regarding the design of a successor organization to OSAGWI. The meeting will begin at 9:00 a.m. EDT.

 $\textbf{DATES:} \ April\ 4,\ 2000.$ 

ADDRESSES: Truman Room, White House Conference Center, 726 Jackson Place, NW, Washington, DC 20503.

## FOR FURTHER INFORMATION CONTACT:

Contact Mr. David Edman, Special Oversight Board, 1401 Wilson Blvd, Suite 401, Arlington, VA 22209, phone (703) 696–9468, fax (703) 696–4062, or via Email at Gulfsyn@osd.pentagon.mil. Requests to present oral comments regarding an OSAGWI successor organization must be sent to Mr. Edman and received no later than noon Friday, March 24, 2000 for consideration. Written comments must be received no later than noon Thursday, March 30, 2000 to ensure their availability to board members prior to the hearing. Copies of the draft meeting agenda can be obtained by contacting Ms. Sandra Simpson at (703) 696-9464 or at the

above fax number or above email. SUPPLEMENTARY INFORMATION: Seating in the Truman Room is limited, and spaces will be reserved only for scheduled speakers. The remaining seats will be available on a first-come, first-served basis beginning at 8:30 a.m. No teleconference lines will be available. The Special Oversight Board expects that statements presented at this meeting will deal only with the design of a successor organization to OSAGWI and its affiliation, if any, with the Departments of Defense, Veterans Affairs, and Health and Human Services. In general, each individual or group making an oral presentation will be limited to a total time of five minutes. Written comments will be provided to Board members if at least 10 copies are received in the Special Oversight Board Staff Office no later than noon March 30, 2000. Written comments received after that date will be mailed to Board members after the adjournment of the April 2000 meeting and will also be included in the official records of that meeting. The White House Conference Center, 726 Jackson, Place, NW, is located on the west side of Lafayette Park. Lafayette Park is on the north side of the White House and bounded by Pennsylvania Avenue on the south, H Street on the north and centered at 16th Street Lafavette Park is within easy walking distance of the Farragut West (two city blocks) or McPherson Square (three city blocks)