

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Pantex Plant****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATE AND TIME: Tuesday, March 28, 2000: 8 a.m.–3:30 p.m.**ADDRESSES:** Carson County Square House Museum, TX HWY 207 & 5th Street, Panhandle, Texas.**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3125.**SUPPLEMENTARY INFORMATION:**

Purpose of the Board: The purpose of the Board is to advise the Department of Energy and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- 8:00—Welcome/Goal of Groundwater Seminar
- 8:30—Issues from July 27, 1999, Groundwater 101 Seminar
- 9:30—State of Texas Regulatory Authority at Pantex
- 10:30—Role of Bureau of Economic Geology
- 11:30—Path Forward
- 12:00—Lunch (on your own)
- 1:00—Agenda Review/Approval of Minutes
- 1:15—Co-Chair Comments
- 1:30—Co-Chair Nomination/Elections
- 1:45—Updates/Occurrence Reports/DOE
- 2:00—Task Force/Subcommittee Reports
- 2:30—Ex-Officio Reports
- 3:00—Public Comments
- 3:15—Closing Comments
- 3:30—Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and every reasonable provision will be made to accommodate the request in the agenda. The Deputy Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10 p.m. Monday through Thursday; 7:45 am to 5 p.m. on Friday; 8:30 am to 12 noon on Saturday; and 2 p.m. to 6 p.m. on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 am to 7 pm on Monday; 9 am to 5 p.m. Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on March 2, 2000.

Rachel M. Samuel,*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-5944 Filed 3-9-00; 8:45 am]

BILLING CODE 6450-01-P**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Savannah River****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River. Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Monday, March 27, 2000: 3:30 p.m.–8:00 p.m.; Tuesday, March 28, 1999: 8:30 a.m.–4:00 p.m.**ADDRESSES:** All meetings will be held at Houndlake Country Club, 1900 Houndlake Drive, Aiken, SC 29803.**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Office of Environmental Quality, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802 (803) 725-5374.**SUPPLEMENTARY INFORMATION:**

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda*Monday, March 27, 2000*

- 3:30 p.m. Executive Committee
- 4:30 p.m. Focus Group Guideline Session
- 6 p.m. Public Comment Session
- 6:30 p.m. Committee Meetings
- 8 p.m. Adjourn

Tuesday, March 28, 2000:

- 8:30 a.m.
 - Approval of Minutes, Agency Updates
 - Public Comment Session
 - Facilitator Update
 - Nuclear Materials Committee Report
 - Public Comment
 - Public Comment (approximately 10 minutes)
- 12 p.m. Lunch Break
- 1 p.m.
 - Waste Management Committee Report
 - Long Term and Strategic Issues Committee Report
 - SSAB Chairs Trip Report
 - Administrative Subcommittee Report
 - Membership Elections
 - Administrative Items
 - Public Comments
- 4 p.m. Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling (803)-725-5374.

Issued at Washington, DC on March 2, 2000.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 00-5945 Filed 3-9-00; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Subcommittee on Accelerator Transmutation of Waste of the Nuclear Energy Research Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the Subcommittee on Accelerator Transmutation of Waste of the Nuclear Energy Research Advisory Committee. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), requires that public notice of the meetings be announced in the **Federal Register**.

DATES: March 30, 2000, 9 AM-Noon.

ADDRESSES: Rotunda Conference Room, University of New Mexico Science and Technology Park, 801 University Boulevard, SE, Albuquerque, New Mexico 87106.

FOR FURTHER INFORMATION CONTACT: Dr. Norton Haberman, Designated Federal Officer, Nuclear Energy Research Advisory Committee, U.S. Department of Energy (DOE), NE-1, 1000 Independence Avenue, SW, Washington DC 20585, Telephone Number 202-586-0126, E-mail: Norton.Haberman@hq.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: The Subcommittee on the Accelerator Transmutation of Waste of the Nuclear Energy Research Advisory Committees has been requested to provide the Director of the Office of Nuclear Energy, Science and Technology with recommendations on the future course of the Accelerator Transmutation of Waste program. The program, as currently constituted, is proceeding according to the guidelines laid down in DOE/RW-0519, "A Roadmap for Developing Accelerator Transmutation of Waste (ATW) Technology." The subcommittee will consider the views of individuals and corporations that have positions on the structure and content of the Accelerator Transmutation of Waste program.

Tentative Agenda

Thursday, March 30, 2000

The agenda for this meeting will be dependent on the responses to this Notice.

Public Participation: The meeting is open to the public on a first-come, first-serve basis. Written statements may be filed with the committee before or after the meeting. Members of the public who wish to make oral statements should contact Norton Haberman at the address or telephone listed above. Such statements should be limited to 15 minutes. Requests to make oral statements must be made and received five days prior to the meeting. The Chair of the committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays.

Issued in Washington DC on March 6, 2000.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 00-5940 Filed 3-9-00; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. EC00-59-000, et al.]

Lake Benton Power Partners II LLC, et al.; Electric Rate and Corporate Regulation Filings

March 2, 2000.

Take notice that the following filings have been made with the Commission:

1. Lake Benton Power Partners II LLC

[Docket No. EC00-59-000]

Take notice that on February 25, 2000, Lake Benton Power Partners II LLC (Lake Benton II) filed an application under Section 203 of the Federal Power Act for approval of the purchase of Lake Benton II by a subsidiary of FPL Energy, LLC. Lake Benton II owns a wind power generation project located in southern Minnesota. All of the power from the project is sold to Northern States Power Company.

Comment date: March 27, 2000, in accordance with Standard Paragraph E at the end of this notice.

2. Puget Sound Energy, Inc.

[Docket No. ER00-664-001]

Take notice that on February 25, 2000, Puget Sound Energy, Inc., as Transmission Provider, tendered for filing a Service Agreement for Long-Term Firm Point-To-Point Transmission Service with the United States of America Department of Energy acting by and through the Bonneville Power Administration (Bonneville), as Transmission Customer.

A copy of the filing was served upon Bonneville.

Comment date: March 17, 2000, in accordance with Standard Paragraph E at the end of this notice.

3. Puget Sound Energy, Inc.

[Docket No. ER00-665-001]

Take notice that on February 25, 2000, Puget Sound Energy, Inc., as Transmission Provider, tendered for filing a Service Agreement for Long-Term Firm Point-To-Point Transmission Service with the United States of America Department of Energy acting by and through the Bonneville Power Administration (Bonneville), as Transmission Customer.

A copy of the filing was served upon Bonneville.

Comment date: March 17, 2000, in accordance with Standard Paragraph E at the end of this notice.

4. Puget Sound Energy, Inc.

[Docket No. ER00-666-002]

Take notice that on February 25, 2000, Puget Sound Energy, Inc., as Transmission Provider, tendered for filing a Service Agreement for Long-Term Firm Point-To-Point Transmission Service with the United States of America Department of Energy acting by and through the Bonneville Power Administration (Bonneville), as Transmission Customer.

A copy of the filing was served upon Bonneville.

Comment date: March 17, 2000, in accordance with Standard Paragraph E at the end of this notice.

5. Puget Sound Energy, Inc.

[Docket No. ER00-667-002]

Take notice that on February 25, 2000, Puget Sound Energy, Inc., as Transmission Provider, tendered for filing a Service Agreement for Long-Term Firm Point-To-Point Transmission Service with the United States of America Department of Energy acting by and through the Bonneville Power Administration (Bonneville), as Transmission Customer.

A copy of the filing was served upon Bonneville.