

collection of information on respondents, including the use of information technology. In this notice, NARA is soliciting comments concerning the following information collection:

*Title:* Request to Microfilm Records.

*OMB number:* 3095-0017.

*Agency form number:* None.

*Type of review:* Regular.

*Affected public:* Companies and organizations that wish to microfilm archival holdings in the National Archives of the United States or a Presidential library for micropublication.

*Estimated number of respondents:* 5.

*Estimated time per response:* 10 hours.

*Frequency of response:* On occasion (when respondent wishes to request permission to microfilm records).

*Estimated total annual burden hours:* 50.

*Abstract:* The information collection is prescribed by 36 CFR 1254.92. The collection is prepared by companies and organizations that wish to microfilm archival holdings with privately-owned equipment. NARA uses the information to determine whether the request meets the criteria in 36 CFR 1254.94, to evaluate the records for filming and to schedule use of the limited space available for filming.

Dated: March 2, 2000.

**L. Reynolds Cahoon,**

*Assistant Archivist for Human Resources and Information Services.*

[FR Doc. 00-5749 Filed 3-8-00; 8:45 am]

**BILLING CODE 7515-01-P**

**NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES**

**National Council on the Humanities; Meeting**

March 3, 2000.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, D.C. on March 27-28, 2000.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania

Avenue, N.W., Washington, D.C. A portion of the morning and afternoon sessions on March 27-28, 2000, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on Mary 27, 2000 will be as follows:

**Committee Meetings**

(Open to the Public)

Policy Discussion

9-10:30 a.m.

Education Programs—Room M-07

Federal/State Partnership—Room 507

Preservation and Access/Challenge

Grants—Room 415

Public Programs—Room 420

Research Programs—Room 315

(Closed to the Public)

Discussion of specific grant applications and programs before the Council

10:30 a.m. until Adjourned

Education Programs—Room M-07

Federal/State Partnership—Room 507

Preservation and Access/Challenge

Grants—Room 415

Public Programs—Room 420

Research Programs—Room 315

1:30-2:30 p.m. Jefferson Lecture Committee Meeting—Room 430

The morning session on March 28, 1999 will convene at 9:15 a.m., in the 1st Floor Council room, M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

Minutes of the Previous Meeting

Reports

A. Introductory Remarks and Presentations

B. Staff Report

C. Congressional Report

D. Reports on Policy and General Matters

1. Overview

2. Research Programs

3. Education Programs

3. Preservation and Access/Challenge Grants

4. Public Programs

5. Federal/State Partnership

6. Jefferson Lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Ms. Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Laura S. Nelson,**

*Advisory Committee, Management Officer.*

[FR Doc. 00-5725 Filed 3-8-00; 8:45 am]

**BILLING CODE 7536-01-M**

**NEIGHBORHOOD REINVESTMENT CORPORATION**

**Sunshine Act Meeting of the Board of Directors**

**TIME AND DATE:** 2:30 p.m., Tuesday, March 14, 2000.

**PLACE:** Neighborhood Reinvestment Corporation, 1325 G Street, NW, Suite 800, Board Room, Washington, DC 20005.

**STATUS:** Open.

**CONTACT PERSON FOR MORE INFORMATION:** Jeffrey T. Bryson, General Counsel/Secretary, (202) 220-2372.

**AGENDA:**

I. Call to Order

II. Approval of Minutes: December 6, 1999, Regular Meeting

III. Audit Committee Report: January 19, 2000, Meeting

IV. Treasurer's Report

V. Executive Director's Quarterly Management Report

VI. Adjourn

**Jeffrey T. Bryson,**

*General Counsel/Secretary.*

[FR Doc. 00-5860 Filed 3-6-00; 4:58 pm]

**BILLING CODE 7570-01-M**

**NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 50-254 and 50-265]**

**Commonwealth Edison Company and MidAmerican Energy Company Quad Cities Nuclear Power Station, Units 1 and 2; Notice of Consideration of Approval of Transfer of Facility Operating Licenses and Conforming Amendments and Opportunity for a Hearing**

The U.S. Nuclear Regulatory Commission (the Commission) is considering the issuance of an order under 10 CFR 50.80 approving the transfer of Facility Operating License