

4. April 15: Lemmon Valley MX Area—Permit NV-030-99502; Washoe Co., T21N R19E S8
5. May 13 & 14: Virginia City Grand Prix—Permit NV-030-99504A; Storey Co., T 16 & 17N R21E
6. May 28: Yerington 300 Desert Race—Permit NV-030-96510A; Lyon Co.: T13N R24-26E; T14N R24,25E T15N R24E; T16N R24E;
7. July 12: Day 4 of Nevada 2000 OHV Race—Permit NSO-99-001:Churchill Co., Enter CCFO east of Hole-in-the-Wall: T23N R37-40E; T22N R36,38-40E; T21N R35E; T20N R34,35E; T19N R34,35E; T18N R30-34E; End at Salt Wells
8. July 13: Day 5 of Nevada 2000 OHV Race—Permit NSO-99-001:Lyon Co., Start south of Dayton: T16N R21,22,24-27E; T15N R22-24E; T14N R23,24E; Churchill Co., T16N R27-30E; T15N R31,32E; Mineral Co., T14N R31½,32E T11N R30,31E; T10N R30,31E; T9N R30-31½,33E; T8N R31½-35E; T7N R35E; T6N R35-37E; T5 R36E Leaves CCFO south of Blue Link Spring.
9. July 29: Top Gun Desert Race—Permit NV-030-96510B: Churchill Co., T16N R28-33E; T17N R30,31E; 31,32E; T
10. October 29: Hungry Valley Hare Scramble—Permit NV030-00016: Washoe Co., Within Hungry Vly ORV Area
11. November 12: Hare Scramble—Permit NV-99504C; Lyon or Churchill Co.

SUMMARY: The Assistant Manager, Non-Renewable Resources announces the temporary closure of selected public lands under his administration. This action is taken to provide for public safety and to protect adjacent resources.

EFFECTIVE DATES: Listed above. Events may be canceled or rescheduled.

FOR FURTHER INFORMATION CONTACT: Fran Hull, Outdoor Recreation Planner, Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701, Telephone: (775) 885-6161.

SUPPLEMENTARY INFORMATION: Bureau lands to be closed to public use include the width and length of those roads and trails identified as the race route by colorful flagging and directional arrows attached to wooden stakes. A map of each closure area may be obtained at the contact address. The authorized applicants are required to clearly mark and monitor the event routes during the closure periods.

Public uses generally affected by a Temporary Closure include: road and trail uses, camping, shooting of any kind

of weapon including paintball, and public land exploration.

Spectator and support vehicles may be driven on open roads only. Spectators may observe the races from certain locations as directed by event and BLM officials.

Exemptions: Closure restrictions do not apply to race officials, medical/rescue, law enforcement and agency personnel monitoring the event.

Authority: 43 CFR 8364 and 43 CFR 8372.

Penalty: Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

Dated: February 10, 2000.

Charles Pope,

Acting Assistant Manager, Non-renewable Resources.

[FR Doc. 00-5533 Filed 3-7-00; 8:45 am]

BILLING CODE 4310-HC-M

OVERSEAS PRIVATE INVESTMENT CORPORATION

March 16, 2000 Public Hearing; Sunshine Act Notice

TIME AND DATE: Thursday, March 16, 2000, 2:00 PM.

PLACE: Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, N.W., Washington, D.C.

STATUS: Hearing OPEN to the Public at 2:00 PM.

PURPOSE: In conjunction with the quarterly meeting of OPIC's Board or Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

PROCEDURE: Individuals wishing to make statements or present reports must provide advance notice to OPIC's Corporate Secretary on or before March 13, 2000. The notice must include the individual's name, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately if necessary, to afford all participants who have submitted a timely request to participate an opportunity to be heard.

Participants wishing to submit a prepared statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 PM., March 13, 2000. Prepared statements must be typewritten, double-spaced and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 408-0297, or via email at cdown@opic.gov.

Dated: March 3, 2000.

Connie M. Downs,

OPIC Corporate Secretary.

[FR Doc. 00-5716 Filed 3-3-00; 4:55 pm]

BILLING CODE 3210-01-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that a consent decree in *United States v. T. Frank Flippo & Sons, LLC*, Civil Action No. 3:00-CV-58 (E.D. Va.) was lodged with the court on February 4, 2000.

The proposed consent decree resolves the claims of the United States against defendant T. Frank Flippo & Sons, LLC, under Section 107 of the Comprehensive Environmental Response, Compensation and Liability Act, as amended ("CERCLA"), 42 U.S.C. § 9607, for past response costs at the HH Burn Pit Superfund Site in Hanover County, Virginia. The decree obligates the Settling Defendant to reimburse \$35,000 of the United States' past response costs.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, D.C. 20044-7611, and should refer to *United States v. Frank Flippo & Sons, LLC*, DOJ Ref. #90-11-3-1408/1.

The proposed consent decree may be examined and copied at the Office of the United States Attorney, Main Street Centre, 600 E. Main Street, Richmond, VA 23219; or at the Region III Office of the Environmental Protection Agency, c/o Andrew Goldman, Assistant