

Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Alaska, resulting from severe winter storms and avalanches beginning on December 21, 1999, and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, P.L. 93-288, as amended ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Alaska.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance and Hazard Mitigation in the designated areas and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint William Lokey of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Alaska to have been affected adversely by this declared major disaster:

Municipality of Anchorage, Kenai Peninsula Borough, Matanuska-Susitna Borough, and the Valdez-Cordova Census Area for Public Assistance.

All areas within the State of Alaska are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**  
*Director.*

[FR Doc. 00-5398 Filed 3-6-00; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1316-DR]

### Alaska; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alaska (FEMA-1316-DR), dated February 17, 2000, and related determinations.

**EFFECTIVE DATE:** February 23, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective February 23, 2000.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 00-5399 Filed 3-6-00; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1315-DR]

### Georgia; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Georgia, (FEMA-1315-DR), dated February 15, 2000, and related determinations.

**EFFECTIVE DATE:** February 22, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Georgia is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 15, 2000:

Decatur County for Individual Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 00-5397 Filed 3-6-00; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1311-DR]

### Georgia; Amendment No. 6 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Georgia (FEMA-1311-DR), dated January 28, 2000, and related determinations.

**EFFECTIVE DATE:** February 24, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Georgia is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 28, 2000:

The counties of Catoosa, Greene, Jones, and Oglethorpe for debris removal (Category A), emergency protective measures (Category B), and utilities (Category F), under the Public Assistance program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis

Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 00-5403 Filed 3-6-00; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Fire Defense Deployment Analysis Project

**AGENCY:** Federal Emergency Management Agency (FEMA)/ United States Fire Administration (USFA).

**ACTION:** Notice of funds availability for cooperative agreement.

**SUMMARY:** FEMA gives notice of the availability of funds for research and develop to update a methodology on "Fire Defense Deployment Analysis", first developed by the Rand Corporation in 1968. We (FEMA) propose to enter a cooperative agreement to conduct research and to develop an updated/current methodology.

**DATES:** Cooperative Agreement funds are immediately available. Requests for copies of the "Assistance Application Package" must be received by close of business, March 28, 2000.

**ADDRESSES:** Eligible/interested parties wishing to obtain a copy of the "Assistance Application Package" should contact: Gregory S. Blair, National Emergency Training Center, Building E, room 115, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1455, (telefax) (301) 447-1092, or (email) [greg.blair@fema.gov](mailto:greg.blair@fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Gregory S. Blair, National Emergency Training Center, Building E, room 115, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1455, (telefax) (301) 447-1092, or (email) [greg.blair@fema.gov](mailto:greg.blair@fema.gov).

**SUPPLEMENTARY INFORMATION:** The methodology concerned, "Fire Defense Deployment Analysis", was initially developed by the Rand Corporation in 1968, on behalf of the City of New York. The Department of Housing & Urban Development (HUD) funded and continued research on this methodology through the mid-1970's before discontinuing it. The current methodology has not been researched or updated since the mid-1970's, and is

now over twenty-five years old. Therefore, FEMA, acting through the USFA, asks for help to conduct research and development on an updated/current methodology.

**Qualifications:** Interested sources wishing to support the National Emergency Training Center (NETC), U.S. Fire Administration (USFA), should be an "Institution of Higher Learning" (IHL) with the ability and knowledge resource base to conduct the review of the validity of public fire defense deployment methodologies that are currently referred to when identifying average public fire defense apparatus speed, point-to-point time/distance and unit availability models. Interested sources should have extensive experience and demonstrated abilities to conduct detailed analytical public policy research efforts, and should have a professional staff with a wide variety of qualifications and demonstrated understanding and knowledge of the specified subject area. Specific qualifications include:

(1) Advanced degrees that include a wide variety of related fields such as: fire protection engineering, public policy or public administration, urban studies or urban planning and operations research;

(2) Knowledge and authority of fire defense deployment analysis models demonstrated through a variety of combined venues such as: published studies and reports, lectures, instruction at the university level and consultation, particularly as to the characteristics of local land-use patterns and other features of the physical environment as well as vehicular traffic densities and pertinent cultural or demographic issues that may impact public fire defenses;

(3) Knowledge and authority in operations research demonstrated through a variety of documented venues such as published studies and reports, lectures, instruction at the university level and consultation;

(4) Experience in the development and implementation of long-range fire defense planning and fire station location models.

Dated: February 29, 2000.

**Carrye B. Brown,**

*U.S. Fire Administrator.*

[FR Doc. 00-5402 Filed 3-6-00; 8:45 am]

**BILLING CODE 6718-01-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Open Meeting, Technical Mapping Advisory Council

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with § 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 1, the Federal Emergency Management Agency gives notice that the following meeting will be held:

**Name:** Technical Mapping Advisory Council.

**Date of Meeting:** March 13-14, 2000.

**Place:** National Geodetic Survey, 1315 East-West Highway, Silver Spring, MD 20910-3282.

**Times:** 8:00 a.m. to 5:00 p.m., both days.

### Proposed Agenda

1. Call to Order and Announcements.
2. Action on Minutes of Previous Meetings.
3. Map Modernization Updates:
  - (a) Funding Issues.
  - (b) Map Service Center.
  - (c) Coastal and Riverine Erosion Study.
  - (d) Improving the Scoping Process.
4. Council Plans for Year 2000.
5. Council Discussion of Unmapped Areas.
6. Presentations by NGS:
  - (a) Recent MGS Experience with 3-D Mapping.
  - (b) Use of GPS to Establish Base Flood Elevations.
  - (c) Topo/Bathy Project.
7. New Business.
8. Adjournment.

**Status:** This meeting is open to the public.

### FOR FURTHER INFORMATION CONTACT:

Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC 20472, telephone (202) 646-2756 or by facsimile at (202) 646-4596.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public with limited seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact Ms. Sally P. Magee, Federal Emergency Management Agency, 500 C Street SW., room 442, Washington, DC 20472, telephone (202) 646-8242 or by facsimile at (202) 646-4596 on or before March 6, 2000.

Minutes of the meeting will be prepared and will be available upon request 30 days after they have been approved by the next Technical Mapping Advisory Council meeting.