

resources in Nacimiento and San Antonio reservoirs, the Salinas River and its major tributaries, and the Salinas River Lagoon will be evaluated. In this evaluation, special attention will be given to sensitive and listed species such as steelhead, *Oncorhynchus mykiss*.

(4) *Terrestrial Biological Resources:* The potential for the proposed action to affect terrestrial biological resources at the Nacimiento and San Antonio Reservoirs, the Salinas River and its tributaries, and the Salinas River Lagoon will be evaluated. Special attention will be given to sensitive and listed species such as least Bell's vireo (*Vireo bellii pusillus*), California red-legged frog (*Rana aurora draytonii*), and bald eagle (*Haliaeetus leucocephalus*).

c. *Environmental Review/ Consultation Requirements:*

- National Environmental Policy Act.
- Section 404 of Clean Water Act.
- Section 10 of Rivers & Harbors Act.
- Endangered Species Act.
- Magnuson-Stevens Act Provisions; Essential Fish Habitat.

- Clean Air Act.
- National Historic Preservation Act.
- Fish and Wildlife Coordination Act.
- Coastal Zone Management Act.
- Council on Environmental Quality Memorandum—Analysis of Impacts on Prime and Unique Agricultural Lands.

4. *Scoping Meeting/Availability of Draft EIR/EIS:* The MCWRA and the USACE will hold a scoping meeting to provide information on the project and receive oral comments on the scope of the document. The Draft EIR/EIS is expected to be available for public review in September 2000.

(Authority: 40 CFR part 1501.7)

Dated: February 18, 2000.

**Calvin C. Fong,**

*Chief, Regulatory Branch.*

[FR Doc. 00-5105 Filed 3-2-00; 8:45 am]

**BILLING CODE 3710-19-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 2, 2000.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of

1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: February 28, 2000.

**William Burrow,**

*Leader, Information Management Group, Office of the Chief Information Officer.*

### Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Financial Report for the Endowment Challenge Grant Program.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 300.

*Burden Hours:* 900.

*Abstract:* The financial report requires investment data from institutions for the purpose of assessing their progress in increasing their endowment fund resources. The data is also used to monitor compliance with regulatory

provisions. The most recent grantees affected were awarded in 1995. This financial report is only due from existing grant winners.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346.

*Please specify the complete title of the information collection when making your request.*

Written comments or questions regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address

Joe\_Schubart@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-5128 Filed 3-2-00; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 3, 2000.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public

participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: February 28, 2000.

**William Burrow,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

**Office of Postsecondary Education**

*Type of Review:* Reinstatement.

*Title:* Application Package for the Jacob K. Javits Fellowship Program.

*Frequency:* Annually.

*Affected Public:* Individual or households.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 2,000.

*Burden Hours:* 10,000.

*Abstract:* These instructions and forms provide the U.S. Department of Education the information needed to select fellows for the Javits Program.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651. Requests may also be electronically mailed to the internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov) or faxed to 202-708-9346.

*Please specify the complete title of the information collection when making your request.*

Questions regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at

(202) 708-9266 or via his internet address [Joe\\_Schubart@ed.gov](mailto:Joe_Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-5127 Filed 3-2-00; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Sandia**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM-SSAB), Kirtland Area Office (Sandia)

**DATES:** Wednesday, March 15, 2000: 6:00 p.m.-9:00 p.m. (MST)

**ADDRESSES:** Barelans Senior Citizens Center 714 7th Street, SW Albuquerque, NM 87102

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

- 6:00 p.m. Check-In/Agenda Approval/ Minutes
- 6:15 p.m. Updates: Contractor Mixed Waste Landfill (MWLF) and No Further Action (NFA) Items
- 6:30 p.m. Site Status—Road Map of Environmental Restoration Sites
- 6:45 p.m. Transition Plan
- 7:15 p.m. Public Comment
- 7:30 p.m. Break
- 7:45 p.m. Task Group Updates/ Comment on Sierra Club Presentation/ Stewardship Task Group/Idaho Chairs Conference/ Evaluation of Coordinating Council
- 8:15 p.m. Discussion of Concept and Terms
- 8:45 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals

who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on February 28, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-5167 Filed 3-2-00; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket Nos. ER00-939-000; ER00-1049-000 and ER00-1115-000 (Not consolidated)]

**Lake Worth Generation L.L.C.; Calcasieu Power, LLC; Calpine Construction Finance Company, L.P., Issuance of Order**

February 28, 2000.

Lake Worth Generation L.L.C., Calcasieu Power, LLC, Calpine Construction Finance Company, L.P. (hereafter, "the Applicants") filed with the Commission rate schedules in the above-captioned proceedings, respectively, under which the Applicants will engage in wholesale electric power and energy transactions at market-based rates, and for certain waivers and authorizations. In particular, certain of the Applicants may also have requested in their respective applications that the Commission grant blanket approval under 18 CFR Part 34