

*Invitational Priority 3—Program Evaluation and Assessments of Student Outcomes*

Projects to assist institutions and agencies in using or adapting successful strategies for operating performance-based programs.

*Invitational Priority 4—Access Retention, and College Completion*

Projects to assist institutions and agencies that do not have TRIO grants in replicating or adapting effective access and retention strategies for low-income, first-generation and disabled students.

*Invitational Priority 5—Increased Participation of Underrepresented Groups in Graduate Study*

Projects designed to share successful TRIO strategies for increasing the access, retention, and completion rates of low-income and minority students in graduate study.

*Invitational Priority 6—Advance the Awareness of Underserved Groups in the Benefits of TRIO Programs*

Projects that develop partnerships with institutions and organizations serving Hispanic American and American Indian students, especially Hispanic Serving Institutions and Tribally Controlled Colleges and Universities, for the purpose of increasing access, retention and completion rates of these students in postsecondary education. The term "Hispanic Serving Institution" has the meaning given the term in Title V, section 502(a)(5) of the Higher Education Act of 1965, as amended (HEA). The term "Tribally Controlled College and University" has the meaning given the term in Title III, section 316(b)(3) of the HEA.

**FOR FURTHER INFORMATION CONTACT:**

Eileen S. Bland, Office of Federal TRIO Programs, U.S. Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-8510. Telephone: (202) 502-7600. The e-mail addresses for Ms. Bland is: eileen\_bland@ed.gov Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph. Individuals with disabilities may obtain a copy of the application package in an alternate format, also, by contacting that person. However, the Department is not able to

reproduce in an alternate format the standard forms included in the application package.

*Technical Assistance Workshops:* We will conduct seven technical assistance workshops for the Dissemination Partnership Program. At these workshops, Department of Education staff will assist prospective applicants in developing proposals and will provide budget information regarding this program. The technical assistance workshops will be held as follows:

1. *Washington, DC:* April 13, 2000, 9:00 a.m.–3:00 p.m., U.S. Department of Education, 400 Maryland Avenue, SW, Room 1E110, Washington, DC 20202. Contact: Venus Blount at (202) 502-7600.

2. *New York:* April 17, 2000, 9:00 a.m.–3:00 p.m., at John Jay College of Criminal Justice, 445 West 59th Street, North Hall, Room 1311 New York, New York 10019. Contact: Karen Texiera at (212) 237-8274.

3. *San Diego:* April 17, 2000, 9:00 a.m.–3:00 p.m., at San Diego State University, 55500 Campanile Drive, Student Services Building, Room 1500, San Diego, CA 92182. Contact: Gretchen Mitchell at (619) 594-6451.

4. *Atlanta:* April 19, 2000, 9:00 a.m.–3:00 p.m., at Morehouse College, 830 Westview Drive, SW, The Kilgore Center, Room 201-203, Atlanta, Georgia 30314-3773. Contact: Rubye Byrd at (404) 215-2671.

5. *Denver:* April 19, 2000, 9:00 a.m.–3:00 p.m., at Metropolitan State College at Denver, Auraria Campus, 900 Auraria Parkway, Tivoli Building, Suite 444, Denver, Colorado 80204. Contact: Steve Pordon at (303) 556-2812.

6. *Miami:* April 21, 2000, 9:00 a.m.–3:00 p.m., at Miami-Dade Community College, Wolfson Campus, 300 NE 2nd Avenue, Room 3202, Miami, FL 33132-2204. Contact: Bernice Belcher at (305) 237-0940.

7. *San Antonio:* April 21, 2000, 9:00 a.m.–3:00 p.m. at University of Texas at San Antonio, 6900 North Loop 1604 West, Business Building, University Room 2.06.04, San Antonio, Texas 78249-0654. Contact: Rita Cortez at (210) 458-5852.

This information is also available at the following web site: <http://www.ed.gov/offices/OPE/HEP/trio/disseml/>

*Assistance to Individuals with Disabilities at the Technical Assistance Workshops*

The technical assistance workshop sites are accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the workshop (e.g., interpreting service,

assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least two weeks before the scheduled workshop date. Although we will attempt to meet a request we receive after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

*For Applications Contact:* Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. Fax: (301) 470-1244. Individuals who use a telecommunications device for the deaf (TDD) may call (toll free): 1-877-576-7734.

You may also contact ED Pubs at its Web site: <http://www.ed.gov/pubs/edpubs.html> or at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA 84.344.

**Electronic Access To This Document**

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at either of the following sites:

<http://ocfo.ed.gov/fedreg.htm>  
<http://www.ed.gov/news/html>

To use the PDF you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498, or in the Washington, DC area, at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1070a-18

Dated: February 23, 2000.

**Maureen McLaughlin,**

*Acting Assistant Secretary Office of Postsecondary Education.*

[FR Doc. 00-4768 Filed 2-28-00; 8:45 am]

**BILLING CODE 4000-01-U**

**DEPARTMENT OF ENERGY**

[Docket No. EA-220]

**Application to Export Electric Energy; NRG Power Marketing, Inc.**

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of application.

**SUMMARY:** NRG Power Marketing, Inc. (NRGPMI) has applied for authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act.

**DATES:** Comments, protests or requests to intervene must be submitted on or before March 30, 2000.

**ADDRESSES:** Comments, protests or requests to intervene should be addressed as follows: Office of Coal & Power Im/Ex (FE-27), Office of Fossil Energy, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585-0350 (FAX 202-287-5736).

**FOR FURTHER INFORMATION CONTACT:** Rosalind Carter (Program Office) 202-586-7983 or Michael Skinker (Program Attorney) 202-586-2793.

**SUPPLEMENTARY INFORMATION:** Exports of electricity from the United States to a foreign country are regulated and require authorization under section 202(e) of the Federal Power Act (FPA) (16 U.S.C. 824a(e)).

On February 16, 2000, the Office of Fossil Energy (FE) of the Department of Energy (DOE) received an application from NRGPMI to transmit electric energy from the United States to Canada. NRGPMI, a Delaware corporation with its principal place of business in Minneapolis, MN, is a power marketer that does not own or control any electric generation or transmission facilities nor does it have any franchised electric service territory in the United States. NRGPMI will purchase the electric energy to be exported at wholesale from electric utilities and Federal Power Marketing Administrations in the United States.

NRGPMI proposes to arrange for the delivery of electric energy to Canada over the international transmission facilities owned by Basin Electric Power Cooperative, Bonneville Power Administration, Citizens Utilities, Detroit Edison Company, Eastern Maine Electric Cooperative, Joint Owners of the Highgate Project, Long Sault, Inc., Maine Electric Power Company, Maine Public Service Company, Minnesota Power Inc., Minnkota Power Cooperative, New York Power Authority, Niagara Mohawk Power Corporation, Northern States Power, and Vermont Electric Transmission Company. The construction of each of the international transmission facilities to be utilized by NRGPMI, as more fully described in the application, has previously been authorized by a Presidential permit issued pursuant to Executive Order 10485, as amended.

### Procedural Matters

Any person desiring to become a party to this proceeding or to be heard by filing comments or protests to this application should file a petition to intervene, comment or protest at the address provided above in accordance with §§ 385.211 or 385.214 of the FERC's Rules of Practice and Procedures (18 CFR 385.211, 385.214). Fifteen copies of each petition and protest should be filed with the DOE on or before the date listed above.

Comments on the NRGPMI application to export electric energy to Canada should be clearly marked with Docket EA-220. Additional copies are to be filed directly with Leonard, Street and Deinard, Professional Association, 150 South Fifth Street, Suite 2300, Minneapolis, MN 55402, Attn: Jim Bertrand.

A final decision will be made on this application after the environmental impacts have been evaluated pursuant to the National Environmental Policy Act of 1969, and a determination is made by the DOE that the proposed action will not adversely impact on the reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above or by accessing the Fossil Energy Home Page at <http://www.fe.doe.gov>. Upon reaching the Fossil Energy Home page, select "Regulatory Programs," then "Electricity Regulation," and then "Pending Proceedings" from the options menus.

Issued in Washington, DC, on February 23, 2000.

**Anthony J. Como,**

*Deputy Director, Electric Power Regulation, Office of Coal & Power Im/Ex, Office of Coal & Power Systems, Office of Fossil Energy.*

[FR Doc. 00-4737 Filed 2-28-00; 8:45 am]

**BILLING CODE 6450-01-P**

### DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, March 16, 2000: 5:30 p.m.—8:30 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Site Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6804.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

#### *Tentative Agenda:*

5:30 p.m.—Informal Discussion

6:00 p.m.—Call to Order

6:10 p.m.—Approve Minutes

6:20 p.m.—Presentations/Board Response/Public Comments

7:20 p.m.—Sub Committee Reports/Board Response/Public Comment

8:15 p.m.—Administrative Issues

8:30 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday thru Friday or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6804.