

By the Board, David M. Konschnik,  
Director, Office of Proceedings.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 00-4499 Filed 2-25-00; 8:45 am]

**BILLING CODE 4915-00-P**

## DEPARTMENT OF THE TREASURY

### Submission for OMB Review; Comment Request

February 18, 2000.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

**DATES:** Written comments should be received on or before March 29, 2000 to be assured of consideration.

### Bureau of Alcohol, Tobacco and Firearms (BATF)

*OMB Number:* 1512-0027.

*Form Number:* ATF F 4 (5320.4).

*Type of Review:* Extension.

*Title:* Application for Tax Paid Transfer and Registration of a Firearm.

*Description:* This form must be submitted to ATF to obtain approval for tax paid transfers of National Firearms Act (NFA) firearms. Approval of a transfer and registration of a firearm to a new owner are accomplished with the information supplied on this document.

*Respondents:* Individuals or households, Business of other for-profit.  
*Estimated Number of Respondents:* 7,853.

*Estimated Burden Hours Per Respondent:* 4 hours.

*Frequency of Response:* On occasion.

*Estimated Total Reporting Burden:* 31,412 hours.

*OMB Number:* 1512-0137.

*Form Number:* ATF F 5150.22 and ATF F 5150.25.

*Type of Review:* Extension.

*Title:* Application for an Industrial Alcohol User Permit (F 5150.22); and Industrial Alcohol Bond (F 5150.25).

*Description:* ATF F 5150.22 is used to determine the eligibility of the applicant to engage in certain operations and the extent of the operations for the production and distribution of specially denatured spirits (alcohol/um). This

form identifies the location of the premises and establishes whether the premises will be in conformity with the Federal laws and regulations. ATF F 5150.25 provides notification that sufficient bond coverage has been obtained prior to the issuance of a permit.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 738.

*Estimated Burden Hours Per Respondent:* 2 hours.

*Frequency of Response:* On occasion.

*Estimated Total Reporting Burden:* 1,476 hour.

*Clearance Officer:* Robert N. Hogarth, (202) 927-8930, Bureau of Alcohol, Tobacco and Firearms, Room 3200, 650 Massachusetts Avenue, NW., Washington, DC 20226.

*OMB Reviewer:* Alexander T. Hunt, (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.

**Lois K. Holland,**

*Departmental Reports Management Officer.*

[FR Doc. 00-4602 Filed 2-25-00; 8:45 am]

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## DEPARTMENT OF THE TREASURY

### Submission for OMB Review; Comment Request

February 18, 2000.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

**DATES:** Written comments should be received on or before March 29, 2000 to be assured of consideration.

### INTERNAL REVENUE SERVICE (IRS)

*OMB Number:* 1545-1523.

*Notice Number:* Notice 97-12.

*Type of Review:* Extension.

*Title:* Electing Small Business Trusts.

*Description:* This notice provides the time and manner for making the Electing Small Business Trust election pursuant to section 1361(e)(3).

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 5,000.

*Estimated Burden Hours Per Respondent:* 1 hour.

*Frequency of Response:* Other (once).

*Estimated Total Reporting Burden:* 5,000 hours.

*OMB Number:* 1545-1536.

*Regulation Project Number:* REG-209823-96 (Final).

*Type of Review:* Extension.

*Title:* Guidance Regarding Charitable Remainder Trusts and Special Valuation Rules for Transfers of Interests in Trusts.

*Description:* The recordkeeping requirement in the regulation provides taxpayers with an alternative method for complying with Congressional intent regarding charitable remainder trusts. The recordkeeping alternative may be less burdensome for taxpayers.

*Respondents:* Business or other for-profit.

*Estimated Number of Recordkeepers:* 150.

*Estimated Burden Hours Per Recordkeeper:* 30 minutes.

*Estimated Total Recordkeeping Burden:* 75 hours.

*Clearance Officer:* Garrick Shea, Internal Revenue Service, Room 5244, 1111 Constitution Avenue, NW, Washington, DC 20224.

*OMB Reviewer:* Alexander T. Hunt, (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.

**Lois K. Holland,**

*Departmental Reports, Management Officer.*

[FR Doc. 00-4603 Filed 2-25-00; 8:45 am]

**BILLING CODE 4830-01-U**

## DEPARTMENT OF THE TREASURY

### Submission for OMB Review; Comment Request

February 18, 2000.

The Department of Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 2110, 1425 New York Avenue, NW., Washington, DC 20220.

**DATES:** Written comments should be received on or before March 29, 2000 to be assured of consideration.

**Bureau of the Public Debt (PD)**

*OMB Number:* 1535-0013.  
*Form Number:* PD F 1048 and PD F 2243.  
*Type of Review:* Extension.  
*Title:* Application for Relief on Account of Loss, Theft or Destruction of U.S. Savings and Retirement Securities (1048); and Statement Concerning U.S. Securities.  
*Description:* PD F 1048 and PD F 2243 used by owner(s) or others having knowledge to request substitute or payment of lost, stolen or destroyed securities.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 80,000.  
*Estimated Burden Hours Per Respondent:*

PD F 1048 .....	25 minutes.
PD F 2243 .....	5 minutes.

*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 32,000 hours.

*OMB Number:* 1535-0035.  
*Form Number:* PD F 4881.  
*Type of Review:* Extension.  
*Title:* Application for Payment of United States Savings Bonds/Notes or Related Checks in an Amount NOT Exceeding \$1,000 by the Survivor of a Deceased Owner Whose Estate is NOT Being Administered.

*Description:* PD F 4881 is used by survivors of deceased bond owners to apply for proceeds from bonds, or related checks.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 3,965.  
*Estimated Burden Hours Per Respondent:* 10 minutes.  
*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 991 hours.

*OMB Number:* 1535-0036.  
*Form Number:* PD F 2513.  
*Type of Review:* Extension.  
*Title:* Application by Voluntary Guardian of Implement Owner of United States Savings Bonds/Notes.  
*Description:* PD F 2513 used by voluntary guardian of incompetent bond owner(s) to establish right to act on behalf of incompetent owner.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 7,650.  
*Estimated Burden Hours Per Respondent:* 20 minutes.  
*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 2,600 hours.

*OMB Number:* 1535-0064.  
*Form Number:* PD F 1980 and PD F 2490.  
*Type of Review:* Extension.  
*Title:* Description of United States Savings Bonds Series HH/H (1980); and Description of United States Bonds/Notes (2490).  
*Description:* PD F 1980 and PD F 2490 are used by owners of United States Savings Bonds/Notes to describe their holdings.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 19,000.  
*Estimated Burden Hours Per Respondent:*

PD F 1980 .....	6 minutes
PD F 2490 .....	6 minutes

*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 1,900 hours.

*Clearance Officer:* Vicki S. Thorpe, (304) 480-6553, Bureau of the Public Debt, 200 Third Street, Parkersburg, West VA 26106-1328.  
*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**Lois K. Holland,**  
*Departmental Reports, Management Officer.*  
 [FR Doc. 00-4604 Filed 2-25-00; 8:45 am]  
**BILLING CODE 4810-40-U**

**TWENTY-FIRST CENTURY WORKFORCE COMMISSION**

**Notice of Public Information Hearing**

**AGENCY:** Twenty-First Century Workforce Commission.  
**ACTION:** Notice of Public Information Hearing.

**SUMMARY:** This notice is to announce a public information hearing on Tuesday, March 7, 2000. Members of the public are invited to attend the hearing. Several witnesses have been invited by the Commissioners to testify and to address the questions identified by the agenda set forth below.

The purpose of the hearing is for Commissioners to learn how Massachusetts companies, educational institutions, community organizations, and governments are working together so more of its residents gain the skills and knowledge necessary to be part of the Information Technology (IT) workforce.

**DATES:** The Public Information Hearing will be held on Tuesday, March 7, 2000,

from 9:00 am to approximately 3:00 p.m. Registration is from 9:00 am to 10:00 am. The dates, locations and times for subsequent meetings will be announced in advance in the **Federal Register**.

**ADDRESSES:** Northeastern University is located at 360 Huntington Avenue, Boston, MA 02115. The hearing will be held at the Egan Research building. For information, call (617) 373-2000. (TTY) (617) 373-3768. Web-based directions can be found at: [www.neu.edu](http://www.neu.edu). All interested parties are invited to attend this Information Hearing. Seating may be limited and will be available on a first-come, first-serve basis.

**FOR FURTHER INFORMATION CONTACT:** Mr. Hans Meeder, Executive Director, Twenty-First Century Workforce Commission, 1201 New York Avenue, NW, Suite 700, Washington, DC 20005. (Telephone (202-289-2939. TTY (202) 289-2977)). These are not toll-free numbers. Email: [Workforce21@nab.com](mailto:Workforce21@nab.com).

**SUPPLEMENTARY INFORMATION:** Establishment of the Twenty-First Century Workforce Commission was mandated by Subtitle C of Title III of the Workforce Investment Act, Sec. 331 of Pub. L. 105-220, 112 Stat. 1087-1091, (29 U.S.C. 2701 note), signed into law on August 7, 1998. The 15 voting member Twenty-First Century Workforce Commission is charged with studying all aspects of the information technology workforce in the United States. Notice is hereby given of the second Public Information Hearing of the Twenty-First Century Workforce Commission.

The Workforce Investment Act (Pub. L. 105-220), signed into law on August 7, 1998, established the Twenty-First Century Workforce Commission. The Commission is charged with carrying out a study of the information technology workforce in the U.S., including the examination of the following issues:

1. What skills are currently required to enter the information technology workforce? What technical skills will be demanded in the near future?
2. How can the United States expand its number of skilled information technology workers?
3. How do information technology education programs in the United States compare with other countries in effectively training information technology workers? [The Commission study should place particular emphasis upon contrasting secondary, non-and-post-baccalaureate degree education programs available within the U.S. and foreign countries.]