

**Bureau of the Public Debt (PD)**

*OMB Number:* 1535-0013.  
*Form Number:* PD F 1048 and PD F 2243.  
*Type of Review:* Extension.  
*Title:* Application for Relief on Account of Loss, Theft or Destruction of U.S. Savings and Retirement Securities (1048); and Statement Concerning U.S. Securities.  
*Description:* PD F 1048 and PD F 2243 used by owner(s) or others having knowledge to request substitute or payment of lost, stolen or destroyed securities.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 80,000.  
*Estimated Burden Hours Per Respondent:*

PD F 1048 .....	25 minutes.
PD F 2243 .....	5 minutes.

*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 32,000 hours.

*OMB Number:* 1535-0035.  
*Form Number:* PD F 4881.  
*Type of Review:* Extension.  
*Title:* Application for Payment of United States Savings Bonds/Notes or Related Checks in an Amount NOT Exceeding \$1,000 by the Survivor of a Deceased Owner Whose Estate is NOT Being Administered.

*Description:* PD F 4881 is used by survivors of deceased bond owners to apply for proceeds from bonds, or related checks.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 3,965.  
*Estimated Burden Hours Per Respondent:* 10 minutes.  
*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 991 hours.

*OMB Number:* 1535-0036.  
*Form Number:* PD F 2513.  
*Type of Review:* Extension.  
*Title:* Application by Voluntary Guardian of Implement Owner of United States Savings Bonds/Notes.  
*Description:* PD F 2513 used by voluntary guardian of incompetent bond owner(s) to establish right to act on behalf of incompetent owner.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 7,650.  
*Estimated Burden Hours Per Respondent:* 20 minutes.  
*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 2,600 hours.

*OMB Number:* 1535-0064.  
*Form Number:* PD F 1980 and PD F 2490.  
*Type of Review:* Extension.  
*Title:* Description of United States Savings Bonds Series HH/H (1980); and Description of United States Bonds/Notes (2490).  
*Description:* PD F 1980 and PD F 2490 are used by owners of United States Savings Bonds/Notes to describe their holdings.  
*Respondents:* Individuals or households.  
*Estimated Number of Respondents:* 19,000.  
*Estimated Burden Hours Per Respondent:*

PD F 1980 .....	6 minutes
PD F 2490 .....	6 minutes

*Frequency of Response:* On occasion.  
*Estimated Total Reporting Burden Hours:* 1,900 hours.

*Clearance Officer:* Vicki S. Thorpe, (304) 480-6553, Bureau of the Public Debt, 200 Third Street, Parkersburg, West VA 26106-1328.

*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**Lois K. Holland,**  
*Departmental Reports, Management Officer.*  
 [FR Doc. 00-4604 Filed 2-25-00; 8:45 am]  
**BILLING CODE 4810-40-U**

**TWENTY-FIRST CENTURY WORKFORCE COMMISSION**

**Notice of Public Information Hearing**

**AGENCY:** Twenty-First Century Workforce Commission.  
**ACTION:** Notice of Public Information Hearing.

**SUMMARY:** This notice is to announce a public information hearing on Tuesday, March 7, 2000. Members of the public are invited to attend the hearing. Several witnesses have been invited by the Commissioners to testify and to address the questions identified by the agenda set forth below.

The purpose of the hearing is for Commissioners to learn how Massachusetts companies, educational institutions, community organizations, and governments are working together so more of its residents gain the skills and knowledge necessary to be part of the Information Technology (IT) workforce.

**DATES:** The Public Information Hearing will be held on Tuesday, March 7, 2000,

from 9:00 am to approximately 3:00 p.m. Registration is from 9:00 am to 10:00 am. The dates, locations and times for subsequent meetings will be announced in advance in the **Federal Register**.

**ADDRESSES:** Northeastern University is located at 360 Huntington Avenue, Boston, MA 02115. The hearing will be held at the Egan Research building. For information, call (617) 373-2000. (TTY) (617) 373-3768. Web-based directions can be found at: [www.neu.edu](http://www.neu.edu). All interested parties are invited to attend this Information Hearing. Seating may be limited and will be available on a first-come, first-serve basis.

**FOR FURTHER INFORMATION CONTACT:** Mr. Hans Meeder, Executive Director, Twenty-First Century Workforce Commission, 1201 New York Avenue, NW, Suite 700, Washington, DC 20005. (Telephone (202-289-2939. TTY (202) 289-2977)). These are not toll-free numbers. Email: [Workforce21@nab.com](mailto:Workforce21@nab.com).

**SUPPLEMENTARY INFORMATION:** Establishment of the Twenty-First Century Workforce Commission was mandated by Subtitle C of Title III of the Workforce Investment Act, Sec. 331 of Pub. L. 105-220, 112 Stat. 1087-1091, (29 U.S.C. 2701 note), signed into law on August 7, 1998. The 15 voting member Twenty-First Century Workforce Commission is charged with studying all aspects of the information technology workforce in the United States. Notice is hereby given of the second Public Information Hearing of the Twenty-First Century Workforce Commission.

The Workforce Investment Act (Pub. L. 105-220), signed into law on August 7, 1998, established the Twenty-First Century Workforce Commission. The Commission is charged with carrying out a study of the information technology workforce in the U.S., including the examination of the following issues:

1. What skills are currently required to enter the information technology workforce? What technical skills will be demanded in the near future?
2. How can the United States expand its number of skilled information technology workers?
3. How do information technology education programs in the United States compare with other countries in effectively training information technology workers? [The Commission study should place particular emphasis upon contrasting secondary, non-and-post-baccalaureate degree education programs available within the U.S. and foreign countries.]

The Workforce Investment Act directs the Commission to issue recommendations to the President and Congress within six months. The Commission first met on November 16, 1999, and will issue its recommendations by May 16, 2000.

### Agenda

At the Boston, Massachusetts hearing, the Commission working group conducting the hearing will emphasize the following issues: (1) How will information technology advances continue to change Massachusetts' economy in coming years, and what skills will individuals need to participate in the IT workforce? (2) How are Massachusetts companies, educational institutions, community organizations, state and local governments partnering to provide educational and training opportunities for individuals who want to enter the IT workforce? (3) What particular barriers face Massachusetts in building and strengthening the IT workforce, and how are under-represented populations being reached for participation in the IT workforce?

### Commission Membership

The Workforce Investment Act mandates that 15 voting members be appointed by the President, Majority Leader of the Senate, and Speaker of the House (5 members each), including 3 educators, 3 state and local government representatives, 8 business representatives and 1 labor representative. The Act also mandates that the President appoint 2 ex-officio members, one each from the Departments of Labor and Education.

The Commissioners are: Chairman Lawrence Perlman, Ceridian Corporation, Minneapolis, MN; Vice

Chair, Katherine K. Clark, Landmark Systems Corporation, Reston, VA; Susan Auld, Capitol Strategies, Ltd., Montpelier, VT; Morton Bahr, Communication Workers of America, Washington, DC; Patricia Gallup, PC Communications, Inc., Merrimack, NH; Dr. Bobby Garvin, Mississippi Delta Community College, Moorhead, MS; Susan M. Green (ex officio), U.S. Department of Labor, Washington, DC; Randel Johnson, U.S. Chamber of Commerce, Washington, DC; Roger Knutsen, National Council for Higher Education, Auburn, WA; Patricia McNeil (ex officio), U.S. Department of Education, Washington, DC; The Honorable Mark Morial, Mayor, City of New Orleans, LA; Thomas Murrin, Duquesne University, Pittsburgh, PA; Leo Reynolds, Electronic Systems, Inc., Sioux Falls, SD; The Honorable Frank Riggs, National Homebuilders Institute, Washington, DC; The Honorable Frank Roberts, Mayor, City of Lancaster, California; Kenneth Saxe, Stambaugh-Ness, York, PA; David L. Steward, World Wide Technology, Inc., St. Louis, MO; Hans K. Meeder, Executive Director, Washington, DC.

### Public Participation

Members of the public are invited to attend this hearing. Several witnesses have been invited to testify by the Commissioners to address the questions identified on the Agenda. In addition, members of the public wishing to present oral statements to the Twenty-First Century Workforce Commission should forward their requests to Mr. Hans Meeder, Executive Director, as soon as possible and at least four days before the meeting. Requests should be made by email, fax machine, or telephone, as shown above.

Time permitting, the Commissioners will attempt to accommodate requests for oral presentations. Each member of the public who is selected to testify will be allotted a three minute period to present their oral remarks. Members of the public must limit oral statements to three minutes, but extended written statements may be submitted for the record. Members of the public may also submit written statements for distribution to the Commissioners and inclusion in the public record without presenting oral statements. Such written statements should be sent to Mr. Hans Meeder, as shown above, or may be submitted at the hearing site.

*The Commission has established a web site, [www.workforce21.org](http://www.workforce21.org). Any written comments regarding documents published on this web site should be directed to Mr. Hans Meeder, as shown above.*

### Special Accommodations

Reasonable accommodations will be available. Persons needing any special assistance such as sign language interpretation, or other special accommodation, are invited to contact Mr. Hans Meeder, as shown above. Requests for accommodations must be made four days in advance of the hearing.

Due to difficulties of scheduling the members we are unable to provide a full 15-day advance notice of this meeting.

Signed at Washington, DC this 22nd day of February, 2000.

**Hans K. Meeder,**

*Executive Director, Twenty-First Century Workforce Commission.*

[FR Doc. 00-4574 Filed 2-25-00; 8:45 am]

**BILLING CODE 4510-23-P**

# Corrections

Federal Register

Vol. 65, No. 39

Monday, February 28, 2000

This section of the FEDERAL REGISTER contains editorial corrections of previously published Presidential, Rule, Proposed Rule, and Notice documents. These corrections are prepared by the Office of the Federal Register. Agency prepared corrections are issued as signed documents and appear in the appropriate document categories elsewhere in the issue.

## ENVIRONMENTAL PROTECTION AGENCY

### 40 CFR Parts 80 and 86

[AMS-FRL-6516-2]

RIN 2060-AI23

#### Control of Air Pollution From New Motor Vehicles: Tier 2 Motor Vehicle Emissions Standards and Gasoline Sulfur Control Requirements

##### Correction

In rule document 00-19 beginning on page 6698 in the issue of Thursday, February 10, 2000, make the following corrections:

#### §80.195 [Corrected]

1. On page 6824, in §80.195(a)(1), in the first column, in the first line after “gasoline” add “sulfur standards for refiners and importers, excluding gasoline”.

#### §86.1811-04 [Corrected]

2. On page 6856, in §86.1811-04(c)(6), in Table S04-2, the “Notes” entry corresponding with “Bin No. 9” should read “a b e f h”.

[FR Doc. C0-19 Filed 2-25-00; 8:45 am]

BILLING CODE 1505-01-D

## OFFICE OF GOVERNMENT ETHICS

### 5 CFR Part 2638

RIN 3209-AA07

#### Executive Agency Ethics Training Programs Regulation Amendments

##### Correction

In rule document 00-3346, beginning on page 7275, in the issue of Monday, February 14, 2000, make the following corrections:

1. On page 7276, in the second column, the table is corrected and set out in its entirety as follows:

Old section	New section
2638.701 (1st sentence).	Removed.
2638.701 (2nd sentence).	2638.701.
2638.701 (3rd sentence).	2638.702 ( <i>Employee definition</i> ).
2638.702 introductory text.	Removed.
2638.702(a) .....	Removed.
2638.702(b)(1st sentence).	Removed.
2638.702(b)(2nd sentence).	2638.704(d).
2638.702(c) .....	2638.706.
2638.703 .....	2638.703.
2638.704(a)-(b) .....	2638.704(a); 2638.705(a).
2638.704(c) .....	2638.704(b); 2638.705(b).
2638.704(d)(1) .....	2638.704(c); 2638.705(c).
2638.704(d)(2)(i) .....	2638.704(c).
2638.704(d)(2)(ii) (& Examples 1-3 to ¶(d)(2)(ii)).	2638.704(d) & Examples 1-3 to ¶(d).
2638.704(d)(2)(iii) (& Example 1 to ¶(d)(2)(iii)(A)).	2638.704(e) (& Example to ¶(e)(1)).

Old section	New section
2638.704(d)(3)(i) .....	2638.705(c)(2).
2638.704(d)(3)(ii) .....	2638.705(c)(1).
2638.704(d)(3)(iii) .....	2638.705(d).
.....	2638.702 ( <i>new, except for Employee definition</i> ).

### PART 2638 [CORRECTED]

2. On page 7279, in the third column, amendatory instruction 2. should be moved and placed above the table of contents subpart heading.

[FR Doc. C0-3346 Filed 2-25-00; 8:45 am]

BILLING CODE 1505-01-D

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### 21 CFR Part 101

[Docket No. 00N-0506]

#### Safety Issues Associated With Dietary Supplement Use During Pregnancy; Public Meeting

##### Correction

In proposed rule document 00-4276 beginning on page 9230 in the issue of Thursday, February 24, 2000, make the following correction:

On page 9230, in the second column, in the **DATES** section, in the second line, “April 24, 2000” should read “March 30, 2000”.

[FR Doc. C0-4276 Filed 2-25-00; 8:45 am]

BILLING CODE 1505-01-D