

regard include the Agency's choice to concentrate on inorganic Arsenic as the principal form causing adverse human health effects; the implications of mode of action (*i.e.*, the Agency's decision to propose an MCLG of zero and to qualitatively discuss the the fact that this is likely to overestimate risk); and the implications of the fact that arsenic is a natural element with exposure through food; and (2) Does the SAB have any particular advice on important considerations for the Agency in its evaluation of the multiple health endpoints of arsenic in drinking water, both quantified and not yet quantified (*e.g.*, bladder, lung, cardiovascular, skin, other)?

#### FOR FURTHER INFORMATION CONTACT:

Additional information for this meeting, or the meeting agenda, can be obtained by contacting Mr. Thomas O. Miller, Designated Federal Officer (DFO) for the Drinking Water Committee, Science Advisory Board (1400A), U.S. EPA, 1200 Pennsylvania Avenue, NW, Washington, DC 20460; by telephone at (202) 564-4558; by fax at (202) 501-0582 or via the E-Mail at: miller.tom@epa.gov, or by contacting Ms. Dorothy Clark at (202) 564-4537, by fax at (202) 501-0582, and by E-Mail at: clark.dorothy@epa.gov. Additional background information may also be obtained by contacting Mr. Eric Burneson, US EPA Office of Ground Water and Drinking Water (4607), 401 M. Street, SW, Washington, DC 20460; by telephone at (202) 260-1445; or by E-Mail at burneson.eric@epa.gov.

#### Providing Comments

Anyone wishing to make an oral presentation to the Committee must contact Mr. Miller, in writing (by letter, fax, or E-mail) no later than 12 noon, Thursday, March 9, 2000, in order to be included on the Agenda. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to the meeting date (usually one week prior), may be mailed to the committee; comments received too close to the meeting date will normally be provided to the committee at its meeting, or mailed soon after receipt by the Agency. Written comments may be provided to

the committee up until 15 days after the meeting.

Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found on the SAB Website (<http://www.epa.gov/sab>) and in The Annual Report of the Staff Director which is available from the SAB Publications Staff at (202) 564-4548 or via fax at (202) 501-0256. Individuals requiring special accommodation at SAB meetings, including wheelchair access, should contact Mr. Miller to ensure that appropriate arrangements can be made.

Dated: February 22, 2000.

**Donald G. Barnes,**

*Director, Science Advisory Board.*

[FR Doc. 00-4606 Filed 2-25-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPPT-00290; FRL-6493-6]

### Forum on State and Tribal Toxics Action (FOSTTA); Open Meetings

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** Four projects of the Forum on State and Tribal Toxics Action (FOSTTA) will hold meetings March 6-7, 2000. This notice announces the location and times for the meetings and sets forth some tentative agenda topics. The National Conference of State Legislatures (NCSL) and the Environmental Protection Agency (EPA) are co-sponsoring the meetings. As part of a co-sponsorship agreement, NCSL facilitates ongoing efforts of the States and Tribes to identify, discuss, and address toxics-related issues, and to continue the dialogue on how Federal environmental programs can best be implemented.

**DATES:** The four projects will meet concurrently March 6, 2000, from 8 a.m. to 5 p.m. and March 7, 2000, from 8 a.m. to noon. A panel discussion on environmental justice issues will be held at the plenary session on Monday, March 6, 2000, from 8 a.m. to 9:30 a.m.

**ADDRESSES:** The meetings will be held at the Key Bridge Marriott Hotel, 1401 Lee Highway, Arlington, VA, 22209. The hotel is about three blocks from the Rosslyn Metro Station.

**FOR FURTHER INFORMATION CONTACT:** George Hagevik, National Conference of State Legislatures, 1560 Broadway, Suite 700, Denver, CO 80202; telephone: (303)

839-0273 and FAX: (303) 863-8003; e-mail: [george.hagevik@ncsl.org](mailto:george.hagevik@ncsl.org) or Darlene Harrod, Environmental Assistance Division (7408), Office of Pollution Prevention and Toxics, Environmental Protection Agency, Ariel Rios Bldg., 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone: (202) 260-6904 and FAX: (202) 260-2219; e-mail: [harrod.darlene@epamail.epa.gov](mailto:harrod.darlene@epamail.epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Does this Action Apply to Me?

This action is directed to the public in general. All parties interested in FOSTTA and hearing more about the perspectives of the States and Tribes on EPA programs and the information exchange regarding important issues related to human health and environmental exposure to toxics are invited and encouraged to attend. The public is encouraged to attend the proceedings as observers. However, in the interest of time and efficiency, the meetings are structured to provide maximum opportunity for state, tribal, and EPA participants to discuss items on the predetermined agenda. At the discretion of the chair of the project, an effort will be made to accommodate participation by observers attending the proceedings.

##### II. How Can I Get Additional Information, Including Copies of this document and Other Related Documents?

1. *Electronically.* You may obtain electronic copies of the minutes, and certain other related documents that might be available electronically, from the NCSL Web site at <http://www.ncsl.org/programs/esnr/fostta/fostta.htm>. To access this document on the EPA Internet Home Page go to <http://www.epa.gov> and select "Laws and Regulations" and then look up the entry for this document under the "Federal Register Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/FOSTTA>.

2. *Facsimile.* Notify the contacts listed above if you would like any of the documents sent to you via fax.

##### III. Purpose of Meeting

Tentative Agenda Items Identified by NCSL, the States, and the Tribes:

1. NCSL State-Tribal Relationships Project.
2. Panel Discussion on Environmental Justice Issues.
3. Environmental Council of the States Cross Media Initiative for 2000.
4. Subsistence Food Assessment Project.

5. Emergency Planning and Community Right-to-Know National Meeting.

6. Interagency Work Group on Lead.

7. Other topics as appropriate.

#### List of Subjects

Environmental protection.

Dated: February 15, 2000.

Joseph S. Carra,

Director, Environmental Assistance Division,  
Office of Pollution Prevention and Toxics.

[FR Doc. 00-4241 Filed 2-22-00; 8:45 am]

BILLING CODE 6560-50-F

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Submitted to OMB for Review and Approval

February 10, 2000.

**SUMMARY:** The Federal Communications Commissions, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before March 29, 2000. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commission, Room 1-A804, 445 12th

Street, SW, Washington, DC 20554 or via the Internet to [lesmith@fcc.gov](mailto:lesmith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418-0217 or via the Internet at [lesmith@fcc.gov](mailto:lesmith@fcc.gov).

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-XXXX.

*Title:* Public Notice—Medical Telemetry Equipment Operating in the 450-460 MHz Band.

*Type of Review:* New collection.

*Respondents:* Business or other for-profit entities.

*Number of Respondents:* 20.

*Estimated Hours Per Response:* 8.

*Frequency of Response:*

Recordkeeping; One-time reporting requirement.

*Estimated Total Annual Burden:* 160 hours.

*Total Annual Cost:* None.

*Needs and Uses:* The Commission released a public notice on October 20, 1999 requesting that parties operating medical telemetry equipment in the 450-460 MHz Band assist the Commission by providing certain information on their operations. Our equipment authorization records show that the majority of medical telemetry equipment operating under Part 90 are authorized in the 460-470 MHz portion of the PLMRS bands, and that very little operates in the 450-460 MHz portion of the band. We are requesting that parties operating medical telemetry equipment in the 450-460 MHz band provide certain information on their operation to the Commission. This information could help prevent serious interference problems in the future.

Federal Communications Commission.

Magalie Roman Salas,

Secretary.

[FR Doc. 00-4536 Filed 2-25-00; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Submitted to OMB for Review and Approval

February 17, 2000.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden, invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a

collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before March 29, 2000. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commission, Room 1-A804, 445 12th Street, SW, Washington, DC 20554 or via the Internet to [lesmith@fcc.gov](mailto:lesmith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith, at (202) 418-0217 or via the Internet to [lesmith@fcc.gov](mailto:lesmith@fcc.gov).

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-XXXX

*Title:* 406 MHz Personal Locator

Beacons (PLB)

*Type of Review:* New collection

*Respondents:* Individuals or households; State, local, or Tribal Government

*Number of Respondents:* 1050

*Estimated Hours Per Response:* 0.5 hours

*Frequency of Response:* On occasion reporting requirement

*Estimated Total Annual Burden:* 525 hours

*Total Annual Cost:* None

*Needs and Uses:* This information collection requires individuals to register data with the National Oceanic and Atmospheric Administration and to gather data for licensing entities. The registration information would be made available to search and rescue personnel to assist in locating a lost individual, and the licensing information would be used to determine whether the applicant is legally and technically qualified to be licenses.