

Group	Township	Range	Meridian	Approved	Type
7392A .....	T22S	R10W	SLM	99-01-27	Mineral.
7392B .....	T22S	R10W	SLM	99-01-27	Mineral.
7393A .....	T21S	R09W	SLM	99-01-27	Mineral.
7393B .....	T21S	R09W	SLM	99-01-27	Mineral.
7394 .....	T22S	R10W	SLM	99-01-27	Mineral.
7395A .....	T22S	R10W	SLM	99-01-27	Mineral.
7395B .....	T22S	R10W	SLM	99-01-27	Mineral.
0032P .....	TOWNSHIP INDEX		SLM	98-05-22	Protraction.
0033P .....	T15N	R02E	SLM	98-05-22	Protraction.
0034P .....	T14N	R02E	SLM	98-05-22	Protraction.
0035P .....	T13N	R02E	SLM	98-05-22	Protraction.
0036P .....	T15N	R03E	SLM	98-05-22	Protraction.
0037P .....	T13N	R03E	SLM	98-05-22	Protraction.
0038P .....	T15N	R04E	SLM	98-05-22	Protraction.
0039P .....	TOWNSHIP INDEX		SLM	98-05-22	Protraction.
0040P .....	T03S	R08W	SLM	98-05-22	Protraction.
0041P .....	T03S	R07W	SLM	98-05-22	Protraction.
0042P .....	T04S	R07W	SLM	98-05-22	Protraction.

Dated: February 15, 2000.

**Daniel W. Webb,**

*Chief, Cadastral Surveyor for Utah.*

[FR Doc. 00-4068 Filed 2-18-00; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-930-1430-ET; COC-63081]

#### Notice of Meeting on Proposed Withdrawal; Upper Colorado River Special Recreation Management Area; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** This notice sets forth the schedule and agenda for a forthcoming meeting for the Bureau of Land Management Upper Colorado River Special Recreation Management Area near Kremmling, Colorado. This meeting will provide the opportunity for public involvement in this proposed action as required by regulation. All comments will be considered when a final determination is made on whether this land should be withdrawn.

**DATES:** Meeting will be held on April 13, 2000, at 7:00 p.m. All comments or requests to be heard should be received by close of business on Friday, April 7, 2000, at the Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7093, or David Atkins at the Grand Junction Field Office, 2815 H Road, Grand Junction, Colorado 81506.

**ADDRESSES:** The meeting will be held at the Grand County Fairgrounds, Extension Building, 210 11th Street, Kremmling, Colorado 80459.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, BLM, in Denver at

303-239-3706, or David Atkins, BLM, in Grand Junction at 970-244-3074.

**SUPPLEMENTARY INFORMATION:** The Notice of Proposed Withdrawal for the Upper Colorado River Special Recreation Management Area which was published in the **Federal Register** on September 3, 1999, (64 FR 48416-48417), is hereby modified to schedule a public meeting as provided by 43 U.S.C. 1714, and 43 CFR 2310.

This meeting will be open to all interested persons; those who desire to be heard in person and those who desire to submit written comments on this subject. Please indicate if you want to speak so time can be scheduled. All comments should be submitted to the Colorado State Director, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215-7093, or David Atkins, Grand Junction Field Office, 2815 H Road, Grand Junction, Colorado 81506.

**Jenny L. Saunders,**

*Realty Officer.*

[FR Doc. 00-4057 Filed 2-18-00; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-180-1430-ET; CACA 41334]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management proposes to withdraw 2,238.49 acres of public lands in El Dorado County to protect the South Fork of the American River. This notice

closes the lands for up to 2 years from mining. The lands will remain open to mineral leasing and the Materials Act of 1947.

**DATES:** Comments and requests for a public meeting must be received by May 22, 2000.

**ADDRESS:** Comments and meeting requests should be sent to the Field Manager, BLM Folsom Field Office (CA-180), 63 Natoma Street, Folsom, California 95630.

**FOR FURTHER INFORMATION CONTACT:** John Beck, BLM Folsom Field Office, 916-985-4474.

**SUPPLEMENTARY INFORMATION:** On December 3, 1997, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands from location and entry under the United States mining laws, subject to valid existing rights:

#### Mount Diablo Meridian, California

T. 11 N., R. 9 E.,

Sec. 10, NW $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$ ;

Sec. 12, lots 1 to 9 inclusive,

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Sec. 20, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$  excluding Mineral

Survey 5163, W $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Sec. 30, lots 1 to 4 inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .

Sec. 32, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and

S $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 11 N., R. 10 E.,

Sec. 18, lots 5, 6, and 7, and

NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Sec. 22, NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , and that

portion of the E $\frac{1}{2}$ NW $\frac{1}{4}$  excluding lots 1,

4, and 5.

Sec. 26, SW $\frac{1}{4}$ .P=02'<

The areas described aggregate 2,238.49

acres, more or less, in El Dorado County.

The purpose of the proposed withdrawal is to assure long term protection and preservation of the riparian areas, wildlife habitat, scenic

quality, and high recreation values of the public lands located in the corridor of the South Fork of the American River. This proposed withdrawal is a new action which would supplement the withdrawal authorized by Public Land Order number 7423.

Until May 22, 2000, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Field Manager, Folsom Field Office of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the California State Director by May 22, 2000. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are those which are compatible with the use of the lands, as determined by BLM.

Dated: February 11, 2000.

**David McIlroy,**

*Chief, Branch of Lands.*

[FR Doc. 00-3983 Filed 2-18-00; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Request for Reinstatement and Revision of a Currently Approved Information Collection

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the National Park Service's intention to request reinstatement and revision of a currently approved information collection in support of its Concession Management Program based on reestimates.

**DATES:** Comments on this notice must be received no later than April 24, 2000.

**ADDITIONAL INFORMATION OR COMMENTS:** Contact Cynthia Orlando, Chief, Concession Program Division, National Park Service, 1849 C Street, NW, Washington, DC 20013 or 202/565-1210.

#### SUPPLEMENTARY INFORMATION:

*Title:* Submission of Offers for Concession Opportunities.

*OMB Number:* 1024-0125.

*Expiration Date of Approval:* March 31, 2000.

*Type of Request:* Reinstatement and revision of a currently approved information collection.

*Abstract:* The National Park Service (NPS) authorizes private businesses known as concessioners to provide necessary and appropriate visitor facilities and services in areas of the National Park System. The NPS issues prospectuses to advise interested parties of concession business opportunities and to solicit offers from all parties interested in specific opportunities.

Section 403(1) of the National Park Service Concessions Management Improvement Act of 1998 (P.L. 105-391) requires that proposed concession contracts be awarded by the Secretary of the Interior to the person or entity submitting the best proposal as determined by the Secretary through a competitive selection process. Section 403(5) of the Act further provides that in selecting the best proposal, the Secretary shall consider the following principal factors:

a. The responsiveness of the proposal to the objectives of protecting, conserving and preserving resources of the unit of the National Park System and of providing necessary and appropriate facilities and services to the public at reasonable rates;

b. The experience and related background of the person, corporation or entity submitting the proposal, including past performance and expertise of such person, corporation or entity in providing the same or similar facilities or services;

c. The financial capability of the person, corporation, or entity submitting the proposal; and

d. The proposed franchise fee, except that consideration of revenue to the United States shall be subordinate to the objectives of protecting, conserving, and preserving resources of the unit of the National Park System and of providing necessary and appropriate facilities to the public at reasonable rates.

The information requested in each prospectus is used to evaluate all offers received and determine which among them is the best offer for purposes of contract award. Specific information on

the experience and background of the person(s) or entity, the financial capabilities of each offeror, their financial and operational plans, the franchise fee offered, and the proposed term of contract are requested in each prospectus issued by the NPS. The amount of information or degree of detail requested varies widely, depending upon the size and scope of the business opportunity. For example, a much greater amount of detailed information would be required for a multi-unit food and lodging operation such as that at Yellowstone, than would be required for a small firewood sales operation. Without such information, the NPS would be unable to objectively evaluate offers received for a particular business opportunity, and would be unable to assure that the park resources will be adequately protected, or to determine which offeror would provide the best service to visitors at reasonable rates, and the greatest overall return to the Government.

#### *Estimate of Burden:*

For large operations—approximately 480 hours per response.

For small operations—approximately 240 hours per response.

#### *Estimated Number of Respondents:*

Large operations—approximately 150.

Small operations—approximately 200.

#### *Estimated Number of Responses per Respondent:* One.

#### *Estimated Total Annual Burden on Respondents:*

Large operations—72,000 hours.

Small operations—47,000 hours.

A sample copy of this information collection can be obtained from Cynthia Orlando, Chief, Concession Program Division, at 202/565-1212.

Send comments regarding the accuracy of the burden estimate, ways to minimize the burden, including the use of automated collection techniques or other forms of information technology, or any other aspect of this collection of information to Cynthia Orlando, Chief, Concession Program Division, National Park Service, 1849 C Street, NW, Washington, DC 20240.

All responses to this notice will be summarized and included in the request for OMB Approval. All comments will also become a matter of public record.

Dated: February 11, 2000.

**Denis P. Galvin,**

*Acting Director, National Park Service.*

[FR Doc. 00-4054 Filed 2-18-00; 8:45 am]

BILLING CODE 4310-70-P