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482.12, 482.22 .....	0938-0328
482.27 .....	0938-0328 & 0698
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482.60-62 .....	0938-0378 & 0328
482.66 .....	0938-0328 & 0624
483.10 .....	0938-0610
483.270 .....	0938-0242
483.400-480 .....	0938-0062
483.470 .....	0938-0242
484.1-52 .....	0938-0365
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484.10-52 .....	0938-0355
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484.12 .....	0938-0685
484.18 .....	0938-0357
484.20 .....	0938-0761
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486.100-110 .....	0938-0027
486.104, 486.106, 486.110 .....	0938-0338
486.155, 486.161, 486.163 .....	0938-0336
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488.18 .....	0938-0391 & 0667
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488.28 .....	0938-0391
488.60 .....	0938-0360
488.201 .....	0938-0690
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489.27 .....	0938-0692
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489.102 .....	0938-0610
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148 .....	0938-0703

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Care Financing Administration**

[Document Identifier: HCFA-R-0299]

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed

collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request: New; Title of Information*

Dated: February 10, 2000.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-3950 Filed 2-17-00; 8:45 am]

**BILLING CODE 4120-03-P**

*Collection:* A Project to Develop an Outcome-Based Continuous Quality Improvement System for PACE; *Form No.:* HCFA-R-0299 (OMB# 0938-NEW); *Use:* The purpose of this project is to develop an out-come based continuous quality improvement (OBCQI) approach for the PACE program by (a) developing and testing potential outcome measures, (b) testing risk adjustment methods so that each site's outcomes can be appropriately evaluated, and (c) designing an OBCQI approach to improve quality in a systematic, evolutionary manner. A nine-month field test of data collection using the draft OBCQI data set and protocols will result in the refinement of data items and protocols as appropriate. Findings from this project are intended to guide the possible implementation of a national approach for OBCQI, in which PACE sites will collect data that will be used to determine and profile participant outcomes for their site; *Frequency:* On occasion; *Affected Public:* Not-for-profit institutions and Individuals or households; *Number of Respondents:* 8,298; *Total Annual Responses:* 26,402; *Total Annual Hours:* 7,203.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: February 3, 2000.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-3949 Filed 2-17-00; 8:45 am]

**BILLING CODE 4120-03-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Availability of Additional HRSA Competitive Grants

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of availability of funds.

**SUMMARY:** The Health Resources and Services Administration (HRSA) announces the availability of funds for several HRSA programs. This Notice lists several programs that are announcing competitions for fiscal year (FY) 2000 funds but were not published in the Fall 1999 HRSA Preview.

This Notice includes funding for HRSA discretionary authorities and programs as follows: (1) Pediatric Emergency Department Research Network, Maternal and Child Health Bureau (MCHB); (2) Early Postpartum Discharge Data, MCHB; (3) Partnership for State Title V MCH Leadership Community Cooperative Agreement (MCHB); and (4) Special Projects of National Significance (Border Health Initiative), HIV/AIDS Bureau.

These programs were not published in the Fall 1999 HRSA Preview and will only appear in the **Federal Register** and on the HRSA Home Page at: <http://www.hrsa.dhhs.gov/>. The next edition of the HRSA Preview is planned to be published in mid-2000. The purpose of the HRSA Preview is to provide the general public with a single source of program and application information related to the Agency's competitive grant offerings. The HRSA Preview is designed to replace multiple **Federal Register** notices which traditionally advertised the availability of HRSA's discretionary funds for its various programs.

Dated: February 11, 2000.

**Claude Earl Fox,**  
*Administrator.*

#### How To Obtain Further Information

You can download this Notice in Adobe Acrobat format (.pdf) from HRSA's web site at <http://www.hrsa.dhhs.gov/>.

#### To Obtain an Application Kit

It is recommended that you read the introductory materials, terminology section, and individual program category descriptions to fully assess your eligibility for grants before requesting kits. As a general rule, no more than one kit per category will be mailed to applicants. Upon review of

the program descriptions, please determine which category or categories of application kit(s) you wish to receive and call 1-877-477-2123 to register on the specific mailing list. Application kits are generally available 60 days prior to application deadline. If kits are already available, they will be mailed immediately.

Also, you can register on-line to be sent specific grant application materials by following the instructions on the web page or accessing <http://www.hrsa.gov/g-order3.htm> directly. Your mailing information will be added to our database and material will be sent to you as it becomes available.

#### Grant Terminology

##### *Application Deadlines*

Applications will be considered "on time" if they are either received on or before the established deadline date or postmarked on or before the deadline date given in the program announcement or in the application materials.

##### *Authorizations*

The citations of provisions of the laws authorizing the various programs are provided immediately preceding groupings of program categories.

##### *CFDA Number*

Applicants must use the CFDA number when requesting application materials. The Catalog of Federal Domestic Assistance (CFDA) is a Governmentwide compendium of Federal programs, projects, services, and activities which provide assistance. Programs listed therein are given a CFDA Number.

##### *Cooperative Agreement*

A financial assistance mechanism (grant) used when substantial Federal programmatic involvement with the recipient during performance is anticipated by the Agency.

##### *Eligibility*

Authorizing legislation and programmatic regulations specify eligibility for individual grant programs. In general, assistance is provided to nonprofit organizations and institutions, State and local governments and their agencies, and occasionally to individuals. For-profit organizations are eligible to receive awards under financial assistance programs unless specifically excluded by legislation.

##### *Estimated Amount of Competition*

The funding level listed is provided for planning purposes and is subject to