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SUPPLEMENTARY INFORMATION: On October 21, 1999 (64 FR 56844), HUD published its final rule implementing section 511 of the Quality Housing and Work Responsibility Act of 1998 (Public Law 105-276, approved October 21, 1998; 112 Stat. 2461) (referred to as the "Public Housing Reform Act"). Section 511 of the Public Housing Reform Act, which added a new section 5A to the U.S. Housing Act of 1937 (42 U.S.C. 1437 *et seq.*; see 1437c-1), introduces the public housing agency (PHA) plans—a 5-Year Plan and an Annual Plan. Through these plans a PHA will advise HUD, its residents and members of the public of the PHA's mission for serving the needs of low-income and very low-income families, and the PHA's strategy for addressing those needs.

In accordance with section 511, the Secretary of HUD has the authority to review, approve or disapprove PHA plans submitted by PHAs. Section 511 is implemented in regulations found at 24 CFR part 903.

By separate delegation, the Secretary has elsewhere delegated to the Assistant Secretary for PIH the authority for administering the U.S. Housing Act of 1937, subject to certain exceptions.

Accordingly, the Assistant Secretary for PIH redelegates that authority as follows:

Section A. Authority Redelegated

The Assistant Secretary for Public and Indian Housing redelegates the authority for: review, approval or disapproval of PHAs' 5-year Plans and Annual Plans ("plans") under 24 CFR part 903, and conducting all activities related to such review, approval or disapproval of the plans, to the Offices of Public Housing Hub Directors, Program Center Coordinators and Directors of Troubled Agency Recovery Centers, except as provided in Section B, below.

Section B. Authority Excepted

(1) The authority redelegated does not include the authority to waive regulations; and

(2) The Offices of Public Housing Hub Directors, Program Center Coordinators and Directors of Troubled Agency Recovery Centers may exercise the authority redelegated to disapprove a PHA plan on the grounds that the plan and/or its content is prohibited by or inconsistent with applicable Federal law only with the concurrence of the Assistant Secretary or his or her designee.

Section C. Authority to Further Redelegate

The authority redelegated in Section A may not be further redelegated.

Authority: Section 7(d), Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: January 28, 2000.

Harold Lucas,

Assistant Secretary for Public and Indian Housing.

[FR Doc. 00-3439 Filed 2-14-00; 8:45 am]

BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Species Permit Application

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of application.

The following applicant requests an amendment to their permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Permit Number TE842849-3

Applicant: Davey Resource Group, Kent, Ohio (Michael Johnson, P.I.)

The applicant requests an amendment to their permit to take (harass, capture and release) endangered Indiana bats (*Myotis sodalis*) in a larger geographical area, to include the following states: Ohio, Michigan, Indiana, Illinois, Kentucky, Tennessee, Virginia, West Virginia, and Pennsylvania. Activities are proposed for the enhancement of survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/713-5350); FAX: (612/713-5292).

Dated: February 9, 2000.

Charles M. Wooley,

Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.
[FR Doc. 00-3531 Filed 2-14-00; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-920-00-1320-EL, WYW149826]

Coal Lease Exploration License, WY

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Invitation for Coal Exploration License.

SUMMARY: Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted at 43 CFR 3410, all interested parties are hereby invited to participate with Triton Coal Company, LLC on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

T. 52 N., R. 72 W., 6th P.M., Wyoming;
Sec. 17: Lot 16;
Sec. 20: Lots 1-3, 6-10, 15, 16;
Sec. 21: Lots 3-6, 10-15.
Containing 868.11 acres, more or less.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Recoverable Coal Resource Area. The purpose of the exploration program is to obtain data on the Anderson and Canyon coal seams.

ADDRESSES: The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management (BLM). Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW149826): BLM, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, BLM, Casper Field Office, 2987 Prospector Drive, Casper, WY 82604.

SUPPLEMENTARY INFORMATION: This notice of invitation will be published in The News-Record of Gillette, WY, once each week for two consecutive weeks beginning the week of February 14, 2000, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the Bureau of Land

Management and Triton Coal Company, LLC no later than thirty days after publication of this invitation in the **Federal Register**. The written notice should be sent to the following addresses: Triton Coal Company, LLC, Attn: Steve Salonek, P.O. Box 3027, Gillette, WY 82717, and the BLM, Wyoming State Office, Minerals and Lands Authorization Group, Attn: Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: February 3, 2000.

Mavis Love,

Acting Chief, Leasable Minerals Section.

[FR Doc. 00-3066 Filed 2-14-00; 8:45 am]

BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-650-1430-ER; CACA-40856]

Public Meeting

AGENCY: Bureau of Land Management.

ACTION: Public Meeting.

SUMMARY: Notice is hereby given that the Bureau of Land Management will convene a Public Meeting to discuss a proposed ranch in the community of Trona, California on March 8, 2000 from 7:00 P.M. to 9:00 P.M. in the Trona High School Library. The purpose of this public meeting is to identify and address public issues and concerns, and to assess the nature and extent of potential environmental impacts which should be addressed in the Environmental Assessment.

EFFECTIVE DATE: Immediately upon publication.

FOR FURTHER INFORMATION CONTACT: Peter Graves, Ridgecrest Field Office, BLM, 300 South Richmond Road, Ridgecrest, CA 93555, (760) 384-5429.

SUPPLEMENTAL INFORMATION: On June 29, 1999, Rocking "R" Ranch submitted to the Bureau of Land Management an "Application For Land For Recreation or Public Purpose" to operate a public ranch for the rescue and rehabilitation of abused and neglected horses. The proposed ranch would be located on public land near the community of Trona, California. The land is more fully described as follows:

Mount Diablo Meridian, California

T. 25 S., R. 43 E.,
Sec. 18, SW¹/₄.

Containing 40.00 acres more or less, in the County of San Bernardino, State of California.

The Bureau of Land Management, Ridgecrest Field Office, will convene a public meeting beginning at 7:00 P.M. local time on Wednesday, March 8, 2000, in the Trona High School Library, 83600 Trona Road, Trona, California concerning the proposed Rocking "R" Ranch. The purpose of this public meeting is to identify and address public issues and concerns, and to assess the nature and extent of potential environmental impacts which should be addressed in the Environmental Assessment. Written comments are requested and should be submitted no later than March 3, 2000, to Peter G. Graves, Resource Management Specialist, Bureau of Land Management, 300 South Richmond Road, Ridgecrest, CA 93555. For more information, contact Peter G. Graves at (760) 384-5429.

Dated: February 4, 2000.

Hector A. Villalobos,

Field Office Manager.

[FR Doc. 00-3429 Filed 2-14-00; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 5, 2000. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by March 1, 2000.

Carol D. Shull,

Keeper of the National Register.

ALASKA

Nome Borough-Census Area

Old St. Joseph's Catholic Church, Bering and Seppala Sts., Nome, 00000149

ARKANSAS

Crawford County

Chester Masonic Lodge and Community Building, Jct. of Front and Dickson Sts., Chester, 00000150

FLORIDA

Duval County

Elks Club Building, (Downtown Jacksonville MPS), 201-213 N. Laura St., Jacksonville, 00000151

GEORGIA

Webster County

Webster County Jails, Unnamed city street at the jct. of Cass St. and Old Post Office Rd., Preston, 00000152

ILLINOIS

Cook County

Somerset Hotel,
1152-1154 S. Wabash Ave., Chicago,
00000153

IOWA

Woodbury County

Newton, James P., House and Maid Cottage,
2312 Nebraska St., Sioux City, 00000154

KANSAS

Ellis County

Ellis Congregational Church, Eighth and Washington Sts., Ellis, 00000156

Finney County

Hope House, 1112 Gillespie Place, Garden City, 00000157
Little Finnup House, 401 N. Ninth St., Garden City, 00000155

Leavenworth County

Hund School, 31874 179th St., Leavenworth, 00000158

Saline County

Masonic Temple, 336 S. Santa Fe Ave., Salina, 00000192

LOUISIANA

East Baton Rouge Parish

Highland Stockade, Address Restricted,
Baton Rouge, 00000191

Livingston Parish

Walker High School, 13443 Burgess Ave., Walker, 00000159

MASSACHUSETTS

Suffolk County

Fulton-Commercial Streets Historic District (Boundary Increase),
81-95 Richmond St., Boston, 00000160

MONTANA

Chouteau County

West Quincy Granite Quarry, Flat Creek Rd., Square Butte, 00000163

Fergus County

Lewistown Satellite Airfield Historic District,
US 87, Lewistown, 00000162

NEBRASKA

Adams County

Heartwell Park Historic District, 105-106 Lakeside Dr. 110-602 Forest Blvd., and 923 and 1109 N. Elm St., Hastings, 00000168
McCue—Trausch Farmstead, Address Restricted, Hastings, 00000165