

We know of no other instrument or apparatus of equivalent scientific value to the foreign instrument which is being manufactured in the United States.

Frank W. Creel,

Director, Statutory Import Programs Staff.
[FR Doc. 00-3262 Filed 2-10-00; 8:45 am]
BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

International Trade Administration

University of Florida; Notice of Decision on Application for Duty-Free Entry of Scientific Instrument

This decision is made pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Pub. L. 89-651, 80 Stat. 897; 15 CFR part 301). Related records can be viewed between 8:30 a.m. and 5:00 p.m. in Room 4211, U.S. Department of Commerce, 14th and Constitution Avenue, NW, Washington, DC.

Docket Number: 99-029. *Applicant:* University of Florida, Gainesville, FL 32611-6200. *Instrument:* Fiber Raman Laser, Model FRL-1480-600. *Manufacturer:* IP Fibre Devices Ltd., United Kingdom. *Intended Use:* See notice at 64 FR 70213, December 16, 1999.

Comments: None received. *Decision:* Approved. No instrument of equivalent scientific value to the foreign instrument, for such purposes as it is intended to be used, is being manufactured in the United States. *Reasons:* The foreign instrument provides: (1) High power output in the 300-600 mW range, (2) continuous working operation, (3) single mode output and (4) frequency output in the 1483-1484.5 nm range with an emission bandwidth between 1.0-1.5 nm. The National Institute of Standards and Technology and a domestic manufacturer of similar equipment advise that (1) these capabilities are pertinent to the applicant's intended purpose and (2) they know of no domestic instrument or apparatus of equivalent scientific value to the foreign instrument for the applicant's intended use.

We know of no other instrument or apparatus of equivalent scientific value to the foreign instrument which is being manufactured in the United States.

Dated: February 4, 2000.

Frank W. Creel,

Director, Statutory Import Programs Staff.
[FR Doc. 00-3263 Filed 2-10-00; 8:45 am]
BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 020400A]

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council will convene a public meeting of the Ad Hoc Charter Vessel/Headboat Advisory Panel (AP).

DATES: The AP meeting is scheduled to begin at 8:00 a.m. on February 28, 2000 and will conclude by 4:00 p.m. on February 29, 2000.

ADDRESSES: The AP meeting will be held at the Radisson Riverwalk Hotel Tampa, 200 North Ashley Drive, Tampa, FL 33602; telephone: 813-223-2222.

Council address: Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

FOR FURTHER INFORMATION CONTACT: Mr. Wayne Swingle, Executive Director,; telephone: 813-228-2815.

SUPPLEMENTARY INFORMATION: The Gulf of Mexico Fishery Management Council (Council) deferred taking action on a Draft Amendment for a Charter Vessel/Headboat Permit Moratorium (Amendment) at its January 18-21, 2000 meeting. Instead the Council has asked the AP to develop an industry proposal for revision of the current Federal permit system for charter vessels and headboats engaged in reef fish and coastal migratory pelagics fisheries in the Gulf of Mexico. The AP may consider retaining some of the alternatives for management measures considered in the Amendment, and likely will suggest other alternatives that would need to be presented at public hearings in a subsequent amendment. The Council will consider the AP's recommendations at its March 20-23, 2000 meeting in San Antonio, TX.

Copies of the agenda can be obtained by calling 813-228-2815.

Although other non-emergency issues not on the agendas may come before the AP for discussion, those issues may not be the subject of formal action during these meetings. Actions of the AP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens

Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by February 22, 2000.

Dated: February 7, 2000.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 00-3286 Filed 2-10-00; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 020400B]

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

DATES: The Council and its advisory entities will meet March 6-10, 2000. The Council meeting will begin on Tuesday, March 7, at 8 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 8 a.m. until 8:30 a.m. on Wednesday, March 8 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

ADDRESSES: The meetings will be held at the Red Lion Hotel Sacramento, 1401 Arden Way, Sacramento, CA 95815; telephone: (916) 922-8041.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: Dr. Donald O. McIsaac, Executive Director; telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: The following items are on the Council agenda, but not necessarily in this order:

A. Call to Order

1. Opening Remarks, Introductions, Roll Call