

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management, Southwest Center, 2465 South Townsend Avenue, Montrose, CO 81401; phone 970-240-5335; TDD 970-240-5366; e-mail Roger\_Alexander@co.blm.gov.

**SUPPLEMENTARY INFORMATION:** The March 9, 2000 meeting will be held at the Paonia Senior Citizens Center, 106 Third Street, Paonia CO. The meeting will begin at 9:00 a.m. and end no later than 4:30 p.m. The agenda will include updates on the North Fork Coal Leasing EIS, the Gunnison Gorge and Anasazi Heritage Center recreation fee demonstration projects, the proposed recreation fee for Yankee Boy Basin, Colorado's RACs' proposed recreation guidelines and the Anasazi Area of Critical Environmental Concern. A presentation on the Delta-Montrose Public Lands Partnership proposed Uncompahgre Plateau project is also scheduled. General public comment is scheduled for 9:15 a.m.

Summary minutes for Council meetings are maintained in the Southwest Center Office and on the World Wide Web at [http://www.co.blm.gov/mdo/mdo\\_sw\\_rac.htm](http://www.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: January 31, 2000.

**Roger Alexander,**

*Public Affairs Specialist.*

[FR Doc. 00-2685 Filed 2-4-00; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1430-ET; NMNM 102308]

#### **Public Land Order No. 7427; Withdrawal of Public Lands and Federal Minerals for the Carlsbad Cave and Karst Area; New Mexico; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This action corrects Public Land Order No. 7427, 65 FR 2423-2424, published January 14, 2000, as FR Doc. 00-937.

On page 2423, third column, paragraph 1, under the total areas described, which reads "8,970.59 acres in Eddy County," is hereby corrected to read "8470.59 acres in Eddy County."

Dated: January 27, 2000.

**Carsten F. Goff,**

*Deputy State Director.*

[FR Doc. 00-2698 Filed 2-4-00; 8:45 am]

**BILLING CODE 4310-FB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-932-1430-ET; NMNM 42909, et al.]

#### **Public Land Order No. 7416; Revocation of Executive Orders Dated June 24, 1914, April 28, 1917, February 11, 1918, July 10, 1919, May 25, 1921, and February 7, 1930, and Partial Revocation of Executive Order Dated April 17, 1926; New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This order corrects Public Land Order No. 7416, 65 FR 67295-67297, published December 1, 1999, as FR Doc. 99-31202.

On page 67297, in the first column, under T. 24 S., R. 15 W., remove sec. 5, lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and after T. 24 S., R. 15 W., sec. 23, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , add T. 24 S., R. 15 E., sec. 5, lot 1 and SE $\frac{1}{2}$ NE $\frac{1}{4}$ .

Dated: January 28, 2000.

**Carsten F. Goff,**

*Deputy State Director.*

[FR Doc. 00-2699 Filed 2-4-00; 8:45 am]

**BILLING CODE 4310-FB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-1430-ES; COC-49757]

#### **Notice of Realty Action—Fremont and Chaffee Counties**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In notice document 99-12127 beginning on page 25902 in the issue of May 13, 1999, the legal descriptions of two of the public land parcels (known as the Collegiate Peaks Gateway, Chaffee County and Point Bar, Fremont County) classified for Recreation and Public Purposes lease should be corrected to read:

#### **Sixth Principal Meridian, Colorado**

T. 14 S., R. 78 W., Section 23:  
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , west of Chaffee County Road 102 containing approximately 25 acres known as the Collegiate Peaks Gateway.

#### **New Mexico Principal Meridian, Colorado**

T. 49 N., R. 10 E., Section 28: That portion of Lots 2, 3, 6, 7, 10 and 11 lying north of U.S. Highway 50 right-of-way and south of the Union Pacific Railroad right-of-way containing approximately 37 acres known as Point Bar.

In notice document 99-8170 beginning on page 15988 in the issue of April 2, 1999, the legal description of the public land parcel in Chaffee County classified for Recreation and Public Purposes lease should be corrected to read:

#### **New Mexico Principal Meridian, Colorado**

T. 50 N., R. 8 E., Section 21: The northerly portion of the E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  lying east of Highway 285. Section 22: The northerly portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  containing approximately 18 acres known as Big Bend.

In notice document 89-12003 beginning on page 21677 in the issue of May 19 1989, the legal description of the public land parcel (known as the Spike Buck recreation site) classified for Recreation and Public Purposes lease should be corrected to read:

#### **Sixth Principal Meridian, Colorado**

T. 18 S., R. 72 W., Section 29: That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  between the thread of the Arkansas River and U.S. Highway 50 containing approximately 7 acres known as Spike Buck.

**ADDRESSES:** Field Office Manager, Royal Gorge Field Office, 3170 E. Main St., Canon City, Colorado 81212.

#### **FOR FURTHER INFORMATION CONTACT:**

David Hallock, Realty Specialist, Telephone (719)269-8536.

Dated: January 29, 2000.

**Levi Deike,**

*Associate Field Office Manager.*

[FR Doc. 00-2700 Filed 2-4-00; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

CA-330-1220-AA

#### **Resource Management Plan for Arcata Resource Area, CA**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of Supplementary Rule pertaining to all public lands managed by the Bureau of Land Management (BLM) in the areas known as the Samoa Dunes Recreation Area (T.5N., R.1W., Section 31; T.4N., R.1W., Section 6, Humboldt Meridian)