

addressed to the Office of the Assistant Secretary—Indian Affairs, Bureau of Indian Affairs, 1849 C Street, N.W., Washington, D.C. 20240, Attention: Branch of Acknowledgment and Research, Mail Stop 4660—MIB. Comments on the proposed finding should be submitted within 180 calendar days from the date of publication of this notice. Third party comments must be provided to the petitioner as well as to the Federal Government. After the close of the 180-day comment period, the petitioner has 60 calendar days to respond to third-party comments.

After the expiration of the comment and response periods described above, the BIA will consult with the petitioner concerning establishment of a time frame for preparation of the final determination. After consideration of the written arguments and evidence rebutting the proposed finding and within 60 days after beginning preparation of the final determination, the Assistant Secretary—Indian Affairs will publish the final determination of the petitioner's status in the **Federal Register** as provided in 25 CFR 83.10(1).

Dated: January 14, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-2635 Filed 2-4-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CO-220-1020XQ]**

#### Call for Nominations for Northwest and Front Range Resource Advisory Councils (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations.

**SUMMARY:** The purpose of this notice is to solicit nominations from the public to fill positions which have recently been vacated on two Colorado, Bureau of Land Management (BLM), Resource Advisory Councils.

These councils provide advice and recommendations to BLM on management of the public lands. The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Under Section 309 of FLPMA the Secretary has selected 15 member citizen-based advisory councils that are established and authorized consistent

with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, Resource Advisory Council members appointed to the council will reflect a balanced membership representative of the various interests concerned with the management of public lands and users of the public lands.

The position to be filled on the Northwest Resource Advisory Council is Public-at-Large in Group 3.

The position on the Front Range Resource Advisory Council which is being filled is also Public-at-Large in Group 3. Nominees must be residents of Colorado. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed Nomination/Background Information Form, as well as any other information that speaks to the nominee's qualifications.

**DATES:** Completed Nomination/Background Information Forms and any other necessary information should be received in the appropriate office on or before March 23, 2000.

**ADDRESSES:** For more information and a Nomination/Background Information Form, contact the appropriate BLM office:

Northwest Resource Advisory Council—  
Bureau of Land Management,  
Northwest Center, Attn: RAC  
Nomination, 2815 H Road, Grand  
Junction, Colorado 81506.

Front Range Resource Advisory  
Council—Bureau of Land  
Management, Front Range Center,  
Attn: RAC Nomination, 3170 East  
Main Street, Canon City, Colorado  
81212.

Completed Nomination/Background  
Forms should be returned to the  
appropriate address listed above.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith (719) 269-8553; for information about the Front Range Resource Advisory Council or Lynn Barclay (970) 826-5096 for information about the Northwest Resource Advisory Council.

#### SUPPLEMENTARY INFORMATION:

Individuals may nominate themselves or others. Nominees will be evaluated based on their education, training, and experience of the issues and knowledge of the geographical area of the Council. Nominees should have demonstrated a commitment to collaborative resource decision making.

Dated: January 29, 2000.

**John Carochi,**

*Acting Front Range Center Manager.*

[FR Doc. 00-2701 Filed 2-4-00; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CA-320-1820-XQ]**

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management Northeast California Resource Advisory Council, Susanville, California.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U. S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Friday, March 10, 2000, at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

**SUPPLEMENTARY INFORMATION:** The meeting begins at 8 a.m. in the Eagle Lake Field Office Conference Room. Agenda items include an update on Grass Banking, a status report on a proposal to list the sage grouse under the Endangered Species Act, and a report from the council's off highway vehicle working group. The council will also hear reports on the status of a proposal to designate a National Conservation Area is parts of the Black Rock Desert and High Rock Canyon, and other proposals for special area designations. Time will be set aside on the agenda for public comments.

#### FOR FURTHER INFORMATION CONTACT:

Contact BLM Alturas Field Manager Tim Burke at (530) 257-4666.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 00-2683 Filed 2-4-00; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CO-700-00-0777-XQ-1784]**

#### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Southwest Resource Advisory Council Meeting.

**SUMMARY:** Notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in March, 2000 in Paonia, CO.

**DATES:** The meeting will be held on Thursday, March 9, 2000.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management, Southwest Center, 2465 South Townsend Avenue, Montrose, CO 81401; phone 970-240-5335; TDD 970-240-5366; e-mail Roger\_Alexander@co.blm.gov.

**SUPPLEMENTARY INFORMATION:** The March 9, 2000 meeting will be held at the Paonia Senior Citizens Center, 106 Third Street, Paonia CO. The meeting will begin at 9:00 a.m. and end no later than 4:30 p.m. The agenda will include updates on the North Fork Coal Leasing EIS, the Gunnison Gorge and Anasazi Heritage Center recreation fee demonstration projects, the proposed recreation fee for Yankee Boy Basin, Colorado's RACs' proposed recreation guidelines and the Anasazi Area of Critical Environmental Concern. A presentation on the Delta-Montrose Public Lands Partnership proposed Uncompahgre Plateau project is also scheduled. General public comment is scheduled for 9:15 a.m.

Summary minutes for Council meetings are maintained in the Southwest Center Office and on the World Wide Web at [http://www.co.blm.gov/mdo/mdo\\_sw\\_rac.htm](http://www.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: January 31, 2000.

**Roger Alexander,**  
Public Affairs Specialist.

[FR Doc. 00-2685 Filed 2-4-00; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1430-ET; NMNM 102308]

**Public Land Order No. 7427; Withdrawal of Public Lands and Federal Minerals for the Carlsbad Cave and Karst Area; New Mexico; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This action corrects Public Land Order No. 7427, 65 FR 2423-2424, published January 14, 2000, as FR Doc. 00-937.

On page 2423, third column, paragraph 1, under the total areas described, which reads "8,970.59 acres in Eddy County," is hereby corrected to read "8470.59 acres in Eddy County."

Dated: January 27, 2000.

**Carsten F. Goff,**

*Deputy State Director.*

[FR Doc. 00-2698 Filed 2-4-00; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-932-1430-ET; NMNM 42909, et al.]

**Public Land Order No. 7416; Revocation of Executive Orders Dated June 24, 1914, April 28, 1917, February 11, 1918, July 10, 1919, May 25, 1921, and February 7, 1930, and Partial Revocation of Executive Order Dated April 17, 1926; New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This order corrects Public Land Order No. 7416, 65 FR 67295-67297, published December 1, 1999, as FR Doc. 99-31202. .

On page 67297, in the first column, under T. 24 S., R. 15 W., remove sec. 5, lot 1 and SE<sup>1/4</sup>NE<sup>1/4</sup>, and after T. 24 S., R. 15 W., sec. 23, NE<sup>1/4</sup>NW<sup>1/4</sup>, add T. 24 S., R. 15 E., sec. 5, lot 1 and SE<sup>1/2</sup>NE<sup>1/4</sup>.

Dated: January 28, 2000.

**Carsten F. Goff,**

*Deputy State Director.*

[FR Doc. 00-2699 Filed 2-4-00; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-1430-ES; COC-49757]

**Notice of Realty Action—Fremont and Chaffee Counties**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In notice document 99-12127 beginning on page 25902 in the issue of May 13, 1999, the legal descriptions of two of the public land parcels (known as the Collegiate Peaks Gateway, Chaffee County and Point Bar, Fremont County) classified for Recreation and Public Purposes lease should be corrected to read:

**Sixth Principal Meridian, Colorado**

T. 14 S., R. 78 W., Section 23:

E<sup>1/2</sup>NW<sup>1/4</sup>SW<sup>1/4</sup>, E<sup>1/2</sup>SW<sup>1/4</sup>NW<sup>1/4</sup>, west of Chaffee County Road 102 containing approximately 25 acres known as the Collegiate Peaks Gateway.

## New Mexico Principal Meridian, Colorado

T. 49 N., R. 10 E., Section 28: That portion of Lots 2, 3, 6, 7, 10 and 11 lying north of U.S. Highway 50 right-of-way and south of the Union Pacific Railroad right-of-way containing approximately 37 acres known as Point Bar.

In notice document 99-8170 beginning on page 15988 in the issue of April 2, 1999, the legal description of the public land parcel in Chaffee County classified for Recreation and Public Purposes lease should be corrected to read:

## New Mexico Principal Meridian, Colorado

T. 50 N., R. 8 E., Section 21: The northerly portion of the E<sup>1/2</sup>E<sup>1/2</sup>NE<sup>1/4</sup>SE<sup>1/4</sup> lying east of Highway 285. Section 22: The northerly portion of the NW<sup>1/4</sup>SW<sup>1/4</sup> containing approximately 18 acres known as Big Bend.

In notice document 89-12003 beginning on page 21677 in the issue of May 19 1989, the legal description of the public land parcel (known as the Spike Buck recreation site) classified for Recreation and Public Purposes lease should be corrected to read:

## Sixth Principal Meridian, Colorado

T. 18 S., R. 72 W., Section 29: That portion of the NW<sup>1/4</sup>NW<sup>1/4</sup>NE<sup>1/4</sup> and the NE<sup>1/4</sup>NE<sup>1/4</sup>NW<sup>1/4</sup> between the thread of the Arkansas River and U.S. Highway 50 containing approximately 7 acres known as Spike Buck.

**ADDRESSES:** Field Office Manager, Royal Gorge Field Office, 3170 E. Main St., Canon City, Colorado 81212.

## FOR FURTHER INFORMATION CONTACT:

David Hallock, Realty Specialist, Telephone (719)269-8536.

Dated: January 29, 2000.

**Levi Deike,**

*Associate Field Office Manager.*

[FR Doc. 00-2700 Filed 2-4-00; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

CA-330-1220-AA

**Resource Management Plan for Arcata Resource Area, CA**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of Supplementary Rule pertaining to all public lands managed by the Bureau of Land Management (BLM) in the areas known as the Samoa Dunes Recreation Area (T.5N., R.1W., Section 31; T.4N., R.1W., Section 6, Humboldt Meridian)