

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Addition to Procurement List: Correction**

In the document appearing on page 58379, FR document 99-28359, in the issue of October 29, 1999, in the first column, the listing for Food Service, Marine Corps, Mess Hall #569 and 1620, San Diego, California should have been listed as Food Service, Marine Corps, Mess Halls #569 and 620, San Diego, California.

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-2492 Filed 2-3-00; 8:45 am]

**BILLING CODE 6353-01-P**

**CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD**

**Sunshine Act Meeting**

The United States Chemical Safety and Hazard Investigation Board announces that it will convene a Public Meeting beginning at 10:00 a.m. local time on February 10, 2000, at the Defense Nuclear Facilities Safety Board (DNFSB), Suite 300, 625 Indiana Ave. NW, Washington, DC. This announcement replaces the incorrect announcement published on February 2, 2000 (65 FR 4945). Topics to be discussed at the meeting will include:

1. Resignation of the Board Chairperson.
2. Interim Board Governance.
3. Proposed Federal Regulations regarding CSB Quorum, Voting Procedures and compliance with the Government Under the Sunshine Act.
4. Review and Adoption of CSB Mission Statement.
5. Major CSB Initiatives for remainder of FY 2000.
6. Review and Discussion of FY 2001 Budget Proposal.

The meeting will be open to the public. The DNFSB office is a secure federal building and photo identification may be required for admission. For more information, please contact the Chemical Safety and Hazard

Investigation Board's Office of External Relations, (202)-261-7600, or visit our website at: *www.csb.gov*.

**Christopher W. Warner,**

*General Counsel.*

[FR Doc. 00-2681 Filed 2-2-00; 1:37 pm]

**BILLING CODE 6350-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Arizona Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Arizona Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 4:00 p.m. on Friday, February 18, 2000, at the Ramada Hotel, Meeting Room Maricopa C, 401 North First Street, Phoenix, Arizona 85004. The purpose of the meeting is to discuss current projects and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 27, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-2508 Filed 2-3-00; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights, that a meeting of the New Hampshire Advisory Committee to the Commission will convene at 1:30 p.m. and adjourn at 5:30 p.m. on February 24, 2000, at the Four Points Hotel Manchester, 55 John E. Divine Drive, Manchester, New Hampshire 03103. The Committee will discuss plans for their next briefing to be held in Manchester on the status of civil rights in New Hampshire as part of its project, A Biennial Report on the Status of Civil Rights in New Hampshire. The Committee will also be briefed on current civil rights issues by invited guests.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 27, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-2509 Filed 2-3-00; 8:45 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give firms an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

**LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD 11/30/99-01/19/00**

Firm name	Address	Date/Petition accepted	Product
Sunshine Cap Company .....	1142 W. Main Street, Lakeland, FL 33815.	12/01/99	Caps, visors, and hats of cotton.
Pinnacle Plastics, Inc .....	2301 West 21st St., Erie, PA 16506.	12/09/99	Plastic injection molds.
Craig Blanchard d.b.a., Biagaanas Jewelers.	4404 Menaul, Albuquerque, NM 87110.	12/09/99	Silver jewelry.