

**DATES:** February 22, 2000. The meeting will begin at 9 am. Public comment periods will be held at 9:30 am and 4 pm.

**ADDRESSES:** The meeting will be held at the Lower Snake River District Office, located at 3948 Development Avenue, Boise, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office, 208-384-3393.

Dated: January 24, 2000.

**Katherine Kitchell,**

*District Manager.*

[FR Doc. 00-2202 Filed 2-1-00; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1410-PG]

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Alaska Resource Advisory Council meeting.

**SUMMARY:** The Alaska Resource Advisory Council will conduct an open meeting Thursday, February 24, 2000, from 10 a.m. until 4:30 p.m. and Friday, February 25, 2000, from 9 a.m. until 3 p.m. The council will review BLM land management issues and take public comment on those issues. The meeting will be held at the Campbell Creek Science Center, located at 68th Avenue and Abbott Loop Road in Anchorage.

Public comment will be taken from 1-2 p.m. Thursday, February 24. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

**ADDRESSES:** Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, (907) 271-5555.

Dated: January 5, 2000.

**Francis R. Cherry, Jr.,**

*State Director.*

[FR Doc. 00-2204 Filed 2-1-00; 8:45 am]

**BILLING CODE 4310-JA-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-00-1410-00; AA-64705]

#### Realty Action; FLPMA Section 302 Lease, Farewell Area

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, Lease of Public Land.

**SUMMARY:** Phillip Esai and John Runkle (Applicants) have submitted an application to renew their Commercial Occupancy Lease of public land pursuant to section 302 of the Federal Land Policy and Management Act of 1976 and regulations at 43 CFR Part 2920. The leased land would be used to support the Applicant's commercial hunting operations and their personal traditional and customary subsistence activities.

The land is located approximately 60 miles southeast of McGrath along Khuchaynik Creek at the base of the Trimokish Hills and is more particularly described as follows:

#### Seward Meridian, Alaska

T. 27 N., R. 27 W., unsurveyed)  
Section 35, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

Containing approximately 2.0 acres, more or less.

**SUPPLEMENTARY INFORMATION:** This is a Notice of a proposal to renew an existing lease. No new applications will be accepted.

This Notice of Realty Action proposes to renew a Commercial Occupancy Lease upon which the Applicants have constructed the following improvements on the land:

1 Bunk House  
2 Cabins  
1 Cook House  
1 Log Steam Bath  
1 Meat Rack  
2 Outhouses  
5 Tent Frames  
1 Tool Shed  
2 Wood Sheds

The Applicants have in their possession the following State and Federal authorizations:  
Alaska Business License  
Guide Outfitter License  
Special Recreation Permit

The proposed lease renewal will be offered to the Applicants for a term of 20 years and will require rent to be paid to the United States at no less than fair market value.

**DATES:** Interested parties may submit comments for a period of 45 days from the publication of this Notice to the

Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599. In the absence of a timely objection, this proposal shall become the final decision of the Department of the Interior.

**FOR FURTHER INFORMATION CONTACT:** Shirley Rackley, Anchorage Field Office, Bureau of Land Management, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599; (907) 267-1289 or (800) 478-1263.

Dated: January 11, 2000.

**Nick Douglas,**

*Field Manager.*

[FR Doc. 00-2201 Filed 2-1-00; 8:45 am]

**BILLING CODE 4310-JA-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-030-2000-1060-JJ]

#### Notice of Intent To Remove Stray Wild Horses (Modification of Previous Notice)

**SUMMARY:** The Rawlins Field Office of the Bureau of Land Management published a Notice of Intent to remove stray wild horses in Vol. 64, No. 249, page 73605 of the **Federal Register**, on December 31, 1999. That notice also made the detailed technical and National Environmental Policy Act (NEPA) documentation that supported the action available to the public, upon request. Subsequently, it was determined that the referenced NEPA documentation, WY-030-EA0-038, was partially based on the contents of another NEPA document, WY-030-EA0-037, which was subject to public review and comment until February 12, 2000. In order to provide the public with ample opportunity to review and comment on WY-030-EA0-037 and to maintain an ordered sequence of events, the comment period for WY-030-EA0-037 was extended until close-of-business, February 18, 2000. Concurrent with that action, the site-specific Gather Plan, which was part of the documentation referenced in the December 31 notice, was modified as follows: On page 5 in the first sentence of the section titled DATE(s), the date February 15 is changed to February 22. All other dates remain as stated originally and are unaffected by this modification. All parties to whom WY-030-EA0-037 was mailed for review and comment or who requested it or WY-030-EA0-038, were mailed a letter on January 21, 2000, notifying them of these changes.

**FOR FURTHER INFORMATION CONTACT:** For further information please contact the Bureau of Land Management, Rawlins Field Office, 1300 North Third Street, P.O. Box 2407, Rawlins, WY 82301, (307) 328-4200.

Dated: January 25, 2000.

**Kurt J. Kotter,**  
*Field Manager.*

[FR Doc. 00-2203 Filed 2-1-00; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 22, 2000. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by February 17, 2000.

**Carol D. Shull,**  
*Keeper of the National Register.*

### ARIZONA

#### Maricopa County

East Alvarado Historic District, (Residential Subdivisions and Architecture in Phoenix MPS) E. Alvarado Rd. bet. 3rd and 7th Sts., Phoenix, 00000102

#### Yavapai County

Ash Fork Maintenance Camp #1, Old Rte. 66-West end, Ash Fork, 00000103

#### Yuma County

Southern Pacific Railroad Passenger Coach Car—S.P. X7, 201 N. 4th Ave., Yuma, 00000101

### ARKANSAS

#### White County

Titan II ICBM Launch Complex 373-5 Site, (Titan II ICBM Launch Complex Sites Associated with the 308th Strategic Missile Wing In Arkansas MPS) Approx. 0.5 mi. NE of AR 36, Center Hill, 00000100

### COLORADO

#### Denver County

Wheeler House, 1917 W. 32nd Ave., Denver, 00000105

#### Jefferson County

Building 710, Defense Civil Preparedness Agency, Region 6 Operations Center, Denver Federal Center, Lakewood, 00000104

### GEORGIA

#### Forsyth County

Cumming Public School—Cumming High School, 101 School St., Cumming, 00000107

#### McDuffie County

Hayes Line Historic District, Jct. of Twin Oaks Rd. and GA 233, Thomson, 00000106

### KANSAS

#### Finney County

Bungalow Historic District, 1001, 1005, 1007, 1009, 1011 N. Fourth St., Garden City, 00000110

#### Wyandotte County

Castle Rock, 852 Washington Blvd., Kansas City, 00000109  
Shafer, Theodore, House, 2418 N.10th St., Kansas City, 00000108

### MASSACHUSETTS

#### Berkshire County

Coleman Bridge, Windsor Bush Rd. over Phelps Brook, Windsor, 00000112

#### Middlesex County

Hydrant No. 3 House, Washington St., Holliston, 00000113

#### Norfolk County

Railway Village Historic District, Roughly along Adams St., from Mechanic and Church Sts., and Washington St., Milton, 00000111

### MICHIGAN

#### Wayne County

Antietam Street—Grand Trunk Railroad, (Highway Bridges of Michigan MPS), Antietam St. over Grand Trunk Railroad, Detroit, 00000114

Chestnut Street—Grand Trunk Railroad, (Highway Bridges of Michigan MPS), Chestnut St. over Grand Trunk Railroad, Detroit, 00000115

Ferry Street—Thorofare Canal Bridge, (Highway Bridges of Michigan MPS), Ferry St. over Thorofare Canal, Grosse Ile, 00000118

Fort Street—Pleasant Street and Norfolk & Western Railroad Viaduct, (Highway Bridges of Michigan MPS), Fort St. over Pleasant St. and N&W RR., Detroit, 00000116

South Pointe Drive—Frenchman's Creek Bridge, (Highway Bridges of Michigan MPS), South Pointe Dr. over Frenchman's Creek, Grosse Ile, 00000117

### NORTH CAROLINA

#### Catawba County

Hickory Municipal Building, 30 Third St., SW, Hickory, 00000119

### SOUTH DAKOTA

#### Butte County

South Dakota Dept. of Transportation Bridge No. 10-270-338, (Historic Bridges in South Dakota MPS), Local Rd. over Horse Creek, Newell vicinity, 00000124

### Deuel County

East Highland Lutheran Church, Approx 6 mi. NE of Brandt, Brandt vicinity, 00000120

### Lincoln County

Skartvedt House, 224 E. 2nd St., Canton, 00000121

### Minnehaha County

Lund, Daniel, House, 628 West 20th, Sioux Falls, 00000123  
Welch, Laura M, House, (Lustron Houses in South Dakota MPS), 1218 S. Willow Ave., Sioux Falls, 00000122

### TENNESSEE

#### Monroe County

McCroskey, John, House, 3224 Sweetwater-Vonore Rd., Sweetwater vicinity, 00000125

[FR Doc. 00-2227 Filed 2-1-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Manufacturer of Controlled Substances; Notice of Application

Pursuant to section 1301.33(a) of title 21 of the Code of Federal Regulations (CFR), this is notice that on November 22, 1999, ISP Freetown Fine Chemicals, Inc., 238 South Main Street, Freetown, Massachusetts 02702, made application by letter to the Drug Enforcement Administration (DEA) for registration as a bulk manufacturer of 2,5-Dimethoxyamphetamine (7396), a basic class of controlled substance listed in Schedule I.

The firm plans to manufacture in bulk 2,5-dimethoxyamphetamine for conversion into a non-controlled substance.

Any other such applicant and any person who is presently registered with DEA to manufacture such substance may file comments or objections to the issuance of the proposed registration.

Any such comments or objections may be addressed, in quintuplicate, to the Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration, United States Department of Justice, Washington, DC 20537, Attention: DEA Federal Register Representative (CCR), and must be filed no later than April 3, 2000.

Dated: December 22, 1999.

#### John H. King,

*Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration.*

[FR Doc. 00-2152 Filed 2-1-00 8:45 am]

**BILLING CODE 4410-09-M**