

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1310-DR]****Kentucky; Amendment No. 2 to Notice  
of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Kentucky, (FEMA-1310-DR), dated January 10, 2000, and related determinations.**EFFECTIVE DATE:** January 20, 2000.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the Commonwealth of Kentucky is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 10, 2000:Ballard, Breckinridge, Carlisle,  
Livingston and Spencer Counties for  
Public Assistance.  
Hopkins and Webster Counties for  
Public Assistance (already designated  
for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Laurence W. Zensinger,**  
*Division Director, Response and Recovery  
Directorate.*

[FR Doc. 00-2105 Filed 1-31-00; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3146-EM]****North Carolina; Amendment No. 3 to  
Notice of an Emergency Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of an emergency for the State of North Carolina (FEMA-3146-EM), dated September 15, 1999, and related determinations.**EFFECTIVE DATE:** January 17, 2000.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Carlos Mitchell of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared emergency.

This action terminates my appointment of Glenn C. Woodard, Jr. as Federal Coordinating Officer for this emergency.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**  
*Director.*

[FR Doc. 00-2102 Filed 1-31-00; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1292-DR]****North Carolina; Amendment No. 5 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the State of North Carolina (FEMA-1292-DR), dated September 16, 1999, and related determinations.**EFFECTIVE DATE:** January 17, 2000.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and

pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Carlos Mitchell of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of Glenn C. Woodard, Jr. as Federal Coordinating Officer for this disaster.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**  
*Director.*

[FR Doc. 00-2103 Filed 1-31-00; 8:45 am]

**BILLING CODE 6718-02-P****DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Centers for Disease Control and  
Prevention****[Program Announcement 00021]****Cooperative Agreement to the Pan  
American Health Organization (PAHO)  
to Initiate the Post Hurricane  
Reconstruction of the Public  
Healthcare System in Central America  
and the Caribbean; Notice of  
Availability of Funds****A. Purpose**

The Centers for Disease Control and Prevention (CDC), announces the availability of funds for Fiscal Year (FY) 2000 for a cooperative agreement with the Pan American Health Organization (PAHO). The purpose of this program is to provide support for coordination of organizational planning, networking of laboratory support services, and assistance to Ministries of Health for developing programs to prevent and control priority infectious diseases for the initiative to reconstruct sustainable health services in the sub-region affected by Hurricanes Georges and Mitch in September and October 1998, (including Honduras, Guatemala, El Salvador, Nicaragua, Dominican Republic, Haiti and Costa Rica).

This program addresses the Healthy People 2000 priority areas of