

DEPARTMENT OF THE INTERIOR	DEPARTMENT OF THE INTERIOR	DEPARTMENT OF THE INTERIOR
<b>BUREAU OF LAND MANAGEMENT</b> [CA-330-1430-XQ]	<b>Bureau of Land Management</b> [MT-924-5420-EU-E028; NDM 87620]	<b>Bureau of Land Management</b> [NM-930-00-1040-DE]
<b>Notice of Resource Advisory Council Vacancy</b>	<b>Application for Recordable Disclaimer of Interest; North Dakota</b>	<b>Correction to Notice of Extension of Public Comment Period</b>
<b>AGENCY:</b> Bureau of Land Management, Northwest California Resource Advisory Council, Arcata, California.	<b>AGENCY:</b> Bureau of Land Management, Interior.	<b>AGENCY:</b> Bureau of Land Management, Interior.
<b>ACTION:</b> Notice of Vacancy.	<b>ACTION:</b> Notice.	<b>ACTION:</b> Correction to notice of extension of public comment period for thirty (30) days.
<b>SUMMARY:</b> Pursuant to authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Northwest California Resource Advisory Council is seeking nominations to fill a vacancy on the council. The person selected to fill the vacancy will complete an unexpired term that ends in September 2000. The designee will be eligible to compete for the full three-year term when the current term expires.	<b>SUMMARY:</b> The United States of America, pursuant to the provisions of Section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745 (1994)), proposes to disclaim all interest in the following described land to River Woods West, Inc., the owner of record:	<b>SUMMARY:</b> The Bureau of Land Management (BLM) announced the extension of the public comment on four Draft Riparian and Aquatic Habitat Management Plan Environmental Impact Statements (DEISs) and Possible Resource Management Plan Amendments (RMPAs). The four documents are for Taos Field Office, the Farmington Field Office, the Albuquerque Field Office and the Las Cruces Field Office.
<b>SUPPLEMENTARY INFORMATION:</b> The council vacancy is in membership category two: persons representing national or regionally recognized environmental groups, dispersed recreational activities, archaeological or historical interests, or nationally or regionally recognized wild horse and burro interest groups. Advisory Council members are appointed by the Secretary of the Interior. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under the council's purview (the northwest portion of California). Qualified applicants must have demonstrated a commitment to collaborate to solve a broad spectrum of natural resource issues.	Tracts 1B and 1C of Section 8, T. 138 N., R. 80 W., Fifth Principal Meridian, Burleigh County, North Dakota, pursuant to the plat filed for record in the Office of the Register of Deeds of Burleigh County, North Dakota, as Document No. 407009; and all that part of lots 4, 5, and 6, Block 1, Southport Phase II to the City of Bismarck, Burleigh County, North Dakota, lying within Section 8, T. 138 N., R. 80 W., Fifth Principal Meridian, Burleigh County, North Dakota (this property in Southport Phase II formerly known as Tract 2B of Section 8, T. 138 N., R. 80 W., Fifth Principal Meridian, Burleigh County, North Dakota, is recorded under Document No. 407009 in the Office of the Register of Deeds of Burleigh County, North Dakota), containing 35.54 acres.	The correction to that <b>Federal Register</b> Notice is as follows:
Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 257-5381; or email, <a href="mailto:jfontana@ca.blm.gov">jfontana@ca.blm.gov</a> . Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officer, no later than Friday, March 10, 2000.	<b>DATES:</b> Comments or objections should be received by May 1, 2000.	In the <b>SUPPLEMENTARY INFORMATION</b> section of the <b>Federal Register</b> Notice dated January 21, 2000, delete the word "two" and replace it with the word "four".
<b>FOR FURTHER INFORMATION CONTACT:</b> BLM Arcata Field Manager Lynda J. Roush at (707) 825-2300, or Public Affairs Officer Joseph J. Fontana at the above phone or email address.	<b>ADDRESSES:</b> Comments or objections should be sent to the State Director, Montana State Office, Bureau of Land Management, P.O. Box 36800, Billings, Montana 59107.	Dated: January 24, 2000.
<b>Joseph J. Fontana,</b> Public Affairs Officer. [FR Doc. 00-2074 Filed 1-31-00; 8:45 am] BILLING CODE 4310-40-P	<b>FOR FURTHER INFORMATION CONTACT:</b> Deborah Sorg, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-896-5045.	<b>Richard A. Whitley,</b> <i>Acting State Director.</i> [FR Doc. 00-2077 Filed 1-31-00; 8:45am] BILLING CODE 4310-FB-M
<b>SUPPLEMENTARY INFORMATION:</b> The official records of the Bureau of Land Management (BLM) were reviewed and a determination made that the United States has no claim to or interest in the land described, and issuance of the proposed recordable disclaimer of interest would remove a cloud on the title to the land. If no objections are received, the disclaimer will be issued.	<b>DATES:</b> Dated: January 18, 2000.	<b>DEPARTMENT OF THE INTERIOR</b>
	<b>John E. Moorhouse,</b> <i>Acting Deputy State Director, Division of Resources.</i> [FR Doc. 00-2099 Filed 1-31-00; 8:45 am] BILLING CODE 4310-\$U	<b>Bureau of Land Management</b> [NV-030-1920-00-4032]
		<b>Intent to Prepare an Environmental Impact Statement for Obtaining Water and/or Water Rights from Willing Sellers in the Walker River Basin and Public Scoping Meeting</b>
		Notice of intent to prepare an environmental impact statement for obtaining water and/or water rights from willing sellers in the Walker River Basin for the purposes of protecting the Walker Lake ecosystem from degradation resulting from increasing salinity (TDS) in the lake; possible use in a settlement of the United States' water rights claim in the Walker River Basin should a settlement be negotiated; and to assist in recovery of the threatened Lahontan cutthroat trout in the Walker River Basin.
		<b>AGENCY:</b> Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701.

**ACTION:** Notice of intent to prepare an environmental impact statement for obtaining water and/or water rights from willing sellers in the Walker River Basin, notice of scoping period and public meetings.

**SUMMARY:** The Bureau of Land Management (BLM), Carson City Field Office, in cooperation with the Bureau of Indian Affairs (BIA), Phoenix Area Office, The Bureau of Reclamation (BOR), Lahontan Basin Area Office and the U.S. Fish and Wildlife Service (FWS), Nevada Fish and Wildlife Office, will direct preparation of an EIS to be produced by a third-party contractor analyzing the impacts (direct, indirect, and cumulative) of obtaining water and/or water rights from willing sellers on the human environment in the Walker River Basin.

**EFFECTIVE DATES:** Four public scoping meetings will be held in February and March, 2000 to allow the public an opportunity to identify issues and concerns to be addressed in the EIS. Representatives of the BLM, FOR, BIA, and FWS will be available to answer questions about the EIS process. Comments will be accepted until March 15, 2000. Scoping comments may be sent to: Field Manager, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701.

The scheduled public meetings are:  
 Lyon County Library, 20 Nevin Way,  
 Yerington, NV 89447  
 February 16, 2000—7 p.m.  
 Mineral County Library, 110 1st Street,  
 Hawthorne, NV 89415  
 February 17, 2000—7 p.m.  
 Memorial Hall, School Street,  
 Bridgeport, CA 93517  
 February 23, 2000—7 p.m.  
 Carson City Field Office, BLM, 5665  
 Morgan Mill Road, Carson City, NV  
 89701  
 February 29, 2000—7 p.m.

A Draft EIS (DEIS) is expected to be completed by August 25, 2000 and made available for public review and comment. The comment period on the DEIS will be 60 days from the date the Notice of Availability (NOA) is published in the **Federal Register**.

**FOR FURTHER INFORMATION:** For additional information, write to the Field Manager of the Carson City Field Office at the address listed in the agency section of this notice, call or email Walt Devaurs (BLM Team Leader) at (775) 885-6150, [wdevaurs@nv.blm.gov](mailto:wdevaurs@nv.blm.gov) or Mike McQueen (BLM NEPA Coordinator) at (775) 885-6120, [mmcqueen@nv.blm.gov](mailto:mmcqueen@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** The proposed EIS schedule is as follows:

Begin Public Comment Period: February 1, 2000  
 Issue Draft EIS: August 25, 2000  
 Issue Final EIS: March 1, 2001  
 Issue Record of Decision: June 5, 2001  
 End 30-day Appeal Period/  
 Implementation: July 5, 2001

Dated: January 26, 2000.

**John O. Singlaub,**  
*Field Manager.*

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**BILLING CODE 4310-HC-M**

businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Jerry Goodman, Richfield Field Office Manager, 150 East 900 North, Richfield, Utah 84701 or telephone (801)896-1500. Existing planning documents and information are available at the above address.

**SUPPLEMENTARY INFORMATION:** The existing plan does not identify these lands for disposal. However, because of the resource values and public values and objectives involved, the public interest may well be served by sale of these lands. An environmental assessment will be prepared by an interdisciplinary team to analyze the impacts of this proposal and alternatives.

**Douglas M. Koza,**  
*Acting State Director, Utah.*

[FR Doc. 00-2073 Filed 1-31-00; 8:45 am]  
**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-020-1610-DG]

#### Planning Analysis, Arkansas

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of rescheduled public meeting/request for public input.

**SUMMARY:** Notice of a public meeting, scheduled for January 27, 2000, was published in **Federal Register** on December 28, 1999. Due to a winter storm, the meeting is rescheduled. The purpose of the meeting is to receive additional public input for a Planning Analysis of public land in Arkansas.

**DATES:** The rescheduled public meeting will be held 6:30 to 9:30 p.m., February 24, 2000 at the Civic Center Gymnasium in Marshall Arkansas which is located in Searcy County.

**FOR FURTHER INFORMATION CONTACT:** Duane Winters or Judy Pace, BLM, Jackson Field Office, 411 Briarwood Drive, Suite 404, Jackson, MS 39206, (601) 977-5400.

Dated: January 26, 2000.

**Duane Winters,**  
*Acting Field Manager, Jackson.*

[FR Doc. 00-2081 Filed 1-31-00; 8:45am]  
**BILLING CODE 4310-CJ-M**