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Dated: December 23, 1999.

**Jane A. Axelrad,**

*Associate Director for Policy, Center for Drug Evaluation and Research.*

[FR Doc. 00-2032 Filed 1-28-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration HCFA-4012-N

#### Medicare Program; Meeting of the Advisory Panel on Medicare Education—February 15, 2000

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the Advisory Panel on Medicare Education. This Committee advises and makes recommendations regarding our National Medicare Education Program as well as other programs. These programs help Medicare beneficiaries understand the expanded range of Medicare options available with the passage of the Medicare+Choice program. This meeting is open to the public, but attendance is limited to space available.

**DATES:** The meeting is scheduled for Tuesday, February 15, 2000, from 10 a.m. until 5:00 p.m., e.s.t. This session is open to the public in accordance with the Federal Advisory Committee Act. There will be an additional executive session from 8 a.m. to 10 a.m., not open to the public, for the processing and swearing in of the members.

**ADDRESSES:** The meeting will be held at the Washington Court Hotel, 525 New Jersey Avenue, NW, Washington, DC 20001, (202) 628-2100.

**FOR FURTHER INFORMATION CONTACT:** Susana Perry, Executive Director, Health Care Financing Administration, Center for Beneficiary Services, Partnership Development Group, 7500 Security Boulevard, S1-08-07, Baltimore, MD 21244-1850, (410) 786-1076.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel on Medicare Education (the Panel) advises us on opportunities

to enhance the effectiveness of consumer education materials serving the Medicare program. The goals of the Panel are as follows:

- Developing and implementing a national Medicare education program that describes the expanding options for selecting a health plan under Medicare.
- Enhancing the Federal government's effectiveness in informing the Medicare consumer, including the appropriate use of public-private partnerships.
- Expanding outreach to vulnerable and underserved communities, including racial and ethnic minorities; in the context of a national Medicare education program.
- Assembling an information base of "best practices" for helping consumers evaluate health plan options and building a community infrastructure for information, counseling and assistance.

The agenda is as follows:

- Appointments Process and Procedural Details (closed session).
- Introductory Remarks.
- Summary of HCFA Activities in Beneficiary Education: The National Medicare Education Program and the materials, assessments, evaluations, and research efforts that support it.
- Committee Discussion.
- Committee Work Plan and Next Steps.
- Public Comment.

**AUTHORITY:** 5 U.S.C. App. 2, section 10(a)(1) and (a)(2). (Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance Program; and No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: January 27, 2000.

**Nancy-Ann Min DeParle,**

*Administrator, Health Care Financing Administration.*

[FR Doc. 00-2076 Filed 1-28-00; 8:45 am]

**BILLING CODE 4120-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Health Professions and Nurse Education Special Emphasis Panel; Notice of Meeting Cancellation

In *Federal Register* Document 99-23335 appearing on pages 48844-48846 in the issue for Wednesday, September 8, 1999, the March 6-9, 2000, meeting of the "Public Health Special Projects Review Group" will be cancelled.

Dated: January 20, 2000.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-2033 Filed 1-28-00; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4410-FA-11]

### Announcement of Funding Awards for the Youthbuild Program, Fiscal Year 1999

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Super Notice of Funding Availability (SuperNOFA) for the Youthbuild Program. This announcement contains the names of the awardees and the amounts of the awards made available by HUD.

**FOR FURTHER INFORMATION CONTACT:** Mr. Donner Buchet, Director, Community and Economic Development Services, Office of Community Planning and Development, 451 7th Street, SW, Washington, DC 20410; telephone (202) 708-2290 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at 1-800-877-8339. For general information on this and other HUD programs, call Community Connections at 1-800-998-9999 or visit the HUD Website at <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION:** The Youthbuild Program was enacted in 1992 and is authorized under Subtitle D of title IV of the Cranston-Gonzalez National Affordable Housing (the Act), as added by section 164 of the Housing and Community Development Act of 1992 (Pub. L. 102-550, 106 Stat. 3723, 42 U.S.C. 12899). The competition was announced in the SuperNOFA published in the *Federal Register* on February 26, 1999. Applications were rated and selected for funding on the basis of selection criteria contained in that Notice.

The Catalog of Federal Domestic Assistance number for this program is 14.243.