

provided that on or before March 27, 2000, the holder of the application has submitted: (i) A supplement for revised labeling necessary to be in accord with the labeling conditions described in this notice, and complete container labeling if current container labeling has not been submitted; and (ii) a supplement to provide updated information with respect to the composition, manufacture, and specifications of the drug substance and the drug product as described in 21 CFR 314.50(d)(1)(i) and (d)(1)(ii). FDA will evaluate the submitted material and, if the material is adequate, will grant full approval to the conditionally approved NDA.

(b) Approval of an ANDA must be obtained in accordance with section 505(j) of the act (21 U.S.C. 355(j)) before marketing such products. Marketing prior to approval of an ANDA will subject such products, and those persons who caused the products to be marketed, to regulatory action.

This notice is issued under the Federal Food, Drug, and Cosmetic Act (secs. 502, 505 (21 U.S.C. 352, 355)) and under authority delegated to the Director, Center for Drug Evaluation and Research (21 CFR 5.70).

Dated: January 4, 2000.

Janet Woodcock,

Director, Center for Drug Evaluation and Research.

[FR Doc. 00-1787 Filed 1-25-00; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF INTERIOR

Office of the Secretary

Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, February 3, 2000.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 6:00 PM in the Great Hall of the Northbridge Town Hall, located on Main Street in Whitinsville, MA for the following reasons:

1. Approval of Minutes
2. Presentation of FY2000 Development Budget
3. Senator John H. Chafee Heritage Award

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

Michael Creasey,

Executive Director BRVNHCC.

[FR Doc. 00-1629 Filed 1-25-00; 8:45 am]

BILLING CODE 4310-RK-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Exxon Valdez Oil Spill Public Advisory Group, Meeting

AGENCY: Department of the Interior, Office of the Secretary.

ACTION: Notice of meeting.

SUMMARY: The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

DATES: February 10, 2000, at 1:00 p.m.

ADDRESSES: Fourth floor conference room, 645 "G" Street, Anchorage, Alaska.

FOR FURTHER INFORMATION CONTACT: Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Group was created by Paragraph V.A. 4 of the Memorandum of agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The agenda will include discussions about the draft Gulf Ecosystem Monitoring program.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 00-1751 Filed 1-25-00; 8:45 am]

BILLING CODE 4310-RG-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Meeting of the Klamath Fishery Management Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. This objectives of this meeting are to hear technical reports, review the 1999 fishery season, and discuss and plan management of the 2000 season. The meeting is open to the public.

DATES: The Klamath Fishery Management Council will meet from 1:00 p.m. to 5:00 p.m. on Wednesday, February 23, 2000; from 8:00 a.m. to 5:00 p.m. on Thursday, February 24, 2000; and from 8:00 a.m. to 12:00 p.m. on Friday, February 25, 2000.

PLACE: The meeting will be held at the Best Western Beachfront Harbor, 16008 Boat Basin Rd., Harbor, Oregon.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097-1006, telephone (530) 842-5763.

SUPPLEMENTARY INFORMATION: For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: January 14, 2000.

Elizabeth H. Stevens,

Acting Manager, California/Nevada Operations.

[FR Doc. 00-1761 Filed 1-25-00; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-090-00-1430-BD; UTU-75494]

Emergency Road Closure

AGENCY: Bureau of Land Management, Interior.

ACTION: Order for temporary emergency closure of portions of the "Moon

House” route and “Snow Flat Spring Cave” route which were identified as “ways” within the Fish Creek Canyon Wilderness Study Area (WSA) during the wilderness inventory of these Public Lands in San Juan County, Utah, to all motorized and mechanical vehicles.

SUMMARY: This action temporarily closes to motorized and mechanical vehicular use portions of the Moon House and Snow Flat Spring Cave routes inventoried as “ways” within the Fish Creek Canyon WSA on public land administered by the Bureau of Land Management in San Juan County, Utah. Specifically that portion of the Moon House route to be closed is the way that begins at the southern boundary of Section 35 in T. 38 S., R. 19 E., SLBM and continues to the edge of McCloyd Canyon. Specifically the portion of the Snow Flat Spring Cave route to be closed is the way in Sections 1 and 12 of T. 39 S., R. 19 E., SLBM, that begins at the end of the cherry stemmed road approximately one-half mile from the Snow Flat Road (Mormon Trail). The way will be closed from that point to the edge of McCloyd Canyon. The routes have seen no authorized vehicular traffic in more than eight years because they had been closed with signs posted stating “No Motor Vehicles.” San Juan County officials recently removed these signs without authorization. Publicity surrounding the County’s removal of the signs is anticipated to increase vehicular traffic substantially. There is imminent threat of considerable adverse effects to wilderness characteristics and cultural resources. A substantial increase in vehicle use of these routes would seriously degrade wilderness suitability and may constrain Congress from designating those portions of the WSA affected by the routes into the National Wilderness Preservation System. Increased vehicular use would also cause considerable adverse effects upon cultural resources through surface disturbance and removal of artifacts. This temporary emergency closure will take effect immediately. Authority for this temporary emergency closure order is contained in 43 CFR 8341.2. This temporary closure will remain in effect until permanent designation procedures are followed as identified in 43 CFR 8342.

FOR FURTHER INFORMATION CONTACT: Kent E. Walter, Field Office Manager, 435 North Main (P.O. Box 7), Monticello, Utah 84535, (435) 587-1500.

Dated: January 12, 2000.

Kent E. Walter,
Field Office Manager.

[FR Doc. 00-1764 Filed 1-25-00; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-030-2810-AF]

Notice of Intent to Prepare a Resource Management Plan (RMP) Amendment; Las Cruces Field Office, New Mexico

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice of intent to prepare an RMP amendment and invitation to participate in identification of issues and planning criteria.

SUMMARY: The Bureau of Land Management (BLM), Las Cruces Field Office, New Mexico, is initiating the preparation of an RMP Amendment which will include an environmental assessment (EA). The Amendment would allow the implementation of the Fire Management Plan, Phase I. The Plan would guide Fire Management Policy and Practices on public land administered by the Las Cruces Field Office. These lands include approximately 5.9 million acres in Grant, Hidalgo, Luna, Sierra, Dona Ana, and Otero Counties in southwestern New Mexico. A map of this area is available at the Las Cruces Field Office. The public is invited to participate in the planning process, beginning with the identification of issues and planning criteria.

DATES: Comments relating to the identification of issues and planning criteria will be accepted until February 28, 2000.

ADDRESSES: Comments should be sent to: Helen Graham, Team Leader, Bureau of Land Management, Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005.

FOR FURTHER INFORMATION CONTACT: Jim McCormick, Assistant Field Manager,

Renewable Resources or Helen Graham, Team Leader, Las Cruces Field Office at (505) 525-4300.

SUPPLEMENTARY INFORMATION: The Fire Management Plan would amend the White Sands RMP and the Mimbres RMP.

Anticipated issues to be addressed in the development of the amendment include, but are not limited to, the following:

- (1) The impact of smoke from wildfire and prescribed fire;
 - (2) The impact of wildfire, prescribed fire, and suppression activity on soil erosion and surface water quality;
 - (3) The impact of fire suppression activity on resource values;
 - (4) The impact of wildfire, prescribed fire, and suppression activity on wildlife, and special status species;
 - (5) The impact of wildfire, prescribed fire, and suppression activity on vegetation;
 - (6) The impact of wildfire, prescribed fire, and suppression activity on cultural resources;
 - (7) The proliferation of undesirable, non-native species due to fire and/or fire exclusion;
 - (8) The risks associated with hazardous fuel (grass, brush, etc.) accumulation in the vicinity of urban interface, sensitive features, and other improvements; These issues are not final and may be refined or expanded through active public input.
- The RMP Amendment will be developed by an interdisciplinary team using representation from the Team Leader, Fire Management Specialist, Range Management Specialist, Wildlife Biologist(s), Archeologist, Soil Scientist, Hydrologist, Outdoor Recreation/Wilderness Planner, and Writer-Editor. Additional technical support will be provided by other specialists as needed.
- Public participation activities during the planning process will include consultation with cooperating agencies, mail outs, media notices, **Federal Register** notices, and public meetings.
- Three public scoping meetings will be held to obtain public input regarding the RMP Amendment. The public scoping meeting will be held at the following times and locations:

Date	Time	Location
February 15, 2000	7:00-9:00 p.m	BLM, Las Cruces Field Office, 1800 Marquess, Las Cruces, NM.
February 16, 2000	7:00-9:00 p.m	Lordsburg Civic Center, 313 East Fourth St., Lordsburg, NM.
February 17, 2000	7:00-9:00 p.m	Otero County Courthouse, Commission Chambers, Room 253, 1000 New York Ave., Alamogordo, NM.