

and persons with disabilities are aware of this public meeting notice, FSIS will announce it and provide copies of this **Federal Register** publication in the FSIS Constituent Update. FSIS provides a weekly FSIS Constituent Update, which is communicated via fax to over 300 organizations and individuals. In addition, the update is available on line through the FSIS web page located at <http://www.fsis.usda.gov>. The update is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and any other types of information that could affect or would be of interest to our constituents/stakeholders. The constituent fax list consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals that have requested to be included. Through these various channels, FSIS is able to provide information to a much broader, more diverse audience. For more information and to be added to the constituent fax list, fax your request to the Congressional and Public Affairs Office, at (202) 720-5704.

Done at Washington, DC on: January 19, 2000.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 00-1663 Filed 1-21-00; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Task Force on Agricultural Air Quality

**AGENCY:** Natural Resources Conservation Service (NRCS).

**ACTION:** Notice of meeting.

**SUMMARY:** The Task Force on Agricultural Air Quality will meet for the second time in FY 2000 to discuss the relationship between agricultural production and air quality. Special emphasis will be placed on promoting a greater understanding of agriculture's impact on air quality and the role it plays in the local and national economy. The meeting is open to the public.

**DATES:** The meeting will convene Tuesday, February 15, 2000 at 8:30 a.m. and continue until 5:00 p.m. The meeting will resume Thursday, February 17, 2000 from 8:30 a.m. to 2:45 p.m. Written material and requests to make oral presentations should reach

the Natural Resources Conservation Service on or before February 7, 2000.

**ADDRESSES:** The meeting will be held at the Amerisuites, 6080 Bluebonnet Boulevard, Baton Rouge, LA 70809, telephone (225) 769-4400/Fax (225) 769-7444. Written material and requests to make oral presentations should be sent to George Bluhm, University of California, Land, Air, and Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827.

**FOR FURTHER INFORMATION:** Questions or comments should be directed to George Bluhm, Designated Federal Official, telephone (530) 752-1018, fax (530) 752-1552, email [bluhm@crocker.ucdavis.edu](mailto:bluhm@crocker.ucdavis.edu).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality, including any revised agendas for the November 9 and 10, 1999 meeting that may appear after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://www.nhq.nrcs.usda.gov/faca/aaqtf.html>.

#### Draft Agenda of the February 15 And 17, 1999 Meeting

- A. Welcome to Louisiana by State and local officials
- B. Business, Pearlie Reed, Chief, NRCS and Chairperson, AAQTF
  1. Approve minutes of the November 9 and 10, 1999 AAQTF meeting
  2. Update on Agricultural Burning Policy recommendation
  3. Update on Voluntary Program recommendation
- C. GIS as an Emission Factor Tool, LDEQ Staff
- D. Subcommittee Reports, Pearlie Reed, Chief, NRCS and Chairperson, AAQTF
  1. Confined animals and emission factors subcommittee report, John Sweeten, Chairperson
  2. Research priorities and oversight subcommittee report, James Trotter, Chairperson
  3. Monitoring and health effects subcommittee report, Phillip Wakelyn, Chairperson
- E. EPA Update, Sally Shaver, EPA
- F. Set date and location for next meetings

#### Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may present oral presentations during the February 15 and 17, 2000 meeting. Persons wishing

to make oral presentations should notify George Bluhm no later than February 7, 2000. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 25 copies to George Bluhm no later than February 7, 2000.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact George Bluhm as soon as possible.

Dated: January 11, 2000.

**Lawrence E. Clark,**

*Deputy Chief for Science and Technology, Natural Resources Conservation Service.*

[FR Doc. 00-1632 Filed 1-21-00; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the North Carolina Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on February 9, 2000, at the North Carolina A&T State University, Hodgin Hall, Room 106, Greensboro, North Carolina 27411. The purpose of the meeting is to finalize a project proposal and to review civil rights issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 11, 2000.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 00-1600 Filed 1-21-00; 8:45 am]

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