

Council/Board of Fisheries issues under Item 7, the agenda for the Advisory Panel will mirror that of the Council listed above.

Scientific and Statistical Committee: The Scientific and Statistical Committee will address the following items:

1. Alternatives and the analysis for the halibut charter harvest guideline level.
2. Progress on the Groundfish SEIS.
3. Groundfish processor sideboards and pollock excessive shares.
4. Steller sea lions.
5. Habitat areas of particular concern.
6. Research priorities.

Other committees and workgroups may hold impromptu meetings throughout the meeting week. Such meetings will be announced during regularly-scheduled meetings of the Council, Advisory Panel, and SSC, and will be posted at the hotel.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in the agenda listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: January 14, 2000.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 00-1350 Filed 1-19-00; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 011300B]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will convene a meeting of its Snapper Grouper Assessment Group to review the greater amberjack assessment and develop recommendations to the Council; review control rules and rebuilding timeframes for selected species within the snapper grouper complex and develop recommendations; review wreckfish catches and an assessment including a report on permits, shares and transfers. The Assessment Group will meet with the Wreckfish Advisory Panel to make recommendations on Total Allowable Catch (TAC) and other framework actions, draft a wreckfish assessment group report, review a report on trends and updated Spawning Potential Ratio (SPR) estimates and make recommendations. The Snapper Grouper Assessment Group will review and discuss other related documents including: compliance reports, logbook reports, snowy grouper and golden tilefish quotas, greater amberjack quotas, hooking mortality, an Oculina research report and a Marine Reserves Public Information Document. The Assessment Group will also review the 1999 report to Congress by NMFS: "Status of Fisheries of the United States" and make recommendations to the Council.

DATES: The meeting will be held on February 3, 2000, from 9:00 a.m. to 5:30 p.m., and on February 4, 2000, from 8:30 a.m. to 5:00 p.m.

ADDRESSES: The meeting will be held at The Marshall House, 123 E. Broughton Street, Savannah, GA; telephone: 1-800-589-6304.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: kim.iverson@noaa.gov.

SUPPLEMENTARY INFORMATION: Although non-emergency issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issued may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in the notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by January 28, 2000.

Dated: January 13, 2000.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 00-1351 Filed 1-19-00; 8:45 am]

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CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting; Notice

AGENCY: U.S. Consumer Product Safety Commission

TIME AND DATE: Wednesday, January 26, 2000, 2:00 p.m.

LOCATION: Room 410, East-West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

COMPLIANCE STATUS REPORT:

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: January 14, 2000.

Sadye E. Dunn,

Secretary.

[FR Doc. 00-1565 Filed 1-18-00; 3:39 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Associated Form, and OMB Number: Exceptional Family Member Program; DD Form 2792; OMB Number 0704—

Type of Request: New Collection.

Number of Respondents: 16,470.

Responses Per Respondent: 1.

Annual Responses: 16,470.