

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Food and Drug Administration**

[Docket No. 00F-0119]

National Food Processors Association; Filing of Food Additive Petition**AGENCY:** Food and Drug Administration, HHS.**ACTION:** Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that the National Food Processors Association has filed a petition proposing that the food additive regulations be amended to provide for the safe use of calcium disodium EDTA (ethylenediaminetetraacetate) or disodium EDTA to promote color retention for all edible types of cooked, canned legumes.

FOR FURTHER INFORMATION CONTACT: Mary E. LaVecchia, Center for Food Safety and Applied Nutrition (HFS-215), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-418-3072.

SUPPLEMENTARY INFORMATION: Under the Federal Food, Drug, and Cosmetic Act (sec. 409(b)(5) (21 U.S.C. 348(b)(5))), notice is given that a food additive petition (FAP 0A4709) has been filed by the National Food Processors Association, 1350 I St. NW., suite 300, Washington, DC 20005. The petition proposes to amend the food additive regulations in § 172.120 *Calcium disodium EDTA* (21 CFR 172.120) and § 172.135 *Disodium EDTA* (21 CFR 172.135) to provide for the safe use of calcium disodium EDTA or disodium EDTA to promote color retention for all edible types of cooked, canned legumes.

The agency has determined under 21 CFR 25.32(k) that this action is of a type that does not individually or cumulatively have a significant effect on the human environment. Therefore, neither an environmental assessment nor an environmental impact statement is required.

Dated: January 5, 2000.

Alan M. Rulis,

Director, Office of Premarket Approval, Center for Food Safety and Applied Nutrition.
[FR Doc. 00-1258 Filed 1-19-00; 8:45 am]

BILLING CODE 4160-01-F**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4565-N-05]

Notice of Proposed Information Collection: Common Request; Monthly Report of Excess Income**AGENCY:** Office of the Assistant Secretary for Housing, HUD.**ACTION:** Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* March 20, 2000.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-5221 (this is not a toll-free number) for copies of the proposed forms and other available information.

FOR FURTHER INFORMATION CONTACT: Willie Spearmon, Multifamily Housing, Office of Business Products, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410, telephone number (202) 708-3291 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Monthly Report of Excess Income.

OMB Control Number, if applicable: 2502-0086.

Description of the need for the information and proposed use: Owners of Section 236-assisted projects complete form HUD-93104, Monthly Report of Excess Income, to compute any excess rents that are due HUD. The Department of Housing and Urban Development monitors the owners' submission requirements and checks to assure that required excess rents are remitted to HUD.

Agency form numbers, if applicable: HUD-93104.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The estimated number of respondents are 2,500, the frequency of responses is once a month (12), the estimated hours per response is 5 minutes, and the estimated annual hour burden is 2,400.

Status of the proposed information collection: Reinstatement with change.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: January 12, 2000.

William C. Apgar,

Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 00-1320 Filed 1-19-00; 8:45 am]

BILLING CODE 4210-27-M**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-030-00-1220-XX: GPO-0080]

Notice of Meeting of the Oregon Trail Interpretive Center Advisory Board

AGENCY: National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, January 20, 2000 from 8:00 a.m. to 10:00 a.m. at the National Historic Oregon Trail Interpretive Center, Baker City, Oregon. Public comments will be received from 9:45 a.m. to 10:00 a.m., January 20, 2000. The topics to be discussed are the Board's recommendations on the Vegetation Management Environmental Assessment for the National Historic Oregon Trail Interpretive at Flagstaff Hill.