

Commencing at the SW corner of the SE $\frac{1}{4}$  of Section 18, Township 6 South, Range 5 West, thence run North 349.97 feet to the point of beginning; thence S 89 46 58 E, 2632.46 feet to the East line of Section 18. Said right-of-way contains 3.02 acres, more or less.

Also for the purpose and duration of the initial construction and installation of the proposed pipeline, a temporary right-of-way and work space twenty-five (25) feet in width located on the north side of the proposed right-of-way.

The purpose of this notice is to inform the public that the United States Fish and Wildlife Service is currently considering the merits of approving this application.

**DATES:** Interested persons desiring to comment on this application should do so on or before February 14, 2000.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Regional Director, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Room 420, Atlanta, Georgia 30345. You may also comment via the Internet to *Sam \_\_\_ Hamilton@fws.gov*. Please submit Internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include "Attn: Brenda Johnson" and your name and return address in your internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact us at U.S. Fish and Wildlife Service, Division of Realty, Brenda Johnson, 1-800-419-9582. Finally, you may hand-deliver comments to Regional Director, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 400, Atlanta, Georgia 30345. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Brenda Johnson, Realty Specialist, at the above Atlanta, Georgia, address (404) 679-7202 or FAX (404) 679-7273.

Right-of-way applications are filed in accordance with Section 28 of the Mineral Leasing Act of 1920 (41 Stat. 449:30 U.S.C. 185), as amended by Public Law 93-153.

**Sam D. Hamilton,**

*Regional Director.*

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**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Request for Public Comments on Proposed Information Collection to be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information described below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made within 60 days directly to the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313.

Specific public comments are requested as to:

1. whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. the accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. the quality, utility, and clarity of the information to be collected; and
4. how to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Assessment of the Use and Benefits of Waterfowl Production Areas in Minnesota.

*OMB approval number:* New collection.

*Abstract:* Respondents supply information on (1) preferences for recreational and educational activities

and experiences associated with Waterfowl Production Areas, (2) the non-economic benefits they accrue from visiting Waterfowl Production Areas, and (3) their attitudes and support toward federal management and acquisition of Waterfowl Management Areas. This information will be used to help improve management of Waterfowl Production Areas and improve the operation of the Waterfowl Production Area program.

*Bureau form number:* Various.

*Frequency:* Annually during 2000, 2001, and 2002.

*Description of respondents:* Visitors to Waterfowl Production Areas in the state of Minnesota.

*Estimated completion time:* 0.33 hours (20 minutes).

*Annual responses:* 600.

*Annual burden hours:* 200.

*Bureau clearance officer:* John Cordyack 703-648-7313.

Dated: January 6, 2000.

**Dennis B. Fenn,**

*Chief Biologist.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-104-6333-HD; GPO-0076]

#### Closure of Access Roads: Oregon

**AGENCY:** Bureau of Land Management, Roseburg District, Swiftwater Field Office.

**ACTION:** Closure of Bureau of Land Management Administered Roads—Douglas County, Oregon.

**SUMMARY:** Notice is hereby given that certain BLM roads in Douglas County, Oregon are hereby closed to all types of motorized vehicles from January 20, 2000, until this notice is rescinded. The purpose of this road closure is to prevent excessive erosion, and to protect recent BLM investments in road maintenance work.

Personnel that are exempt from the road closure include any federal, state, or local officer, or member of any organized rescue or fire-fighting force in the performance of an official duty. Additional persons authorized by the BLM, Swiftwater Field Manager, may be allowed but must be approved in advance in writing.

The roads included in this closure are designated with the following road numbers: 25-3-19.0, 25-3-30.0, 25-3-30.1, 25-3-32.0, 25-4-13.0, 25-4-14.0, 25-4-35.0, and 25-4-35.1. The spur