

Dated: January 4, 2000.

**Matthew M. Crouch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 00-773 Filed 1-12-00; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (00-002)]

### NASA Advisory Council, Minority Business Resource Advisory Committee; Meeting

**AGENCY:** National Aeronautics and  
Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the  
Federal Advisory Committee Act, Public  
Law 92-463, as amended, the National  
Aeronautics and Space Administration  
announces a forthcoming meeting of the  
NASA Advisory Council, Minority  
Business Resource Advisory Committee.

**DATES:** Thursday, January 20, 2000, 9:00  
a.m. to 4:00 p.m., and Friday, January  
21, 2000, 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** NASA Headquarters, 300 E  
Street, SW, Room 9H40, Washington,  
DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Ralph C. Thomas III, Code K, National  
Aeronautics and Space Administration,  
Room 9K70, 300 E Street, SW,  
Washington, DC 20546-0001, (202) 358-  
2088.

**SUPPLEMENTARY INFORMATION:** The  
meeting will be open to the public up  
to the seating capacity of the room. The  
agenda for the meeting is as follows:

- Welcome New MBRAC Members
- MBRAC Subpanel Reports
- The Present State of Former NASA  
SDB Contractors
- Action Items
- Agency Small Disadvantaged  
Business (SDB) Program
- Report of Chair
- Public Comment
- Summary of MBRAC III  
Accomplishments
- Report on NASA FY 98 SDB  
Accomplishments

It is imperative that the meeting be  
held on these dates to accommodate the  
scheduling priorities of the key  
participants. Visitors will be requested  
to sign a visitor's register.

Dated: January 5, 2000.

**Matthew M. Crouch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

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## NATIONAL SCIENCE FOUNDATION

### Alan T. Waterman Award Committee; Notice of Meeting

In accordance with the Federal  
Advisory Committee Act (Pub. L. 92-  
463, as amended), the National Science  
Foundation announces the following  
meeting:

*Name:* Alan T. Waterman Award  
Committee (1172).

*Date/Time:* Monday, March 6, 2000, 9:00  
a.m.—3:00 p.m.

*Place:* Arlington, Virginia.

*Type of Meeting:* Closed.

*Contact Person:* Mrs. Susan E. Fannoney,  
Executive Secretary, Room 1220, National  
Science Foundation, 4201 Wilson Blvd,  
Arlington, VA 22230. Telephone: 703/306-  
1096.

*Purpose of Meeting:* To provide advice and  
recommendations in the selection of the Alan  
T. Waterman Award recipient.

*Agenda:* To review and evaluate  
nominations as part of the selection process  
for awards (NSF-99-134).

*Reason for Closing:* The nominations being  
reviewed include information of a personal  
nature where disclosure would constitute  
unwarranted invasions of personal privacy.  
These matters are exempt under 5 U.S.C.  
552b(c)(6) of the Government in the Sunshine  
Act.

Dated: January 7, 2000.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-833 Filed 1-12-00; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Biological Science: Notice of Meeting

In accordance with the Federal  
Advisory Committee Act (Pub. L. 92-  
463, as amended), the National Science  
Foundation announces the following  
meeting:

*Name:* Special Emphasis Panel in  
Biological Sciences (#1754).

*Date/Time:* April 5-7, 2000, 8:00 a.m.—5:00  
p.m.

*Place:* National Science Foundation, 4201  
Wilson Boulevard, Room 375, Arlington, VA  
22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Scott L. Collins,  
Program Officer, Mr. Aaron Kinchen, Senior  
Program Assistant, Ecological Studies, Room  
640N, National Science Foundation, 4201

Wilson Boulevard, Arlington, Virginia 22230.  
Telephone: (703) 306-1479.

*Minutes:* May be obtained from the contact  
person listed above.

*Purpose of Meeting:* To provide advice and  
recommendations concerning proposals to  
the National Science Foundation (NSF) for  
financial support.

*Agenda:* To review and evaluate proposals  
submitted in response to the Ecological  
Studies Ecology Program Solicitation (99-2).

*Reason for Closing:* The proposals being  
reviewed include information of a  
proprietary or confidential nature, including  
technical information; financial data, such as  
salaries; and personal information  
concerning individuals associated with the  
proposals. These matters are exempt under 5  
U.S.C. 552b(c) (4) and (6) of the Government  
in the Sunshine Act.

Dated: January 7, 2000.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-823 Filed 1-12-00; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Biological Science: Notice of Meeting

In accordance with the Federal  
Advisory Committee Act (Pub. L. 92-  
463, as amended), the National Science  
Foundation announces the following  
meeting:

*Name:* Special Emphasis Panel in  
Biological Sciences (#1754).

*Date/Time:* May 17-20, 2000, 8:00 a.m.—  
5:00 p.m.

*Place:* National Science Foundation, 4201  
Wilson Boulevard, Room 375, Arlington, VA  
22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Scott L. Collins,  
Program Officer or Mr. Aaron Kinchen,  
Senior Program Assistant, Ecological Studies,  
Room 640N, National Science Foundation,  
4201 Wilson Boulevard, Arlington, Virginia  
22230. Telephone: (703) 306-1479.

*Minutes:* May be obtained from the contact  
person listed above.

*Purpose of Meeting:* To provide advice and  
recommendations concerning proposals to  
the National Science Foundation (NSF) for  
financial support.

*Agenda:* To review and evaluate proposals  
submitted in response to the Ecological  
Studies Ecology Program Solicitation (99-2).

*Reason for Closing:* The proposals being  
reviewed include information of a  
proprietary or confidential nature, including  
technical information; financial data, such as  
salaries; and personal information  
concerning individuals associated with the  
proposals. These matters are exempt under 5  
U.S.C. 552b(c), (4) and (6) of the Government  
in the Sunshine Act.

Dated: January 7, 2000.

**Karen J. York,**

*Committee Management Officer.*

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