

Dated: January 4, 2000.

Matthew M. Crouch,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 00-773 Filed 1-12-00; 8:45 am]

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (00-002)]

NASA Advisory Council, Minority Business Resource Advisory Committee; Meeting

AGENCY: National Aeronautics and
Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the
Federal Advisory Committee Act, Public
Law 92-463, as amended, the National
Aeronautics and Space Administration
announces a forthcoming meeting of the
NASA Advisory Council, Minority
Business Resource Advisory Committee.

DATES: Thursday, January 20, 2000, 9:00
a.m. to 4:00 p.m., and Friday, January
21, 2000, 9:00 a.m. to 4:00 p.m.

ADDRESSES: NASA Headquarters, 300 E
Street, SW, Room 9H40, Washington,
DC 20546-0001.

FOR FURTHER INFORMATION CONTACT: Mr.
Ralph C. Thomas III, Code K, National
Aeronautics and Space Administration,
Room 9K70, 300 E Street, SW,
Washington, DC 20546-0001, (202) 358-
2088.

SUPPLEMENTARY INFORMATION: The
meeting will be open to the public up
to the seating capacity of the room. The
agenda for the meeting is as follows:

- Welcome New MBRAC Members
- MBRAC Subpanel Reports
- The Present State of Former NASA
SDB Contractors
- Action Items
- Agency Small Disadvantaged
Business (SDB) Program
- Report of Chair
- Public Comment
- Summary of MBRAC III
Accomplishments
- Report on NASA FY 98 SDB
Accomplishments

It is imperative that the meeting be
held on these dates to accommodate the
scheduling priorities of the key
participants. Visitors will be requested
to sign a visitor's register.

Dated: January 5, 2000.

Matthew M. Crouch,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

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NATIONAL SCIENCE FOUNDATION

Alan T. Waterman Award Committee; Notice of Meeting

In accordance with the Federal
Advisory Committee Act (Pub. L. 92-
463, as amended), the National Science
Foundation announces the following
meeting:

Name: Alan T. Waterman Award
Committee (1172).

Date/Time: Monday, March 6, 2000, 9:00
a.m.—3:00 p.m.

Place: Arlington, Virginia.

Type of Meeting: Closed.

Contact Person: Mrs. Susan E. Fannoney,
Executive Secretary, Room 1220, National
Science Foundation, 4201 Wilson Blvd,
Arlington, VA 22230. Telephone: 703/306-
1096.

Purpose of Meeting: To provide advice and
recommendations in the selection of the Alan
T. Waterman Award recipient.

Agenda: To review and evaluate
nominations as part of the selection process
for awards (NSF-99-134).

Reason for Closing: The nominations being
reviewed include information of a personal
nature where disclosure would constitute
unwarranted invasions of personal privacy.
These matters are exempt under 5 U.S.C.
552b(c)(6) of the Government in the Sunshine
Act.

Dated: January 7, 2000.

Karen J. York,

Committee Management Officer.

[FR Doc. 00-833 Filed 1-12-00; 8:45 am]

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NATIONAL SCIENCE FOUNDATION

Special Emphasis Panel in Biological Science: Notice of Meeting

In accordance with the Federal
Advisory Committee Act (Pub. L. 92-
463, as amended), the National Science
Foundation announces the following
meeting:

Name: Special Emphasis Panel in
Biological Sciences (#1754).

Date/Time: April 5-7, 2000, 8:00 a.m.—5:00
p.m.

Place: National Science Foundation, 4201
Wilson Boulevard, Room 375, Arlington, VA
22230.

Type of Meeting: Closed.

Contact Person: Dr. Scott L. Collins,
Program Officer, Mr. Aaron Kinchen, Senior
Program Assistant, Ecological Studies, Room
640N, National Science Foundation, 4201

Wilson Boulevard, Arlington, Virginia 22230.
Telephone: (703) 306-1479.

Minutes: May be obtained from the contact
person listed above.

Purpose of Meeting: To provide advice and
recommendations concerning proposals to
the National Science Foundation (NSF) for
financial support.

Agenda: To review and evaluate proposals
submitted in response to the Ecological
Studies Ecology Program Solicitation (99-2).

Reason for Closing: The proposals being
reviewed include information of a
proprietary or confidential nature, including
technical information; financial data, such as
salaries; and personal information
concerning individuals associated with the
proposals. These matters are exempt under 5
U.S.C. 552b(c) (4) and (6) of the Government
in the Sunshine Act.

Dated: January 7, 2000.

Karen J. York,

Committee Management Officer.

[FR Doc. 00-823 Filed 1-12-00; 8:45 am]

BILLING CODE 7555-01-M

NATIONAL SCIENCE FOUNDATION

Special Emphasis Panel in Biological Science: Notice of Meeting

In accordance with the Federal
Advisory Committee Act (Pub. L. 92-
463, as amended), the National Science
Foundation announces the following
meeting:

Name: Special Emphasis Panel in
Biological Sciences (#1754).

Date/Time: May 17-20, 2000, 8:00 a.m.—
5:00 p.m.

Place: National Science Foundation, 4201
Wilson Boulevard, Room 375, Arlington, VA
22230.

Type of Meeting: Closed.

Contact Person: Dr. Scott L. Collins,
Program Officer or Mr. Aaron Kinchen,
Senior Program Assistant, Ecological Studies,
Room 640N, National Science Foundation,
4201 Wilson Boulevard, Arlington, Virginia
22230. Telephone: (703) 306-1479.

Minutes: May be obtained from the contact
person listed above.

Purpose of Meeting: To provide advice and
recommendations concerning proposals to
the National Science Foundation (NSF) for
financial support.

Agenda: To review and evaluate proposals
submitted in response to the Ecological
Studies Ecology Program Solicitation (99-2).

Reason for Closing: The proposals being
reviewed include information of a
proprietary or confidential nature, including
technical information; financial data, such as
salaries; and personal information
concerning individuals associated with the
proposals. These matters are exempt under 5
U.S.C. 552b(c), (4) and (6) of the Government
in the Sunshine Act.

Dated: January 7, 2000.

Karen J. York,

Committee Management Officer.

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