

**FOR FURTHER INFORMATION CONTACT:**

Mark Struble, Public Affairs Officer,  
Carson City Field Office, 5665 Morgan  
Mill Road, Carson City, NV 89701.  
Telephone (775) 885-6107.

Dated: December 14, 1999.

**Terry Reed,**

*Manager, Winnemucca Field Office.*

[FR Doc. 00-307 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CO-200-1430-EU]

**Notice of Realty Action**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Direct sale of public lands in  
Boulder County, CO.

**SUMMARY:** The following described lands  
have been examined and found suitable  
for disposal by direct sale under Section  
203 of the Federal Land Policy and  
Management Act of 1976 (43 U.S.C.  
1713) at no less than the appraised fair  
market value. The land will not be  
offered for sale until at least 60 days  
after the date of this notice.

COC-62980:

**6th Principal Meridian, Colorado**

T. 1 N., R. 73 W., section 12: A portion of  
Lot 44

Containing 4.3 acres, more or less.

COC-63202:

**6th Principal Meridian, Colorado:**

T. 1 N., R. 72 W., section 6: Lot 166

Containing 2.32 acres, more or less.

COC-63203:

**6th Principal Meridian, Colorado**

T. 1 N., R. 73 W., section 1: That portion of  
the Johanna Lode, MS 12731, that is in  
conflict with the unpatented Warrior  
Lode mining claim

Containing 0.6 acres, more or less.

COC-63204:

**6th Principal Meridian, Colorado**

T. 1 N., R. 72 W., section 6: Lot 133

Containing 0.78 acres, more or less.

The land described is segregated by a  
previous segregation, COC-63471, dated  
December 21, 1999. The land is  
segregated from location, entry or  
patenting under the general mining laws  
and from appropriation under the  
public land laws, except as to land  
exchange, Recreation and Public  
Purposes lease and patent, or direct sale  
under Section 203 of the Federal Land  
Policy and Management Act of October  
21, 1976 to resolve inadvertent trespass.

The land will be offered as follows:  
COC-62980 to Gary Munson; COC-  
63202 to Peter and Deborah Evangelista;  
COC-63203 to Thomas and Virginia  
Cardinale; and COC-63204 to Lenore  
Seiler. These lands will be offered to  
resolve historic unauthorized residential  
use. The patents, when issued, will  
contain a reservation of all minerals to  
the United States and will be subject to  
any existing rights of record. Detailed  
information concerning these  
reservations as well as specific  
conditions of the sale will be available  
upon request.

Any parcels not purchased when  
initially offered, will be offered  
competitively to the public through  
sealed bids on the next scheduled sale  
day, the 1st and 3rd Wednesdays of  
each month.

**DATES:** Interested parties may submit  
comments to Donnie Sparks, the Field  
Office Manager, at the address listed  
below until February 29th, 2000. In the  
absence of timely objections, this  
proposal shall become the final  
determination of the Department of the  
Interior.

**ADDRESSES:** Bureau of Land  
Management, Royal Gorge Field Office,  
3170 East Main St., Canon City,  
Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Jan  
Fackrell, Realty Specialist (719) 269-  
8525.

**Levi Deike,**

*Associate Field Office Manager.*

[FR Doc. 00-378 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-JB-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-030-1430-ES; NVN 2347]

**Notice of Realty Action; Termination of  
Recreation and Public Purposes Act  
Classification; Mineral County, Nevada**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice.

**SUMMARY:** This action terminates  
Recreation and Public Purposes (R&PP)  
Classification N 2347 in its entirety. The  
land will be opened to the public land  
laws, including the mining laws.

**EFFECTIVE DATE:** The land will be open  
to entry effective 10 a.m. on February 7,  
2000.

**FOR FURTHER INFORMATION CONTACT:**  
Charles J. Kihm, Bureau of Land  
Management, Carson City Field Office,  
5665 Morgan Mill Road, Carson City,  
Nevada 89701, 775-885-6000.

**SUPPLEMENTARY INFORMATION:** Pursuant  
to the authority delegated by Appendix  
1 of Bureau of Land Management  
Manual 1203 dated April 14, 1987,  
R&PP Classification N 2347 is hereby  
terminated in its entirety on the  
following described public land:

**Mount Diablo Meridian, Nevada**

T. 7 N., R. 35 E.,

Sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing 10.00 acres.

The classification made pursuant to  
the Act of June 14, 1926, as amended  
(43 U.S.C. 869 *et. seq.*), segregated the  
public land from all other forms of  
appropriation under the public land  
laws, including location under the  
United States mining laws, but not  
leasing under the mineral leasing laws.  
The land was previously leased to  
Mineral County for a sanitary landfill.  
The lease has expired and the  
classification no longer serves any  
purpose.

At 10 a.m. on February 7, 2000, the  
land will become open to the operation  
of the public land laws generally,  
subject to valid existing rights, the  
provisions of existing withdrawals, and  
the requirements of applicable law. All  
valid applications received at or prior to  
10 a.m. on February 7, 2000, shall be  
considered as simultaneously filed at  
that time. Those received thereafter  
shall be considered in the order of  
filing.

At 10 a.m. on February 7, 2000, the  
land will also be open to location under  
the United States mining laws.  
Appropriation of lands under the  
general mining laws prior to the date  
and time of restoration is unauthorized.  
Any such attempted appropriation,  
including attempted adverse possession  
under 30 U.S.C. 38, shall vest no rights  
against the United States. Acts required  
to establish a location and to initiate a  
right of possession are governed by State  
law where not in conflict with Federal  
law. The Bureau of Land Management  
will not intervene in disputes between  
rival locators over possessory rights  
since Congress has provided for such  
determination in local courts.

Dated: December 23, 1999.

**Carla James,**

*Acting Assistant Manager, Non-Renewable  
Resources.*

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**BILLING CODE 4310-HC-M**