

Dated: December 22, 1999.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-313 Filed 1-6-00; 8:45 am]

**BILLING CODE 4120-03-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration (SAMHSA);**

**Notice of a Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council in January 2000.

The SAMHSA National Advisory Council meeting will be open and will include follow up to the September 22 SAMHSA National Advisory Council Meeting, presentations and updates on SAMHSA's HIV Agenda, Healthy People 2010 Objectives, the Surgeon General's Report on Mental Health, Parity, a discussion on the implications of the Olmstead Decision, and discussions on what's ahead in the new millennium for mental health, substance abuse treatment, and substance abuse prevention. In addition, there will be status reports by the Council's workgroups on communication and co-occurring addictive and mental disorders.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time:* Thursday, January 20, 2000, 9:00 a.m. to 4:45 p.m. (Open); Friday, January 21, 2000, 9:00 a.m. to 12:15 p.m. (Open).

*Place:* Hilton Washington and Towers 1919 Connecticut Avenue, NW., Washington, DC 20009.

*Contact:* Toian Vaughn, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 17-89, Rockville, MD 20857; Telephone: (301) 443-4266; FAX: (301) 443-1587 and e-mail: TVaughn@samhsa.gov.

Dated: January 3, 2000.

**Sandra Stephens,**

*Acting Committee Management Officer, SAMHSA.*

[FR Doc. 00-305 Filed 1-6-00; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4557-N-01]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** January 7, 2000.

**FOR FURTHER INFORMATION CONTACT:** Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: December 30, 1999.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-191 Filed 1-6-00; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability**

**SUMMARY:** The Fish and Wildlife Service has published a Comprehensive Conservation Plan, Environmental

Assessment, and a Finding of No Significant Impact for Pond Creek National Wildlife Refuge. The plan describes how the Fish and Wildlife Service intends to manage the refuge for next 15 years.

**ADDRESSES:** A copy of the above documents may be obtained by writing to the Fish and Wildlife Service, Attention: David Erickson, 1875 Century Boulevard, Suite 420, Atlanta, Georgia 30345; or Refuge Manager, Felsenthal National Wildlife Refuge Complex, 5531 Highway 82W, Crossett, Arkansas 71635.

**FOR FURTHER INFORMATION CONTACT:** David Horning, Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, Georgia 30345; Telephone: 404/679-7116.

**SUPPLEMENTARY INFORMATION:** By implementing this comprehensive conservation plan, the refuge seeks to maintain and restore diverse habitats designed to achieve refuge purpose and wildlife population objectives; maintain viable, diverse populations of native flora and fauna consistent with sound biological principles; protect the area's wetlands and restore values through land protection strategies; and develop and implement a quality wildlife-dependent recreation program that leads to enjoyable recreation experiences and a greater understanding and appreciation of fish and wildlife resources.

Dated: December 14, 1999.

**H. Dale Hall,**

*Acting Regional Director.*

[FR Doc. 00-314 Filed 1-6-00; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of a Draft Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the Tulare Irrigation District Main Intake Canal Lining Project, Tulare County, CA**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application.

**SUMMARY:** The Tulare Irrigation District has applied to the Fish and Wildlife Service (Service) for an incidental take permit (Permit) pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The Service proposes to issue a 5-year Permit to Tulare Irrigation District that