

Dated: December 22, 1999.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-323 Filed 1-6-00; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Slots Only Compact between the Moapa Band of Paiute Indians and the State of Nevada, which was executed on October 18, 1999.

**DATES:** This action is effective January 7, 2000.

**FOR FURTHER INFORMATION CONTACT:**

George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4066.

Dated: December 9, 1999.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-079-00-1010-PA]

#### Seasonal Area Closures to All Unauthorized Public Uses of Lands Located Along Hauser Lake, Downstream from Canyon Ferry and 10 Miles Northeast of Helena, Montana

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that every year from October 15th through December 31st all public lands lying in the 2.5-mile stretch from Canyon Ferry Dam downstream to Brown's Gulch Road and between the east shore of

Hauser Lake and Johnny's Gulch Road are closed to public uses in portions of:

#### Principle Meridian, Montana

T. 10 N., R. 1 W., Secs. 5 and 6, and T. 11 N., R. 1 W., Sec. 32.

During the annual kokanee salmon spawning runs up Hauser Lake to Canyon Ferry Dam, bald eagles migrate into this area. These lands provide critical eagle habit for communal roosting, perching and foraging in the river. The purpose of this closure is to protect bald eagles and the habitat where they congregate.

Persons exempt from this closure order include employees and contractors of the Montana Department of Fish, Wildlife and Parks; Bureau of Land Management; and Bureau of Reclamation engaged in official business. Also, with permission from the Bureau of Land Management, Montana Power Company employees may enter the closure to do emergency repair of power lines and monitor for injured eagles.

Authority for this closure is cited under 43 CFR, Subpart 8364.1.

**PENALTIES:** Penalties are as prescribed under the Federal Land Policy and Management Act, 43 USC 1733(a). Violation is punishable by fines and/or imprisonment under 43 CFR 8360.0-7.

**EFFECTIVE DATE:** To comply with the Administrative Procedures Act, this Supplemental Rule will go into effect February 7, 2000, if no substantive negative comments are received, and will remain in effect until rescinded or modified by the authorized officer.

**FOR FURTHER INFORMATION CONTACT:**

Chuck Neal of the Butte Field Office, Park Manager, 7661 Canyon Ferry Road, Helena, Montana 59602, telephone 406-475-3319.

Dated: December 22, 1999.

**Merle Good,**

*Field Manager.*

[FR Doc. 00-306 Filed 1-6-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(NV-030-00-1020-24)

#### Sierra Front/Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada) will be held as indicated below. Topics for discussion will include issues related to mine closures; the role and function of Federal and state Walker River Basin Assessment Teams; scoping of the Proposed Action for the Walker Lake EIS; review and comment on the lands acquisition criteria for funds generated by the Southern Nevada Public Lands Management Act; review of standards and guidelines for wild horse and burro management previously developed by the Mojave/Southern Great Basin Resource Advisory Council; review of the guiding principles for integrated watershed planning for the Carson River; a review of Black Rock Subcommittee value statements; review of the BLM preferred alternative for the Black Rock Management Plan, and other topics the council may raise.

All meetings, including field trips, are open to the public. Members of the public wishing to join field trips will need to provide their own transportation. The public may present written comments to the council. The public comment period for the council meeting will be at 4:30 p.m. on Thursday, January 27th. The agenda will be available on the internet by January 7, 2000, at [www.nv.blm.gov/rac](http://www.nv.blm.gov/rac); hard copies can also be mailed or sent via FAX. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations, or who desire a hard copy of the agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107 no later than January 24, 2000.

**DATE AND TIME:** The council will meet on Thursday, January 27, 2000, from 8 a.m. to 5 p.m. and Friday, January 28, 2000, from 8 a.m. to 4 p.m., in the main conference room of the Bureau of Land Management's Winnemucca Field Office, 5100 East Winnemucca Blvd, Winnemucca, NV 89445. Public comment will be received at the discretion of the Council Chairperson, as meeting moderator, with a general public comment period on Thursday, January 27, 2000, at 4:30 p.m. The council will take a field tour between 10 a.m. and 1:30 p.m. on January 27th; the public is invited to join the field trip, but will need to provide their own transportation.