

Room on February 12th, Hyatt Regency on the Capitol Hill, 400 New Jersey Avenue, NW, Washington, D.C. 20001.

**FOR FURTHER INFORMATION CONTACT:**

Carrie Billy, Executive Director, President's Advisory Board on Tribal Colleges and Universities, U.S. Department of Education, 4050 MES, 330 C Street, SW, Washington, D.C. 20202-7594, Telephone: 202.260.5714.

**SUPPLEMENTARY INFORMATION:** The Board is established by Executive Order 13021 (October 19, 1996) to provide advice regarding the progress made by federal agencies toward fulfilling the purposes and objective of the order. The Board shall also provide recommendations to the President and the Secretary of Education at least annually on ways Tribal Colleges can:

(1) Use long-term development, endowment building, and master planning to strengthen institutional viability;

(2) Use the federal and private sector to improve financial management and security, obtain private sector funding support, and expand and complement federal education initiatives;

(3) Develop institutional capacity through the use of new and emerging technologies offered by the federal and private sectors;

(4) Enhance physical infrastructure to facilitate more efficient operation and effective recruitment and retention of students and faculty; and

(5) Help achieve National Education Goals and meet other high standards of education accomplishment.

The meeting agenda will include: Strategic Planning discussions; information sharing among Presidentially appointed members; and organizing the Presidential Advisory Board on Tribal Colleges and Universities into cluster committees and developing their agenda. The general public is encouraged to attend. However, space is limited and is available on a first come, first served basis.

A summary of the activities of the meeting and other related materials, which are informative to the public and consistent with the policy of section 5 U.S.C. 552b, will be available to the public within 14 days after the meeting. Records are kept of all Board proceedings and are available for public inspection at White House Initiative on Tribal Colleges & Universities, U.S. Department of Education, 4050 MES, 330 C Street, SW, Washington, DC from 9:00 a.m. to 5:30 p.m.

Dated: December 29, 1999.

**Robert D. Muller,**

*Acting Assistant Secretary, Office of Vocational and Adult Education.*

[FR Doc. 00-182 Filed 1-4-00; 8:45 am]

**BILLING CODE 4000-01-M**

**DEPARTMENT OF ENERGY**

**Additional Public Hearings for Draft Environmental Impact Statement for a Geologic Repository for the Disposal of Spent Nuclear Fuel and High-Level Radioactive Waste at Yucca Mountain, Nye County, NV**

**AGENCY:** Office of Civilian Radioactive Waste Management, Department of Energy.

**ACTION:** Notice of additional public hearings.

**SUMMARY:** On August 13, 1999, the U.S. Department of Energy (DOE) published a Notice of Availability (64 FR 44200) of its *Draft Environmental Impact Statement (EIS) for a Geologic Repository for the Disposal of Spent Nuclear Fuel and High-Level Radioactive Waste at Yucca Mountain, Nye County, Nevada* (DOE/EIS-0250-D) and announced a 180-day public comment period ending February 9, 2000. Subsequently, 16 public hearings were announced on September 9, 1999 (64 FR 48996), and one additional hearing was announced on October 12, 1999 (64 FR 55260). DOE is now announcing three additional public hearing locations: Lincoln, NE; Cleveland, OH; and Chicago, IL. To schedule a time to provide oral comments during these hearings, please call 1-800-967-3477. Persons wishing to provide oral comments who have not registered in advance may register at the hearings.

**DATES:** The three additional public hearings will be held from 11:00 a.m. until 2:00 p.m. and from 6:00 p.m. until 9:00 p.m. on the following dates at the following locations: January 24, 2000, in Lincoln, NE; January 28, 2000, in Cleveland, OH; and February 1, 2000, in Chicago, IL.

**ADDRESSES:** The three additional public hearings will be held at the following locations:

Lincoln, NE, Ramada Inn—Airport, 1101 West Bond Street, Lincoln, Nebraska 68521

Cleveland, OH, Holiday Inn Lakeside City Center, 1111 Lakeside Avenue, Cleveland, Ohio 44114

Chicago, IL, Hotel Intercontinental, 505 North Michigan Avenue, Chicago, Illinois 60611

**FOR FURTHER INFORMATION CONTACT:** Ms. Wendy R. Dixon, EIS Program Manager, M/S 010, U.S. Department of Energy, Office of Civilian Radioactive Waste Management, Yucca Mountain Site Characterization Office, P.O. Box 30307, North Las Vegas, NV 89036-0307, Telephone 1-800-967-3477, Facsimile 1-800-967-0739. Copies of the document may also be requested by telephone (1-800-967-3477) or over the Internet via the Yucca Mountain Project website at <http://www.ymp.gov>, under the listing "Environmental Impact Statement."

Issued in Washington, DC, December 29, 1999.

**Ivan Itkin,**

*Director, Office of Civilian Radioactive Waste Management.*

[FR Doc. 00-192 Filed 1-4-00; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**[IC99-567-001 FERC-567]**

**Information Collection Submitted for Review and Request for Comments**

December 29, 1999.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice of submission for review by the office of management and budget (OMB) and request for comments.

**SUMMARY:** The Federal Energy Regulatory Commission (Commission) has submitted the energy information collection listed in this notice to the Office of Management and Budget (OMB) for review under provisions of Section 3507 of the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13). Any interested person may file comments on the collection of information directly with OMB and should address a copy of those comments to the Commission as explained below. The Commission received no comments in response to an earlier **Federal Register** notice of September 13, 1999 (64 FR 49473) and has made this notation in its submission to OMB.

**DATES:** Comments regarding this collection of information are best assured of having their full effect if received on or before February 4, 2000.

**ADDRESSES:** Address comments to Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Federal Energy Regulatory Commission, Desk Officer, 726 Jackson