

Antarctic fur seal (*Arctocephalus gazella*) females captured for tooth extraction for age determination studies.

Dated: December 22, 1999.

**Ann D. Terbush,**

Chief, Permits and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 99-33982 Filed 12-29-99; 8:45 am]

BILLING CODE 3510-22-F

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric  
Administration**

[I.D. 122199C]

**Marine Mammals; Permit No. 982 (File  
No. P254D)**

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that  
Permit No. 982, issued to the Pacific  
Whale Foundation, 101 N. Kihei Road,  
Kihei, Maui, Hawaii 96753, was  
amended.

**ADDRESSES:** The amendment and related  
documents are available for review  
upon written request or by appointment  
in the following offices:

Permits and Documentation Division,  
Office of Protected Resources, NMFS,  
1315 East-West Highway, Room 13130  
Silver Spring, MD 20910 (301/713-  
2289);

Regional Administrator, Southwest  
Region, National Marine Fisheries  
Service, NOAA, 501 West Ocean  
Boulevard, Suite 4200, Long Beach, CA  
90802-4213 (562/980-4001); and

Protected Resources Program  
Manager, Pacific Islands Area Office,  
NOAA, NMFS, 1601 Kapiolani Blvd.,  
Suite 1110, Honolulu, HI 96822-2396  
(808/973-2937).

**FOR FURTHER INFORMATION CONTACT:**  
Jeannie Drevenak or Trevor Spradlin,  
301/713-2289.

**SUPPLEMENTARY INFORMATION:** The  
subject amendment has been issued  
under the authority of the Marine  
Mammal Protection Act of 1972, as  
amended (16 U.S.C. 1361 *et seq.*), the  
provisions of § 216.39 of the Regulations  
Governing the Taking and Importing of  
Marine Mammals (50 CFR part 216), the  
Endangered Species Act of 1973, as  
amended (ESA; 16 U.S.C. 1531 *et seq.*),  
and the provisions of § 222.25 of the  
regulations governing the taking,  
importing, and exporting of endangered  
fish and wildlife (50 CFR part 222).

Permit No. 982 authorizes the  
harassment of humpback whales  
(*Megaptera novaeangliae*) during the  
conduct of observational and photo-  
identification studies in Hawaii waters.  
This amendment changes the expiration  
date of the permit to September 13,  
1999.

Dated: December 223, 1999.

**Ann Terbush,**

Chief, Permits and Documentation Division,  
National Marine Fisheries Service.

[FR Doc. 99-33983 Filed 12-29-99; 8:45 am]

BILLING CODE 3510-22-F

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**COMMODITY FUTURES TRADING  
COMMISSION**

**Applications of the Chicago Mercantile  
Exchange for Designation as a  
Contract Market in South Eastern,  
South Western and Western Oriented  
Strand Board Futures and Options**

**AGENCY:** Commodity Futures Trading  
Commission.

**ACTION:** Notice of availability of terms  
and conditions of proposed commodity  
futures and options contracts.

**SUMMARY:** The Chicago Mercantile  
Exchange (CME or Exchange) has  
applied for designation as a contract  
market in South Eastern Oriented  
Strand Board, South Western Oriented  
Strand Board and Western Oriented  
Strand Board futures and options. The  
proposals were submitted under the  
Commission's 45-day Fast Track  
procedures. The Acting Director of the  
Division of Economic Analysis  
(Division) of the Commission, acting  
pursuant to the authority delegated by  
Commission Regulation 140.96, has  
determined that publication of the  
proposals for comment is in the public  
interest, will assist the Commission in  
considering the views of interested  
persons, and is consistent with the  
purpose of the Commodity Exchange  
Act.

**DATE:** Comments must be received on or  
before January 14, 2000.

**ADDRESS:** Interested persons should  
submit their views and comments to  
Jean A. Webb, Secretary, Commodity  
Futures Trading Commission, Three  
Lafayette Centre, 1155 21st Street, NW,  
Washington, DC 20581. In addition,  
comments may be sent by facsimile  
transmission to facsimile number (202)  
418-5521 or by electronic mail to  
[secretary@cftc.gov](mailto:secretary@cftc.gov). Reference should be  
made to the CME Oriented Strand Board  
(OSB) futures and option contracts.

**FOR FURTHER INFORMATION, CONTACT:**  
Please contact John Forkkio of the

Division of Economic Analysis,  
Commodity Futures Trading  
Commission, Three Lafayette Centre,  
1155 21st Street NW, Washington, DC  
(202) 418-5281. Facsimile number:  
(202) 418-5527. Electronic mail:  
[jforkkio@cftc.gov](mailto:jforkkio@cftc.gov).

**SUPPLEMENTARY INFORMATION:** The  
designation applications were submitted  
pursuant to the Commission's Fast  
Track procedures for streamlining the  
review of futures contract rule  
amendments and new contract  
approvals (62 FR 10434). Under those  
procedures, the proposals, absent any  
contrary action by the Commission, may  
be deemed approved at the close of  
business on February 7, 2000, 45 days  
after receipt of the proposals. In view of  
the limited review period under the Fast  
Track procedures, the Commission has  
determined to publish for public  
comment notice of the availability of the  
terms and conditions for 15 days, rather  
than 30 days as provided for proposals  
submitted under the regular review  
procedures.

Copies of the terms and conditions  
will be available for inspection at the  
Office of the Secretariat, Commodity  
Futures Trading Commission, Three  
Lafayette Centre, 1155 21st Street NW,  
Washington, DC 20581. Copies of the  
proposed amendments can be obtained  
through the Office of the Secretariat by  
mail at the above address, by phone at  
(202) 418-5100, or via the internet on  
the CFTC website at [www.cftc.gov](http://www.cftc.gov)  
under "What's New & Pending".

Other materials submitted by the CME  
in support of the applications for  
contract market designation may be  
available upon request pursuant to the  
Freedom of Information Act (5 U.S.C.  
552) and the Commission's regulations  
thereunder (17 CFR Part 145 (1997)),  
except to the extent they are entitled to  
confidential treatment as set forth in 17  
CFR 145.5 and 145.9. Requests for  
copies of such materials should be made  
to the FOI, Privacy and Sunshine Act  
Compliance Staff of the Office of  
Secretariat at the Commission's  
headquarters in accordance with 17  
C.F.R. 145.7 and 145.8.

Any person interested in submitting  
written data, views, or arguments on the  
proposed terms and conditions, or with  
respect to other materials submitted by  
the CME, should send such comments  
to Jean A. Webb, Secretary, Commodity  
Futures Trading Commission, Three  
Lafayette Centre, 1155 21st Street NW,  
Washington, DC 20581 by the specified  
date.

Issued in Washington, DC, on December 27, 1999.

**John R. Mielke,**

*Acting Director.*

[FR Doc. 99-33993 Filed 12-29-99; 8:45 am]

BILLING CODE 6351-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Personal Information Questionnaire; NAVMC 11064; OMB Number 0703-0012.

*Type of Request:* Reinstatement.

*Number of Respondents:* 16,700.

*Responses Per Respondent:* 1.

*Annual Responses:* 16,700.

*Average Burden Per Response:* 30 minutes.

*Annual Burden Hours:* 8,350.

*Needs and Uses:* The Personal Information Questionnaire is used to provide Headquarters, U.S. Marine Corps with a standardized method in rating officer program applicants in the areas of character, leadership, ability, and suitability for service as a commissioned officer. Respondents are educators, employers, and other professional individuals to be named by the applicant.

*Affected Public:* Individuals or households.

*Frequency:* On Occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: December 22, 1999.

**Patrica L. Toppings,**

*Alternate OSD Federal Register Liaison*

*Officer, Department of Defense.*

[FR Doc. 99-33933 Filed 12-29-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### ARMS Initiative Implementation

**AGENCY:** Armament Retooling and Manufacturing Support (ARMS) Executive Advisory Committee (EAC).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the Armament Retooling and Manufacturing Support (ARMS) Executive Advisory Committee (EAC). The EAC charters the development of new and innovative methods to optimize the asset value of the Government-Owned, Contractor-Operated ammunition industrial base for peacetime and national emergency requirements, while ensuring economical and efficient processes at minimal operating costs, matching critical skills, balancing community economic benefits, and becoming a model for defense conversion. This meeting will update the EAC and public on the status of ongoing actions, new items of interest, and suggested future direction/actions. Topics for this meeting will include—Logistics Support Facility (LST) Award using ARMS facility contract model; Office of Installations, Logistics and Environment and Pendulum Management Company LLC Team's "Leasing Comparison" presentation; tenant transition process at excessed facilities; the Industrial Operations Command Strategic Plan; procedures for competition of facilities; EAC membership nominations; criteria for tenant proposal evaluation; facility requirements due to Threatcon Level Alpha or higher security requirements; and PricewaterhouseCoopers' "Best of Breed" presentation. This meeting is open to the public.

*Date of Meeting:* February 8-9, 2000.

*Place of Meeting:* Xerox Document University (XDU), Routes 7 and 659, Leesburg, Virginia 20176.

*Time of Meeting:* 8 a.m.-5 p.m. on February 8 and 8 a.m.-2 p.m. on February 9.

**FOR FURTHER INFORMATION CONTACT:** Mr. Elwood H. Weber, ARMS Task Force, HQ Army Materiel Command, 5001 Eisenhower Avenue, Alexandria Virginia 22333; Phone (703) 617-9788.

**SUPPLEMENTARY INFORMATION:** To assist in the EAC Meeting administrative support requirements, request that all attendees provide their desired overnight accommodations (2, 1 or 0 nights) to Mr. Elwood Weber (703) 617-9788/email eweber@hqamc.army.mil or Ms. Susan Alten (703) 617-4718/email susan.alten@hqda.army.mil. XDU is a multifunctional and secure campus type atmosphere, which requires all attendees to provide advance notification, even those not staying overnight. To insure your immediate accessibility and expeditious registration, we request your attendance confirmation with this office by January 19, 2000. After January 19 your requests will be accepted on a space available basis. Corporate casual is meeting attire.

**Mary V. Yonts,**

*Army Alternate Federal Register Liaison Officer.*

[FR Doc. 99-33986 Filed 12-29-99; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF EDUCATION

[CFDA No: 84.031]

### Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities, and Alaska Native and Native Hawaiian-Serving Institutions Programs; Notice Inviting Applications for New Awards for Fiscal Year 2000

#### *Purpose of Programs*

The Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities, and Alaska Native and Native Hawaiian-Serving Institutions Programs are all authorized under Title III, Part A of the Higher Education Act of 1965, as amended (HEA). These programs will be referred to collectively in this notice as the Title III Part A programs. Each provides grants to eligible institutions of higher education to enable them to improve their academic quality, institutional management, and fiscal stability, and increase their self-sufficiency; thereby supporting the elements of the National Education Goals that are relevant to these institutions' unique missions.

#### *Special Notes*

1. A grantee under the Developing Hispanic-Serving Institutions (HSI) Program authorized under Title V of the HEA may not receive a grant under any part of the Title III Part A program, if any part of its HSI Program grant would overlap with the Title III Part A Program grant. Further, an HSI Program grantee may not give up that grant in order to apply for a grant under any Title III Part