

Issued in Washington, DC, on December 27, 1999.

**John R. Mielke,**

*Acting Director.*

[FR Doc. 99-33993 Filed 12-29-99; 8:45 am]

BILLING CODE 6351-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Personal Information Questionnaire; NAVMC 11064; OMB Number 0703-0012.

*Type of Request:* Reinstatement.

*Number of Respondents:* 16,700.

*Responses Per Respondent:* 1.

*Annual Responses:* 16,700.

*Average Burden Per Response:* 30 minutes.

*Annual Burden Hours:* 8,350.

*Needs and Uses:* The Personal Information Questionnaire is used to provide Headquarters, U.S. Marine Corps with a standardized method in rating officer program applicants in the areas of character, leadership, ability, and suitability for service as a commissioned officer. Respondents are educators, employers, and other professional individuals to be named by the applicant.

*Affected Public:* Individuals or households.

*Frequency:* On Occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: December 22, 1999.

**Patrica L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-33933 Filed 12-29-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### ARMS Initiative Implementation

**AGENCY:** Armament Retooling and Manufacturing Support (ARMS) Executive Advisory Committee (EAC).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the Armament Retooling and Manufacturing Support (ARMS) Executive Advisory Committee (EAC). The EAC charters the development of new and innovative methods to optimize the asset value of the Government-Owned, Contractor-Operated ammunition industrial base for peacetime and national emergency requirements, while ensuring economical and efficient processes at minimal operating costs, matching critical skills, balancing community economic benefits, and becoming a model for defense conversion. This meeting will update the EAC and public on the status of ongoing actions, new items of interest, and suggested future direction/actions. Topics for this meeting will include—Logistics Support Facility (LST) Award using ARMS facility contract model; Office of Installations, Logistics and Environment and Pendulum Management Company LLC Team's "Leasing Comparison" presentation; tenant transition process at excessed facilities; the Industrial Operations Command Strategic Plan; procedures for competition of facilities; EAC membership nominations; criteria for tenant proposal evaluation; facility requirements due to Threatcon Level Alpha or higher security requirements; and PricewaterhouseCoopers' "Best of Breed" presentation. This meeting is open to the public.

*Date of Meeting:* February 8-9, 2000.

*Place of Meeting:* Xerox Document University (XDU), Routes 7 and 659, Leesburg, Virginia 20176.

*Time of Meeting:* 8 a.m.-5 p.m. on February 8 and 8 a.m.-2 p.m. on February 9.

**FOR FURTHER INFORMATION CONTACT:** Mr. Elwood H. Weber, ARMS Task Force, HQ Army Materiel Command, 5001 Eisenhower Avenue, Alexandria Virginia 22333; Phone (703) 617-9788.

**SUPPLEMENTARY INFORMATION:** To assist in the EAC Meeting administrative support requirements, request that all attendees provide their desired overnight accommodations (2, 1 or 0 nights) to Mr. Elwood Weber (703) 617-9788/email eweber@hqamc.army.mil or Ms. Susan Alten (703) 617-4718/email susan.alten@hqda.army.mil. XDU is a multifunctional and secure campus type atmosphere, which requires all attendees to provide advance notification, even those not staying overnight. To insure your immediate accessibility and expeditious registration, we request your attendance confirmation with this office by January 19, 2000. After January 19 your requests will be accepted on a space available basis. Corporate casual is meeting attire.

**Mary V. Yonts,**

*Army Alternate Federal Register Liaison Officer.*

[FR Doc. 99-33986 Filed 12-29-99; 8:45 am]

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## DEPARTMENT OF EDUCATION

[CFDA No: 84.031]

### Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities, and Alaska Native and Native Hawaiian-Serving Institutions Programs; Notice Inviting Applications for New Awards for Fiscal Year 2000

#### *Purpose of Programs*

The Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities, and Alaska Native and Native Hawaiian-Serving Institutions Programs are all authorized under Title III, Part A of the Higher Education Act of 1965, as amended (HEA). These programs will be referred to collectively in this notice as the Title III Part A programs. Each provides grants to eligible institutions of higher education to enable them to improve their academic quality, institutional management, and fiscal stability, and increase their self-sufficiency; thereby supporting the elements of the National Education Goals that are relevant to these institutions' unique missions.

#### *Special Notes*

1. A grantee under the Developing Hispanic-Serving Institutions (HSI) Program authorized under Title V of the HEA may not receive a grant under any part of the Title III Part A program, if any part of its HSI Program grant would overlap with the Title III Part A Program grant. Further, an HSI Program grantee may not give up that grant in order to apply for a grant under any Title III Part