

SUMMARY: On September 15, 1999, and November 4, 1999, the Secretary of the Army and the Secretary of Agriculture, respectively, signed a joint interchange order authorizing the transfer of administrative jurisdiction of 3,183.418 acres, more or less, lying within the Toiyabe National Forest, Mineral County, Nevada, from the Department of Agriculture to the Department of the Army. Furthermore, the order transfers from the Department of the Army to the Department of Agriculture 487.96 acres, more or less, lying adjacent to the exterior boundaries of the Los Padres National Forest, Monterey County, California, for inclusion in the Los Padres National Forest. The 45-day Congressional oversight requirement of the Act of July 26, 1956 (70 Stat. 656; 16 U.S.C. 505a, 505b) has been met. A copy of the Joint Order, as signed, and Exhibits A-1 and B-1, which describe the lands and interests therein being conveyed, are set out at the end of this notice.

EFFECTIVE DATE: The order is effective December 23, 1999.

FOR FURTHER INFORMATION CONTACT: David M. Sherman, Lands Staff, Forest Service, USDA, P.O. Box 96090, Washington, DC 20090-6090, Telephone: (202) 205-1362.

Dated: December 2, 1999.

James R. Furnish,
Deputy Chief.

Ft. Hunter Liggett Lands To Be Transferred from the Department of the Army to the Forest Service

That portion of the Fort Hunter Liggett Military Reservation situated within Sections 33, 34, and 35; Township 24 South, Range 7 East, Mount Diablo Base Meridian, Monterey County, California, being more particularly described as follows:

Beginning at the northwest corner of Section 34; thence easterly along said section line to the westerly edge of the Salmon Creek Road; thence southeasterly along the westerly edge of said road to the Monterey County Line; thence westerly along said County Line to the westerly boundary of the Fort Hunter Liggett Military Reservation; thence; northwesterly along said boundary to the north line of Section 33; thence, along said line to the point of beginning.

Containing 487.96 acres more or less.

Hawthorne Army Depot—Lands to be Transferred From the Forest Service to the Department of the Army

A parcel of land situated in portions of Sections 26, 27, 28, 29, 32, 33, 34, and 35, Township 5 North, Range 30

East, Mount Diablo Base and Meridian, and Sections 3, 4, and 5 Township 4 North, Range 30 East, Mount Diablo Base and Meridian, County of Mineral, State of Nevada, according to the attached Record of Survey, and more particularly described as follows:

COMMENCING for reference at the southeast corner of said Section 34;
Thence, N 26°38'29" W, a distance of 1333.26 feet, to the TRUE POINT OF BEGINNING;
Thence, from said TRUE POINT OF BEGINNING, N 26°53'09" E, a distance of 530.03 feet;
Thence, N 08°52'56" W, a distance of 26.77 feet;
Thence, N 31°49'19" E, a distance of 523.98 feet;
Thence, N 28°44'15" E, a distance of 1670.81 feet;
Thence, N 28°04'37" E, a distance of 432.97 feet;
Thence, N 22°59'00" E, a distance of 1006.98 feet;
Thence, N 17°04'17" W, a distance of 803.47 feet;
Thence, N 07°00'03" W, a distance of 1135.47 feet;
Thence, N 29°34'33" E, a distance of 574.20 feet;
Thence, N 47°40'04" W, a distance of 865.29 feet;
Thence, N 86°54'23" W, a distance of 9686.49 feet;
Thence, S 39°46'28" W, a distance of 5303.45 feet;
Thence, S 00°59'45" W, a distance of 6514.70 feet;
Thence, S 57°01'14" E, a distance of 3911.76 feet;
Thence, S 73°00'55" E, a distance of 117.69 feet;
Thence, N 86°37'18" E, a distance of 1461.68 feet;
Thence, S 89°20'52" E, a distance of 2208.65 feet;
Thence, N 76°48'58" E, a distance of 1251.50 feet;
Thence, N 72°39'18" E, a distance of 1151.81 feet;
Thence, N 28°43'31" E, a distance of 5448.58 feet, more or less, to the TRUE POINT OF BEGINNING.

CONTAINING, 3183.42 Acres, more or less.

The Basis of Bearing for this legal description is the line between Monuments MIV 011 and MIV 012 taken from NDOT record information ASP 116 State Route 31, N 46°25'24" E, a distance of 10415.66 feet.

END OF DESCRIPTION

[FR Doc. 99-33304 Filed 12-22-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Northwest Sacramento Provincial Advisory Committee (PAC); Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Northwest Sacramento Provincial Advisory Committee (PAC) will meet on Wednesday, January 12, 2000, at the North State Blood Center, 1880 Park Marina Drive, Redding, California. The meeting will start at 9 a.m. and adjourn at 4 p.m. Topics for the meeting are: (1) Discussion of a fuels reduction project; (2) Clear Creek Watershed implementation; (3) discussion of the draft policy letter to CALFED regarding upper watershed restoration; and (4) public comment periods. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT: Connie Hendryx, USDA, Klamath National Forest, 11263 N. Highway 3, Fort Jones, California 96032; telephone 530-468-1281; TDD (530) 468-2783; email: chendryx/r5_klamath@fs.fed.us.

Dated: December 10, 1999.

Constance J. Hendryx,
PAC Support Staff.

[FR Doc. 99-33369 Filed 12-22-99; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Connecticut Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on February 3, 2000, at the Catholic Charities, Conference Room, 467 Bloomfield Avenue, Bloomfield, Connecticut 06002. The Committee will review its report, "Civil Rights Issues in Connecticut: A Summary Report of the 1997 Civil Rights Conference", and plan a community forum in Spring 2000 in Bridgeport, Connecticut.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Neil Macy, 860-242-7287, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting

and require the service of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 16, 1999.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 99-33370 Filed 12-22-99; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Idaho Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Idaho Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 4 p.m. on January 28, 2000, at the Double Tree Hotel, the Opal Room, 29th and Chinden, Boise, Idaho 83714. The purpose of the meeting is to review civil rights developments in the State and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 16, 1999.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 99-33371 Filed 12-22-99; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Oregon Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oregon Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5 p.m. on February 11, 2000, at the Double Tree Inn-Columbia

River, 1401 North Haden Island Drive, Portland, Oregon 92717. The purpose of the meeting is to review civil rights developments in the State and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 16, 1999.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 99-33372 Filed 12-22-99; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 121799D]

Fisheries of the Exclusive Economic Zone Off Alaska; Recordkeeping and Reporting Requirements; Individual Fishing Quota Requirements

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of effectiveness of data collection.

SUMMARY: NMFS is announcing that the information collection requirement contained in § 679.5(l)(2)(vi) of 50 CFR part 679 was approved by the Office of Management and Budget.

DATES: Effective November 26, 1999.

FOR FURTHER INFORMATION CONTACT: Jim Hale, 907-586-7228.

Dated: December 17, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-33353 Filed 12-22-99; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 121499E]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling public meetings for its Groundfish Advisory Panel and Groundfish Committee in January, 2000 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meetings will held Thursday, January 13, 2000, and Friday, January 14, 2000. See SUPPLEMENTARY INFORMATION for specific dates and times.

ADDRESSES: The meetings will be held at the Holiday Inn, One Newbury Street (Route 1), Peabody, MA 01960; telephone: (978) 535-4600.

Council Address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950-2866.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Meeting Dates and Agendas

Thursday, January 13, 2000, at 10 a.m.—Groundfish Advisory Panel Meeting

The Advisory Panel will review options and analyses for the groundfish annual adjustment (Framework 33) and develop preferred alternatives to recommend to the Groundfish Committee. The options for the annual adjustment include: management measures to achieve fishery management plan (FMP) objectives for Gulf of Maine and Georges Bank cod stocks, including area closures, trip limits, increase in the minimum fish size and adjustments to the days-at-sea (DAS) system; adjustment of the Georges Bank haddock trip limit; decreasing the minimum mesh size for otter trawl vessels in the Large Mesh Permit Category and allowing for exit from the