

SW, Washington, DC 20250-1571, telephone: (202) 720-0468. Information is also available from Phillip Burgess, Alabama Electric Cooperative, Highway 29 North, Andalusia, Alabama 36420-0550, telephone (334) 427-3309.

**SUPPLEMENTARY INFORMATION:** The project consists of the construction of a 496 megawatt combined cycle electric generation plant in Covington County, Alabama. The preferred site for the plant is adjacent to Alabama Electric Cooperative's McWilliams electric generating plant located in Gantt, Alabama. Associated with the plant will be approximately 18.6 miles of 230 kilovolt transmission line from the proposed plant to Opp, Alabama, and approximately 60 miles of natural gas pipeline from the proposed plant to Flomaton, Alabama. The natural gas pipeline to be constructed and owned by Southeast Alabama Gas District, will traverse Covington, Conecuh, and Escambia Counties, all of which are in Alabama. Alternative sites for the plant location were considered near Alabama Electric Cooperative's Lowman Plant at Leroy in Washington County, Alabama, and at a site in Damascus/Teddy area in Escambia County, Alabama. Three electric transmission line routes and three natural gas pipeline routes were considered.

Alabama Electric Cooperative prepared an environmental report for RUS, which describes the project and assesses its potential environmental impacts. RUS has conducted an independent evaluation of the environmental report, assisted in its completion, and accepted it as the agency's environmental assessment. No significant impacts are expected as a result of the construction and operation of the project.

The environmental assessment can be reviewed at the Andalusia Public Library, South Three Notch Street, Andalusia, Alabama; the White Smith Memorial Library, 213 College Ave., Jackson, Alabama; the Brewton Public Library, 206 Jackson Street, Brewton, Alabama; the headquarters of Alabama Electric Cooperative at the address provided above, or the headquarters of RUS, at the address provided above.

Questions and comments should be sent to RUS at the address provided. RUS will accept questions and comments on the environmental assessment for at least 35 days from the date of publication of this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of

environmental review procedures as prescribed by RUS' Environmental Policies and Procedures, 7 CFR Part 1794.

Dated: December 15, 1999.

**Mark S. Plank,**

*Acting Director, Engineering and Environmental Staff.*

[FR Doc. 99-33055 Filed 12-20-99; 8:45 am]

**BILLING CODE 3410-15-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review: Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Bureau:* International Trade Administration.

*Title:* Participation Agreement and Trade Mission Application.

*Agency Form Number:* ITA-4008P.

*OMB Number:* 0625-0147.

*Type of Request:* Regular Submission.

*Burden:* 2,792 hours.

*Number of Respondents:* 7,500.

*Avg. Hours Per Response:* 20 minutes-70 minutes.

*Needs and Uses:* The ITA-4008P, "Participation Agreement," is the vehicle by which individual firms agree to participate in any of ITA's trade promotion program, and record their required participation fee to the U.S. Department of Commerce (DOC). Together with the relevant ITA-4008P-A, "Conditions of Participation," it forms a contract between the individual firm and the DOC. The ITA-4008P-1, "Trade Mission Application," is used to solicit information from firms seeking to participate in DOC overseas trade missions covered by the Statement of Policy Governing Overseas Trade Missions of the Department of Commerce issued by Secretary Daley on March 3, 1997. Trade Mission participants will be required to complete the Forms ITA-4008P, ITA-4008P-1, and ITA-4008P-A. Other DOC trade event participants will complete Forms ITA-4008P and ITA-4008P-A.

*Affected Public:* Businesses or other for profit, not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit, voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-7340.

Copies of the above information collection can be obtained by calling or writing Linda Engelmeier, Department

Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5027, 14th and Constitution Avenue, NW, Washington, DC 20230. Email LEngelme@doc.gov.

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503 within 30 days of the publication of this notice in the **Federal Register**.

Dated: December 16, 1999.

**Linda Engelmeier,**

*Department Forms Clearance Officer, Office of the Chief Information Officer.*

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**BILLING CODE 3510-FF-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Evaluation of the Census 2000 Partnership Program

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before February 22, 2000.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5027, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at LEngelme@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Sherri Norris, Bureau of the Census, Room BH-120-2, Washington, DC 20233; (301) 457-8081.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

The Census 2000 Partnership Program works to establish partnerships with state, local and tribal governments; private industry; local governments and community groups. The goal is to increase the awareness of the census and to increase response rates,