

Committee members will serve without pay. Reimbursement of travel expenses and per diem costs shall be made to Committee members who would be unable to attend Committee meetings without such reimbursement.

**FOR FURTHER INFORMATION CONTACT:**

Questions should be e-mailed to [adrain@oce.usda.gov](mailto:adrain@oce.usda.gov) or [adrain@nass.usda.gov](mailto:adrain@nass.usda.gov), faxed to 202-720-0443, or telephoned to Alfonzo Drain, 202-720-3238; all mailed correspondence should be sent to Alfonzo Drain, Office of the Chief Economist, U.S. Department of Agriculture, Room 112-A, Jamie L. Whitten Building, 1400 Independence Avenue SW., Washington, DC 20250-310.

Dated: December 1, 1999.

**Keith Collins,**

*Chief Economist, Office of the Chief Economist.*

[FR Doc. 99-32012 Filed 12-9-99 8:45 am]

BILLING CODE 3410-KG-M

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

### Rural Business-Cooperative Service

### Rural Utilities Service

### Farm Service Agency

### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCIES:** Rural Housing Service (RHS), Rural Utilities Service (RUS), Rural Business-Cooperative Service (RBS), and Farm Service Agency (FSA), USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the above-named Agencies to request an extension for the currently approved information collection in support of the servicing of Community and Direct Business Programs Loans and Grants.

**DATES:** Comments on this notice must be received by February 8, 2000 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

For inquiries on the Information Collection Package, contact Tracy Gillin, Regulations and Paperwork Management Branch, contact Tracy Gillin, Regulations and Paperwork Management Branch, at (202) 692-0039. For program content, contact Beth Jones, Senior Loan Specialist, Community Programs Servicing and Special Authorities Branch, RHS, USDA, 1400

Independence Ave., SW, Mail Stop 0787, Washington, DC 20250-0787, Telephone (202) 720-1498, E-mail [epjones@rdmail.rural.usda.gov](mailto:epjones@rdmail.rural.usda.gov). Comments should be submitted to Ms. Gillin at USDA—Rural Development, 1400 Independence Ave., SW, Mail Stop 0742, Washington, DC 20250-0742.

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR 1951-E, Servicing of Community and Direct Business Programs Loans and Grants.

*OMB Number:* 0575-0066.

*Expiration Date of Approval:* February 28, 2000.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The following Community and Direct Business Programs Loans and Grants are serviced by this currently approved docket (0575-0066): The Community Facilities loan and grant program is authorized by Section 306 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926) to make loans to public entities, nonprofit corporations, and Indian tribes through the Community Facilities programs for the development of essential community facilities primarily servicing rural residents.

The Economic Opportunity Act of 1964, Title 3 (Pub. L. 88-452), authorizes Economic Cooperative Loans to assist incorporated and unincorporated associations to provide to low-income rural families essential processing, purchasing, or marketing services, supplies, or facilities.

The Food Security Act of 1985, Section 1323 (Pub. L. 99-198), authorizes loan guarantees and grants to Nonprofit National Corporations to provide technical and financial assistance to for-profit or nonprofit local businesses in rural areas.

The Water and Waste Disposal program is authorized by Section 306(a) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926(a)) to provide basic human amenities, alleviate health hazards, and promote the orderly growth of the rural areas of the Nation by meeting the need for new and improved water and waste disposal systems.

The Business and Industry program is authorized by Section 310 B (7 U.S.C. 1932) (Pub. L. 92-419, August 30, 1972) of the Consolidated Farm and Rural Development Act to improve, develop, or finance business, industry, and employment and improve the economic and environmental climate in rural communities, including pollution abatement control.

The Consolidated Farm and Rural Development Act, Section 310 B(c) (7

U.S.C. 1932(c)), authorizes Rural Business Enterprise Grants to public bodies and nonprofit corporations to facilitate the development of private business in rural areas.

The Consolidated Farm and Rural Development Act, Section 310 B(f)(i) (7 U.S.C. 1932(c)), authorized Rural Cooperative Development Grants to nonprofit institutions for the purpose of enabling such institutions to establish and operate centers for rural cooperative development.

The FSA is authorized by 25 U.S.C. §§ 488-494 to make loans through its Indian Tribal Land Acquisition loan program to individuals, tribes, or tribal corporations, within tribal reservations and Alaskan communities. The authority for FSA to make loans for grazing, irrigation and drainage, and farm ownership recreation loans is provided by the Consolidated Farm and Rural Development Act (CONACT) (7 U.S.C. 1926 330-381).

The purpose of the loan and grant servicing function for the above programs is to assist recipients to meet the objectives of the loans and grants, repay loans on schedule, comply with agreements, and protect the Government's financial interest. Routine servicing responsibilities include collection of payments, compliance reviews, security inspections, review of financial reports, determining applicant/borrower eligibility and project feasibility for various servicing actions, and supervision activities.

Supervision by the Agencies include, but is not limited to: review of budgets, management reports, audits and financial statements; performing security inspections and providing, arranging, or recommending technical assistance; evaluating environmental impacts of proposed actions by the borrower; and performing civil rights compliance reviews.

Information will be collected by the field offices from applicants, borrowers, consultants, lenders, and attorneys.

Failure to collect information could result in improper servicing of these loans.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .75 hours per response.

*Respondents:* State, local or tribal Governments, Not-for-profit institutions, businesses, and individuals.

*Estimated Number of Respondents:* 78.

*Estimated Number of Responses per Respondent:* 2.

*Estimated Total Annual Burden on Respondents:* 118.

Copies of the information collection can be obtained from Tracy Gillin, Regulations and Paperwork Management Branch, at (202) 692-0039.

#### Comments

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agencies, including whether the information will have practical utility; (b) the accuracy of the Agencies' estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Tracy Gillin, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW, Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval.

All comments will also become a matter of public record.

Dated: November 5, 1999.

#### James E. Haskell,

*Acting Administrator, Rural Business—Cooperative Service.*

Dated: November 5, 1999.

#### Christopher A. McLean,

*Acting Administrator, Rural Utilities Service.*

Dated: November 16, 1999.

#### Keith Kelly,

*Administrator, Farm Service Agency.*

Dated: November 23, 1999.

#### Eileen M. Fitzgerald

*Acting Administrator, Rural Housing Service.*

Dated: November 26, 1999.

[FR Doc. 99-32013 Filed 12-9-99; 8:45 am]

BILLING CODE 3410-XV-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Supplement to the Veteran/Boulder Project Area Final Environmental Impact Statement; Black Hills National Forest; Spearfish/Nemo Ranger District; Lawrence and Meade Counties, SD

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation of a supplement to a final environmental impact statement.

**SUMMARY:** On April 21, 1999, a Notice of Intent (NOI) to prepare a supplement to the final environmental impact statement for the Veteran/Boulder Project area (EIS No. 990191) on the Spearfish/Nemo Ranger District of the Black Hills National Forest was published in the **Federal Register** (64 FR 76). A Notice of Availability of a draft supplement was published in the **Federal Register** (64 FR 117) on June 18, 1999. Activities proposed in the draft supplement included timber harvest of mountain pine beetle infested trees to reduce an existing epidemic in the Forbes Gulch area of the Beaver Park roadless area. The NOI is being withdrawn because a separate, larger analysis, the Beaver Park Project Area analysis, has begun and this analysis has incorporated the activities that were proposed in the supplement. The NOI for the Beaver Park analysis was published in the **Federal Register** (64 FR 216) on November 9, 1999. The Forest Service NOI to prepare a supplement is hereby rescinded.

**FOR FURTHER INFORMATION CONTACT:** Joy Trowbridge, Spearfish/Nemo Ranger District, Black Hills National Forest, 2014 No. Main Street, Spearfish, SD 57783, telephone 605-642-4622.

Dated: November 23, 1999.

#### John C. Twiss,

*Forest Supervisor.*

[FR Doc. 99-31988 Filed 12-9-99; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List commodities previously furnished by such agencies.

**EFFECTIVE DATE:** January 10, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On August 20, October 22 and 29, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (64 FR 45506, 57031 and 58378) of proposed additions to and deletions from the Procurement List.

### Additions

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Base Supply Center, Pope Air Force Base, North Carolina

*Janitorial/Custodial*

Gerow USARC, Fort Lee, Virginia

*Janitorial/Custodial*

Various USARCs, Fort Pickett, Virginia  
Operation of Individual Equipment Element Store, Lackland Air Force Base, Texas  
Operation of Warehouse, Supply Room & Seasonal Grounds Maintenance, Software Development Center, Fort Lee, Virginia

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: