

**Review and Decision Process**

At this time an environmental document is anticipated to be available for public review and comment not sooner than spring, 2000. Availability of the document for review and written comment will be announced through local and regional news media, the internet, and direct mailing. At this time it is anticipated that a decision will be made not sooner than summer or fall, 2000. This will be recorded in either a Finding of No Significant Impact or a Record of Decision, and duly publicized. The official responsible for the decision is the Regional Director, Pacific West Region, National Park Service; the official responsible for implementation is the Superintendent, Great Basin National Park.

Dated: November 22, 1999.

**William C. Walters,**

*Deputy Regional Director, Pacific West Region.*

[FR Doc. 99-31176 Filed 11-30-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Park System Advisory Board; Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1994), that a meeting of the National Park System Advisory Board will be held on December 14-15, 1999, in the Capital Room of The Hotel Washington, 515-15th Street, NW, Washington, DC. On December 14, the Board will convene from 9 a.m. until 12 Noon. National Park Service Director Robert Stanton will address the Board, followed by an orientation session. A tour of national monument sites is scheduled for the afternoon.

The Board will reconvene on December 15, at 9 a.m., and adjourn at approximately 4 p.m. The Board will be addressed by Deputy Director of the National Park Service Denis Galvin. The Board will consider organization and procedural matters relating to the Board, and deliberate issues relating to the National Park System. National Historic Landmark nominations will be reviewed by the Board during the afternoon session.

The Board may be addressed at various times by other officials of the National Park Service and the Department of the Interior; and other

miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Office of Policy, National Park Service, 1849 C Street, NW, Washington, DC 20240 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW, Washington, DC.

Dated: November 23, 1999.

**Robert Stanton,**

*Director, National Park Service.*

[FR Doc. 99-31175 Filed 11-30-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 20, 1999. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by December 16, 1999.

**Carol D. Shull,**

*Keeper of the National Register.*

**CALIFORNIA****Contra Costa County**

Tucker House, 110 Escobar St., Martinez, 99001563

**Imperial County**

Southwest Lake Cahuilla Recessional Shoreline Archeological District, Address Restricted, Salton City Vicinity, 99001567

**Placer County**

Colfax Freight Depot, 7 Main St., Colfax, 99001564

**San Diego County**

San Diego Trust and Savings Bank Building, 530-540 Broadway, San Diego, 99001565

**Tulare County**

Tulare Union High School Auditorium and Administration Building, 755 E. Tulare Ave., Tulare, 99001566

**CONNECTICUT****Fairfield County**

Greenwood Avenue Historic District, Roughly along Greenwood Ave., P.T. Barnum Sq., Depot Pl., and South St., Bethel, 99001568

**ILLINOIS****Sangamon County**

Brunk Farmstead, KOA Campground Rd., 1 mi. S. of E. Lake Dr., Rochester vicinity, 99001569

**IOWA****Dallas County**

Feller, Robert William Andrew, Farmstead, 2965 340th Tr., Van Meter vicinity, 99001570

**LOUISIANA****Plaquemines Parish**

St. Patrick's Catholic Church, 21997 LA 23, West Pointe a'la Hache, 99001571

**MASSACHUSETTS****Bristol County**

Al Mac's Diner—Restaurant (Diners of Massachusetts MPS), 135 President Ave., Fall River, 99001572

**MICHIGAN****Allegan County**

Second Street—Gun River Bridge (Highway Bridges of Michigan MPS), 2nd St. over Gun River (Martin Township), Hooper vicinity, 99001573

**Antrim County**

M-88—Intermediate River Bridge (Highway Bridges of Michigan MPS), MI 88 over Intermediate R., Bellaire, 99001574

**Berrien County**

Avery Road—Galien River Bridge (Highway Bridges of Michigan MPS), Avery Rd. over Galien R. (Weesaw Township), New Troy vicinity, 99001577

Blossomland Bridge (Highway Bridges of Michigan MPS), MI 63 over St. Joseph R., Saint Joseph, 99001578

North Watervliet Road—Paw Paw Lake Outlet Bridge (Highway Bridges of Michigan MPS), N. Watervliet Rd. over Paw Paw Lake outlet (Watervliet township), Watervliet vicinity, 99001575

**PENNSYLVANIA****Lancaster County**

Landis Valley Museum, 2451 Kissel Hill Rd. (Manheim Township), Landis Valley vicinity, 99001578