

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Food, Nutrition, and Consumer Services

### Research, Education, and Economics

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Public Health and Science

### National Nutrition Summit: Notice of a Public Meeting To Solicit Input in the Planning of a National Nutrition Summit

**AGENCIES:** U.S. Department of Agriculture and U.S. Department of Health and Human Services.

**ACTION:** National Nutrition Summit: Notice of a public meeting to solicit input in the planning of a National Nutrition Summit.

**SUMMARY:** The Department of Agriculture (USDA) and the Department of Health and Human Services (HHS) provide notice of a public meeting to solicit input in the planning of the National Nutrition Summit. The meeting will be held at the Jefferson Auditorium of the South Agriculture Building, 1400 Independence Avenue, SW, Washington, DC, near the Smithsonian Metro station.

**DATES:** The public meeting to solicit input for the National Nutrition Summit (the Summit) will be held on December 9, 1999, from 9 a.m. to 1 p.m. e.s.t.

**FOR FURTHER INFORMATION CONTACT:** Shanthy A. Bowman, USDA, Agricultural Research Service, 301-504-0619, or Paul M. Coates, HHS, National Institutes of Health, 301-435-2920.

### SUPPLEMENTARY INFORMATION:

#### Background Information on the Summit

The USDA and HHS are planning a National Nutrition Summit that is tentatively scheduled for May 30-31, 2000, in Washington, DC. This Summit is intended to provide opportunity (a) to

highlight accomplishments in the areas of Food, Nutrition, and Health since the White House Conference on this subject held in 1969; (b) to identify continuing challenges and emerging opportunities for the Nation in these areas; and (c) to focus on nutrition and lifestyle issues across the lifespan, especially those that we confront in solving the Nation's epidemic of overweight and obesity.

#### Registration for Oral Presentation

Registration is required to provide oral input for the Summit at the public meeting on December 9, 1999. Requests to provide oral input at the meeting should be submitted by 5:00 p.m. e.s.t. December 7, 1999, to Shanthy A. Bowman, USDA, Agricultural Research Service, 301-504-0619. Name of the presenter, organization affiliation (if applicable), city, state, and contact phone number are required for registration. Presenters will be selected on first come basis. Presentations should be limited to three (3) minutes or less. Registration will also be accepted at the meeting, if time slots are available.

#### Written Comments

Written comments will be accepted at the public meeting on December 9, 1999. Written comments may also be submitted by 5:00 p.m. e.s.t. December 20, 1999 to Shanthy A. Bowman, USDA-ARS-BHNR, 10300 Baltimore Avenue, Bldg 005, Rm 125, BARC-West, Beltsville, MD 20705-2325.

#### Agenda

The agenda for the public meeting will include, but will not be limited to, a) introductory remarks from the representatives of the Departments of Agriculture and Health and Human Services, b) public meeting session on nutrition and lifestyle approaches to solving the nation's epidemic of overweight, and c) public meeting session on nutrition and physical activity across the lifespan.

The HHS and USDA Summit Steering Committee is interested in receiving input that will help guide the planning activities for the Summit, in relation to the above mentioned areas. The Summit Steering Committee includes representatives of the HHS Centers for Disease Control and Prevention, National Institutes of Health and Office of the Secretary and the USDA mission areas of Research, Education, and

Economics and Food, Nutrition, and Consumer Services.

Dated: November 18, 1999.

#### Julie Paradis,

*Deputy Under Secretary, Food, Nutrition, and Consumer Services, Department of Agriculture.*

#### Eileen T. Kennedy,

*Deputy Under Secretary, Research, Education, and Economics, Department of Agriculture.*

#### Nicole Lurie,

*Principal Deputy Assistant Secretary for Health, Department of Health and Human Services.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

### Establishment of the Land Between The Lakes (LBL) Advisory Board

**AGENCY:** Forest Service.

**ACTION:** Notice of intent to establish the LBL Advisory Board.

**SUMMARY:** Notice is hereby given that, in accordance with the Land Between The Lakes Protection Act of 1998, the Secretary of Agriculture intends to establish the Land Between The Lakes Advisory Board (LBLAB). Land Between The Lakes (LBL) is a 170,000-acre National Recreation Area located in western Kentucky and Tennessee; it is bounded by the Tennessee River and Kentucky Lake on the west and the Cumberland River and Lake Barkley on the east.

LBL is one of the largest tracts of Federal land in the eastern United States. It is managed for multiple purposes to optimize a wide variety of outdoor recreation uses and to provide a national resource for environmental education. At LBL, innovative programs in these fields can be tested and carried out. LBL is also a significant economic stimulus for the surrounding region.

Until September 30, 1999, LBL was managed by the Tennessee Valley Authority (TVA). On October 1, 1999, management of LBL transferred from TVA to the USDA Forest Service in accordance with the Land Between The Lakes Protection Act of 1998 (LBL Protection Act). The LBL Protection Act states the Secretary of Agriculture shall establish an advisory board to receive